



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee
DATE:	May 9, 2024 <i>(Reconvened from May 6th)</i>
TIME:	7:30 p.m.
MEETING TYPE:	In Person MS/HS Auditorium 383 Boston Road, Sutton, MA

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **CONSENT AGENDA**
- IV. **FACILITIES & OPERATIONS**
 - Field Renovation
- V. **EDUCATION**
 - SWCEC Planning
 - Graduation Date Change
 - Connections Conference
 - Public Discussion
- VI. **NEW BUSINESS**
- VII. **ADJOURNMENT**

Posted: TOWN OF SUTTON
 '24 MAY 7 PM 4:01 *gji*