



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee
DATE:	December 18, 2023
TIME:	7:00 p.m.
MEETING TYPE:	Hybrid
IN-PERSON:	Sutton Municipal Center 4 Uxbridge Road, Sutton, MA
	By Phone: 1-929-205-6099
REMOTELY:	Meeting ID: 878 3344 5156 Passcode: 803960

NOTE: Participants attending remotely should enter the meeting using their full name.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. PUBLIC FORUM**
Individuals wishing to discuss any matter included on this agenda with the committee should do so at this time.
- IV. CONSENT AGENDA**
- V. EDUCATION**
 - Discuss/Vote Changes to PreSchool Program
 - Discuss/Vote Before/After Care Contract
- VI. BUDGET & FINANCE**
 - Fiscal Accounting and Reporting
- VII. FACILITIES & OPERATIONS**
- VIII. SUPERINTENDENT'S REPORT**
- IX. GOALS REVIEW**
 - Review School Committee's Goals
 - Review Superintendent's Goals
- X. NEW BUSINESS**
- XI. ADJOURNMENT**

TOWN OF SUTTON
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