

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

**ANNUAL MEETING**

Board/Committee: Sutton Housing Authority

Date: Thursday, June 15 2023

Time: 4:00 PM

Location: Housing Authority Office Building -  
Common Room  
5 Church Street, Sutton, MA

Roll Call:

Board Business:

- Annual Report
- Election of Officers

Tenant/Citizen Participation:

Adjourn

TOWN OF SUTTON

'23 JUN 7 AM 7:57

Posted: \_\_\_\_\_

PG