



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee
DATE:	June 5, 2023
TIME:	7:00 p.m.
MEETING TYPE:	Hybrid
IN-PERSON:	Mural Room Sutton Municipal Center 4 Uxbridge Road, Sutton
REMOTELY:	By Phone: 1-929-205-6099 Meeting ID: 874 7398 3343 Passcode: 497378

NOTE: Participants attending remotely should enter the meeting using their full name.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. SCHOOL COMMITTEE REORGANIZATION**
- IV. PUBLIC FORUM**
Individuals wishing to discuss any matter included on this agenda with the committee should do so at this time.
- V. CONSENT AGENDA**
- VI. EDUCATION**
 - Special Education Update
 - Professional Innovation Program (PIP) Update
- VII. BUDGET & FINANCE**
 - FY23 Budget Update
 - Review & Vote Contract for Sutton Teachers Association
- VIII. FACILITIES & OPERATIONS**
 - Select Date/Venue/Agenda Items for Retreat
- IX. SUPERINTENDENT'S REPORT**
- X. GOALS REVIEW**
 - Review School Committee's Goals
 - Review Superintendent's Goals
- XI. NEW BUSINESS**
- XII. ADJOURNMENT TO EXECUTIVE SESSION**
to discuss contract negotiations and not reconvene in Open Session.

Posted: TOWN OF SUTTON
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