

David Hall, Chairman
Wendy M. Mead, Vice-Chairman
Jesse Limanek, Clerk
Jonathan Anderson
Jeffrey Bannon

James A. Smith, Town Manager



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TOWN OF SUTTON BOARD OF SELECTMEN

7:00 p.m. – Tuesday November 19, 2019

Sutton Town Hall, Meeting Room 1A

- I. Call to Order, Pledge of Allegiance
- II. Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. **Minutes:** Board of Selectmen Minutes: November 5, 2019
- IV. **Agenda Items**
 2. ****Public Hearing****Liquor License Transfer/new Common Vic-Tony's Pizza
 3. Gilmore Drive Street lights update
- V. **Town Managers Update**
- VI. **Announcements**
- VII. **Selectmen's Roundtable:**
- VIII. **Correspondence & Business Topics**

Adjournment