



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee
DATE:	April 1, 2024
TIME:	7:00 p.m.
MEETING TYPE:	Hybrid
IN-PERSON:	Sutton Municipal Center 4 Uxbridge Road, Sutton, MA
	By Phone: 1-929-205-6099
REMOTELY:	Meeting ID: 849 2950 9147 Passcode: 572152

NOTE: Participants attending remotely should enter the meeting using their full name.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. PUBLIC FORUM**
Individuals wishing to discuss any matter included on this agenda with the committee should do so at this time.
- IV. CONSENT AGENDA**
- V. EDUCATION**
 - Adopt Sutton Extension Program Handbook
- VI. BUDGET & FINANCE**
 - Final Vote FY25 Budget
 - FY24 Budget Update
 - Cell Phone Grant Discussion
 - Cafeteria Correction & Budget Impact
 - Acceptance of Grants/Donations
- VII. FACILITIES & OPERATIONS**
 - Vote School Choice
 - Vote 2024-2025 School Calendar
 - Vote Property Disposal
- VIII. SUPERINTENDENT'S REPORT**
 - SWCEC Capital Plan Overview
 - DECA Update
 - Monthly Update
- IX. GOALS REVIEW**
 - Review School Committee's Goals
 - Review Superintendent's Goals
- X. NEW BUSINESS**
- XI. ADJOURNMENT TO EXECUTIVE SESSION TO DISCUSS CONTRACT NEGOTIATIONS AND NOT RECONVENE IN OPEN SESSION**

Posted:

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