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TOWN OF SUTTON OFFICE OF THE TOWN ADMINISTRATOR

MEMORANDUM

TO: BOARD OF SELECTMEN
FROM: JAMES SMITH
SUBJECT: TOWN ADMINISTRATOR UPDATE
DATE: 3/20/2018

The following is an update of projects and activities for your information

- 1) Green Communities grant-on Friday, March 9 the Town applied for a green communities grant in the amount of \$243,482. For this grant we focused on the school department which is our largest facility. We applied for replacement of the elementary school boiler at a cost of \$151,000. We applied for replacing the lighting in the middle school/high school gymnasium the total cost is \$37,000 and we also applied to convert lighting in the elementary school building to LED in 75 locations throughout the school at a total cost of \$90,000. The total project costs are over \$278,000 and that includes National Grid incentives.
- 2) Retirement of Deputy Fire Chief Kenneth Smith-an event was held on Saturday, March 17 at the Dudley Gendren post 414 to recognize and thank Kenny Smith for his 49 years of service to fire department in the town of Sutton. Congratulations to Ken.
- 3) Nor'easter Quinn March 7-8- while it started off mostly rain by the end of the storm the town had accumulated roughly 12 inches of wet snow. The wet snow caused trees to fall on power lines and at one point in the storm 86% of Sutton was without power. Millbury had 92% without and Douglas had 96% without power. The storm we had on March 13 brought a lot of snow 18 to 20 inches but very few power outages. I would like to thank National Grid and Kevin Shaughnessy for all their work during the storm.
- 4) Sutton Historical Society-will host Author Peter Michelson who will talk about the controversial history of the settlement of West Sutton. The event will be held on Tuesday, April 3, 2018 at 7 PM in Blaxton Hall, Manchaug Mills.

Reminder: FY 19 Budget-the Finance and Warrant Committee public hearings will be held on Thursday, March 22 at 6:30 PM, Tuesday, March 27 at 6:30 PM and Wednesday, March 28 at 6:30 PM. Please find attached the schedule of hearings.