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TOWN OF SUTTON OFFICE OF THE TOWN ADMINISTRATOR

MEMORANDUM

TO: BOARD OF SELECTMEN
FROM: JAMES SMITH
SUBJECT: TOWN ADMINISTRATOR UPDATE
DATE: 3/06/2018

The following is an update of projects and activities for your information

- 1) School Safety meeting-was held on Tuesday, February 27, 2018 after the terrible school shooting in Parkland Florida. There were 160 people in attendance. Superintendent Friend, Police Chief Dennis Towle and Sgt. Lisa Sullivan did a great job addressing the audience. I believe we have thoughtful professionals to address these issues.
- 2) Primetals Technologies- I received a call from Kevin O'Steen, the treasurer for Primetals Technologies. He told me that the company is not going to make the March EACC meeting at the state. They are working with the owners of the property to enter into a formal agreement. They may well together the information in May and present at the June EACC meeting. I believe this project is moving forward.
- 3) Plastics recycling at transfer station-Dave Arsenault has been working to limit the amount of plastic bags in the plastic recycling. The recycling market has experienced some changes in large part due to China's decision to stop accepting bulk recycling materials from the United States. We currently bring our recyclable plastics to Blackstone recycling center. We've been told by Blackstone that plastic bags in the recycling makes it more difficult for them. If our plastics get rejected at Blackstone then we have no outlet to accept it. With David Arsenault continuing to educate the customers quality of the plastics have improved. We have added a rigid plastics to help people recycle more types of plastics. We will continue to educate the public to try to get a better quality of plastics in the plastic recycling bin. Our goal is to have all plastic bags going in the trash.

Reminder: FY 19 Budget-the Finance and Warrant Committee public hearings will be held in Thursday, March 22 at 6:30 PM, Tuesday, March 27 at 6:30 PM and Wednesday, March 28 at 6:30 PM. Please find attached the schedule of hearings.