

David Hall, Chairman  
Wendy M. Mead, Vice-Chairman  
Jesse Limanek, Clerk  
Jonathan Anderson  
Jeffrey Bannon

James A. Smith, Town Manager



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## TOWN OF SUTTON BOARD OF SELECTMEN

7:00 p.m. – Tuesday October 15, 2019

Sutton Town Hall, Meeting Room 1A

- I. Call to Order, Pledge of Allegiance
- II. Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. **Minutes:** Board of Selectmen Minutes: October 1, 2019
- IV. **Agenda Items**
  2. **\*\*Public Hearing\*\*** Pole Hearing- Johnson Road
  3. Free Cash update
  4. Transfer Station update
  5. Waters Farm Presentation - Bob Chauvin
  6. 2019 Chain of Lights Committee
- V. **Town Managers Update**
- VI. **Announcements**
- VII. **Selectmen's Roundtable:**
- VIII. **Correspondence & Business Topics**
- VIII. **Executive Session:** Consider potential purchase of land

**Adjournment**