



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

SPECIAL MEETING OF THE:	School Committee
DATE:	April 25, 2024
TIME:	7:00 p.m.
MEETING TYPE:	Hybrid
IN-PERSON:	Sutton Municipal Center 4 Uxbridge Road, Sutton, MA By Phone: 1-929-205-6099
REMOTELY:	Meeting ID: 827 7282 0560 Passcode: 360361

NOTE: Participants attending remotely should enter the meeting using their full name.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ADJOURNMENT TO EXECUTIVE SESSION TO DISCUSS CONTRACT NEGOTIATIONS AND RECONVENE IN OPEN SESSION
- IV. EDUCATION
 - Appointment of Interim Superintendent due to medical leave of Dr. Roberts-Morandi under FMLA
- V. ADJOURNMENT

Posted: TOWN OF SUTTON '24 APR 23 PM3:59 *[Signature]*