

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: January 11, 2023

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting Room 1A

1. Pledge of Allegiance
2. Approval of Minutes
3. Public Forum
4. Budget review and approval
5. Follow-up on Backup generator
6. Old Business
7. New Business
8. ADJOURN

****NOTE**** this will be an in person meeting. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191). A recording will be available on the Town's website at www.suttonma.org after proceedings.

TOWN OF SUTTON
Posted 29 JAN 9 AM 10:11 *fg*