

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: Wednesday, March 4, 2020

Time: 2:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Abatements
3. Onsite-Proposal for Sewer Extension to Sutton  
Schools
4. Propose date for Public Hearing
5. Old Business
6. New Business
7. Adjourn

Posted: *PG 2/27/2020*