



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

<b>MEETING OF THE:</b>	School Committee
<b>DATE:</b>	December 11, 2023
<b>TIME:</b>	7:00 p.m.
<b>MEETING TYPE:</b>	In-Person
<b>VENUE:</b>	Superintendent's Conference Room 16 Putnam Hill Road, Sutton, MA

**NOTE:** Participants attending remotely should enter the meeting using their full name.

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **EDUCATION**
  - 2023-2024 Calendar Update
- IV. **BUDGET & FINANCE**
  - Working Session for FY25 Budget
- V. **ADJOURNMENT**

**Posted:** TOWN OF SUTTON  
23 DEC 7 PM 12:03