

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: February 9, 2022

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting

Room 1A

1. Approval of Minutes
2. Abatements
3. Public Forum
4. Final Annual Report
5. Sponsoring of Articles
6. Old Business
7. New Business
8. ADJOURN

****NOTE**** this will be an in person meeting. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191). A recording will be available on the Town's website at www.suttonma.org after proceedings.

Posted: TOWN OF SUTTON
'22 FEB 2 AM 10:00

