

ANNUAL REPORTS
of the
TOWN OFFICIALS
of the town of
SUTTON, MASSACHUSETTS



For the fiscal year ending

June 30, 2007

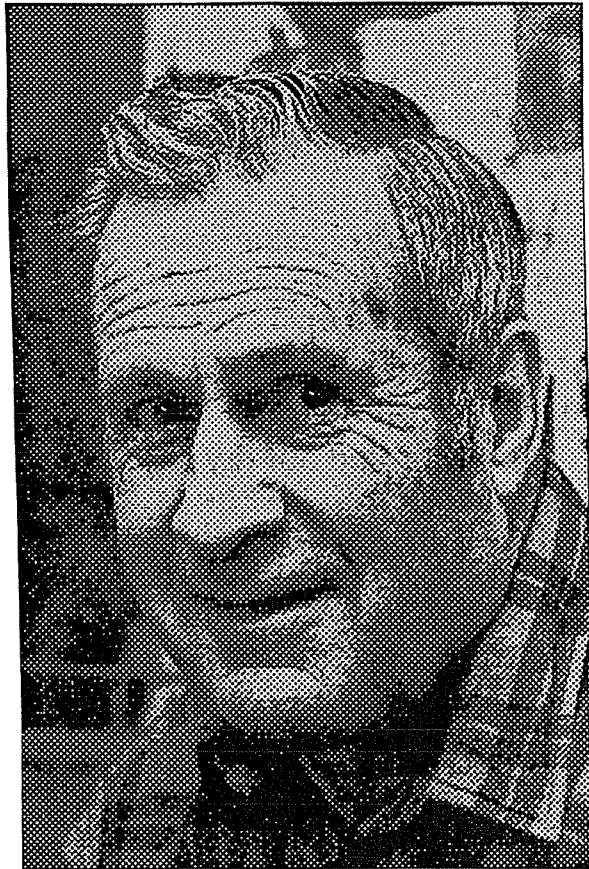
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DEDICATION



Ralph "Bud" W. Gurney, Jr.
February 2, 1925 – May 25, 2007

Anyone who has ever met Bud would be hard pressed to forget him. He was a master at storytelling, sometimes very long stories, and a simple question would often elicit an hour response. He loved Sutton and was passionate about politics and the direction that his town was taking. He was a good friend, always willing to go the extra mile to help someone in need. He adored his family and once told me that there was nothing that could compare to having grandchildren. He was serious and fun-loving, humorous and sincere, gruff and kind. He was a good man.

Bud was the "spirit" of Waters Farm—someone with the strength of mind and determination to make sure that the "farm" was preserved for "Mother Sutton", one of his favorite expressions. He was the one who was best at raising awareness, raising money, and raising commitment to the level it has reached as more than 26,000 volunteer hours each year are given willingly and without hesitation to the farm.

Bud was the "soul" of Waters Farm---that very special part of all of us that never leaves and is always there providing inspiration and comfort and hope for those who are left behind.

Bud was husband, brother, son, father, grandfather, uncle, friend and the essence of Waters Farm.

By Patricia Nedorosik

IN MEMORY OF

With gratitude and appreciation the Town of Sutton recognizes the following individuals who left us during fiscal year 2007. We honor them for their outstanding dedication and commitment to our community.

Raymond Bessette

Highway Department
Deputy Chief, Fire Department
Special Police Officer at large

George Chabot

Cable TV Supervisory Committee

Marcel Clavien

Efficiency Review Committee

Norris Corey

School Building Committee

Richard LaBonte

Board of Selectmen
Moderator
Finance and Warrant Advisory Committee
Housing Authority
School Building Committee
Charter Feasibility Study Committee

Arthur Murdock

Sutton Regional School Planning Committee
School Building Committee

Irene Wood

Election Worker

THEORY

The theory of the present experiment is based on the fact that the rate of reaction between a substance and a gas is proportional to the surface area of the substance exposed to the gas.

EXPERIMENTAL PROCEDURE

The experiment was carried out in a glass vessel of known volume, and the rate of reaction was measured by the volume of gas evolved.

RESULTS

The results of the experiment are given in the following table.

DISCUSSION

The results of the experiment show that the rate of reaction is proportional to the surface area of the substance exposed to the gas.

CONCLUSION

It is concluded that the rate of reaction is proportional to the surface area of the substance exposed to the gas.

REFERENCES

1. *Journal of Chemical Education*, 1950, 27, 100.
2. *Journal of Chemical Education*, 1951, 28, 100.
3. *Journal of Chemical Education*, 1952, 29, 100.
4. *Journal of Chemical Education*, 1953, 30, 100.
5. *Journal of Chemical Education*, 1954, 31, 100.

APPENDIX

The following table gives the values of the rate constant, k , for the reaction between a substance and a gas at different temperatures.

TABLE I

Rate constant, k , for the reaction between a substance and a gas at different temperatures.

Table of Contents

Appeals, Board of
Assessors, Board of
Building Commissioner
Cemetery Commission
Community Television Committee
Conservation Commission
Council on Aging
Earth Removal Board
Elections:
 State Primary September 19, 2006
 State Election November 7, 2006
 Annual Town Election May 22, 2007
Fire Department
Fire Warden
Hazardous Waste Management
Health, Board of
Highway Department
Library
Planning Department
Police Department
Public Health Nurse
Recreation Commission
Salaries
School:
 Blackstone Valley Vocational School
 School Building Committee
 Superintendent
Selectmen, Board of
Sewer Commissioners
Town Accountant
Town Clerk
Town Meetings:
 Fall Town Meeting Oct. 16, 2006
 Special Town Meeting February 5, 2007
 Spring Town Meeting May 14, 2007
Town Officials
Treasurer/Collector

TOWN OF SUTTON

Form of Government: Open Town meeting – Selectmen/Town Administrator
Annual Town Meeting: 2nd Monday in May and 3rd Monday in October
Annual Town Election: 4th Tuesday in May

Population:	1993.....7,588	1998.....8,229	2003.....8,969
	1994.....7,921	1999.....8,414	2004.....9,212
	1995.....7,959	2000.....8,628	2005.....9,417
	1996.....8,152	2001.....8,727	2006.....9,583
	1997.....8,186	2002.....8,894	2007.....9,684

Registered Voters: 5,898

Land Area: 21,760 acres, 34 square miles
Bounded by: Millbury, Grafton, Oxford,
Douglas, Northbridge and Uxbridge

LIBRARY --- Hours of Operation
Center: Tues 10 - 8 pm, Wed. 2 - 8 pm
Thur. & Fri. 2 - 6 pm, Sat. 10 am - 3 pm

SENATORS IN CONGRESS
Edward M. Kennedy
Washington, DC 20510
202-224-2742

John Kerry
Washington, DC 20510
202-224-4543

REPRESENTATIVE IN CONGRESS
Second District
Richard E. Neal
Washington, DC 20515
202-225-5601

REPRESENTATIVE IN GENERAL COURT
Eighteenth District
Jennifer Callahan
Sutton, MA 01590
508-865-7788

Avg. Tax Bill (2007): \$3,559.58
2007 Tax Rate: \$9.74
Valuation: \$1,311,745,253
Operating Budget: \$23,806,528.00

SCHOOLS:
Early Learning Center 581-1610
Special Education 581-1615
Elementary School 581-1620
Middle School 581-1630
High School 581-1640
Superintendent 581-1600

STATE SENATOR
Richard Moore
Boston, MA 02133
617-722-1420

STATE REPRESENTATIVE
George N. Peterson Jr.
Boston, MA 02133
617-722-2000

REPRESENTATIVE IN GENERAL COURT
Seventh District
Paul Frost
Auburn, MA 01501
508-832-2840

DISTRICT ATTORNEY
Joseph D. Early Jr
Worcester, MA 01608
508-755-8601

TAX BILLS: Tax bills are paid semi-annually. First payment is due on November 1st and the second payment is due May 1st or thirty days from the date of mailing, whichever is latest. Motor vehicle excise bills and utility bills are due thirty days from date of issue.

TOWN OFFICIALS ELECTED

<u>OFFICE</u>		<u>TERM EXPIRES</u>
Moderator:	Carl Licopoli, 22 Fuller Road	2009
Selectmen:	Michael Frustaci, 24 Welsh Rd.	2008
	Kevin Geraghty, 45 Hutchinson Rd.	2008
	Michael Chizy, 12 Marble Rd.	2009
	Ryan Fattman, 206 Burbank Rd.	2009
	John Hebert, 23 Singletary Ave.	2010
School Committee:	Tracy Zuliani, 26 Wachusett Dr.	2008
	Paul Brennan, 6 Tipperary Dr.	2009
	Pamela B. Graves, 50 Waters Rd.	2009
	Wendy Mead, 8 Medbury Rd.	2010
	Liisa Locurto, 33 Peach Tree Dr.	2010
Blackstone Valley Regional School Comm.	Mitchell Intinarelli, 7 Burke Lane	2010
Planning Board (appointed)	Scott Paul, 309 Mendon Rd.	2008
(elected)	Robert Largess, 298 Boston Rd.	2008
(appointed)	Tomm Connors, 119 Eight Lots Rd.	2008
(elected)	Scott Hughes, 25 Leland Hill Rd.	2009
(elected)	Daniel Moroney, 182 Eight Lots Rd.	2010
Library Trustees	Carl Hutchinson, Burbank Rd.	2008
	Jane Anderson, 330 Mendon Rd.	2009
	Susan Robsky, 328 Boston Rd.	2010
Housing Authority (state appointed)	Richard Lindstrom, 241 Manchaug Rd.	2008
	Carl Hutchinson, 208 Burbank Rd.	2009
	Mary Calnan, 5 Church St.	2010
	Lee White, 5 Church St.	2011
	Arline Stratford, 123 Burbank Rd.	2012

TOWN OFFICIALS
APPOINTED BY THE BOARD OF SELECTMEN

OFFICE

TERM EXPIRES

Town Administrator	James Smith	
Board of Appeals	Richard Deschenes	2008
	Russell Sylvia	2009
	Gerald Page	2009
	Arthur Keown	2010
	Jeffrey Fenuccio	2010
Cemetery Commission	James Renaud	2008
	James Johnson	2009
	Francis Mateer	2010
Conservation Commission	Mark Briggs	2008
	Joyce Smith	2008
	Francis Gatto	2009
	John Sheehan	2010
	Daniel Rice	2010
Council on Aging	Rosemarie DeGaetano	2008
	Morton Carter	2008
	Gale Graves	2008
	Ruby Olson	2009
	Carolyn Amaral	2009
	Genevieve Vaundell	2009
Cultural Council	Linda Sinacola	2009
	Mark Bailey	2009
	Helen Ordnung	2009
	Paul Buono	2009
	Janet Gerard	2009
	Betty Bryson	2009

OFFICE**TERM EXPIRES**

Town Counsel	Kopelman & Paige	2010
Earth Removal Board	Alan Berthiaume	2008
	Kyle Brenner	2008
	John Slocum	2009
	Timothy Kane	2009
	Brian Johnson	2010
Board of Health	John Silverberg	2008
	Steven Rice	2008
	Diane Miller	2009
	Vacancy	2009
	James Gilbert	2010
Historical Commission	Greg Wolodkin	2008
	George Morgan	2009
	Keith Downer	2009
	Jonathan Anderson	2010
	Thomas Johnson	2010
Recreation Commission	Kevin Peltier	2008
	Mary Elizabeth Surprenant	2009
	Sharon Manz	2010
Registrars of Voters	Karen Reagan	2008
	Donna Brown	2009
Chairman	Laura Rodgers	
Scholarship Committee	Michele Hearn	2009
	Kathy Palumbo	2009
	Kathleen Menn	2009
	Barbara Morris	2010
(School Superintendent)	Cecilia DiBella	
Sewer Commission	Larry Wiersma	2008
	Robert Judson	2009
	Neal Crites	2010

TOWN OFFICIALS

APPOINTED BY THE TOWN ADMINISTRATOR

OFFICE

TERM EXPIRES

Town Accountant	Timothy Harrison	2008
Animal Control Officers & Animal Inspectors	Daniel Chauvin	2008
Board of Assessors	Robert Nunnemacher	2008
(Principal Assessor)	Joyce Sardagnola	Indefinite
Building Commissioner	John Couture	Indefinite
Building Inspector, Asst.	Lawrence Hope	Indefinite
Burial Agents	Christine Fant	Indefinite
	Laura Rodgers	Indefinite
Town Clerk	Laura Rodgers	Indefinite
Treasurer/Collector	Cheryl Ouillette	Indefinite
Emergency Management	Paul Maynard	2008
	Donald Conlon	2008
	Diane Tefft	2008
Fence Viewer	David Lavallee	2008
Highway Superintendent	Mark Brigham	Indefinite
Parking Clerk	Laura Rodgers	2008

OFFICE**TERM EXPIRES**

Planning Coordinator	Jennifer Hager	Indefinite
Plumbing Inspector (Assistant)	Michael McQuiston Dana Gravison	Indefinite Indefinite
Veterans Agent	Ken Trajanowski	Indefinite
Wiring Inspector (Assistant)	Lawrence Morris Stuart Anderson	Indefinite Indefinite

TOWN OFFICIALS

APPOINTED BY THE MODERATOR

OFFICE**TERM EXPIRES**Finance and Warrant
Advisory Committee

Thomas Valorie	2008
William Connor	2008
David Hall	2008
Richard Hersom	2009
Robert Recore	2009
Howard Schwartz	2009
Amy Valletta	2010
Helder Machado	2010
Patricia Weagle	2010

REPORT OF THE BOARD OF SELECTMEN

The Sutton Board of Selectmen (BOS) herewith submits their Annual Town Report for 2007.

The year began with the 2006 May town election. This resulted in the re-election of Michael Chizy the most senior member of the Board in terms of service and the election of Ryan Fattman as both the newest and at the age of 21 the youngest selectman to serve. Mr. Fattman replaced longtime selectman Neil Newton and the Board wishes to thank Mr. Newton for his many years of service to the people of Sutton.

Blanks	334	245	279	858
Chizy	321	371	230	922
Newton	278	254	200	732
Fattman	562	365	430	1357
Write-Ins	7	3	3	13
TOTAL	1502	1238	1142	3882

Shortly after the election the Board re-organized in the following manner:

Chairman – Kevin Geraghty
Vice Chairman – Michael Frustaci
Clerk – Ryan Fattman

In June of 2006 Mr. Joshua Handverger was appointed as the new Town Administrator. Mr. Handverger worked throughout the year with Department Heads and the Board in developing a blueprint for a comprehensive Capital Plan as well as developing a strategic budgetary analysis and long term budgetary planning. As part of this process during the year the Board held three comprehensive working meetings with both the Finance Committee and the School Committee. These open public meetings served as a useful foundation on which a more open, comprehensive, and ultimately more professional budgeting process could be developed.

During the course of the year the Board was privileged to ratify several appointments in the Sutton Police Department. Dennis Towle was ratified as Police Chief after many years of service in the Police Department. David Perry was ratified as Lieutenant after serving several years as Sergeant. In addition Officers Nunnemacher and Richard were appointed as Sergeants.

During the year the Board worked closely with our State Representatives to help share our local concerns and advance several local initiatives. The Board wishes to thank in particular State Representative Jennifer Callahan who has worked tirelessly on Beacon Hill for the residents of Sutton. In addition to many behind the scenes accomplishments Rep. Callahan was able to secure State government funding in the form of earmarks for the following important Town projects

Manchaug Street Scape -	\$ 50,000	Lake Singletary -	\$50,000
Marions Camp -	\$100,000	Senior Center Van	

The year 2006 saw the final piece of the Tricentennial Park put into place as the Board signed an easement agreement with J & G Foods that provides for access to the canoe launch. This easement was the final obstacle to funding and construction of this most important Sutton 300 initiative.

In keeping with the Boards strong desire to promote the preservation of open space and Sutton's living heritage farms the Board reached a Lease Agreement with Waters Farm Preservation Inc.. This 99 year lease provides the legal basis for Waters Farm Preservation Inc to preserve, maintain and continue to create one of the most unique and beautifully living history museums in the Commonwealth. In addition, in keeping with the Boards desire for recreational development and in recognition of Sutton Youth Baseballs commitment to the recreational opportunities in Sutton, the Board entered into a licensing agreement with SYBL to operate, maintain and enhance baseball fields on town land at Hough Road.

During the year the town and the Board were presented with the Flansburg Study outlining issues and conceptual options with regards to upgrading our High School facilities. Shortly after, the Board authorized the signing of a Statement of Interest to be sent to the Massachusetts School Building Authority indicating the town's desire to seek state assistance in this potential High School building project. In keeping with the Massachusetts School Building Authority guidelines the Board sponsored a successful Town meeting article expanding the committee by keeping all the current members and adding members to enhance the committees experience base.

Throughout the year the Board worked with the various boards in town to promote responsible commercial growth with the focus being on growth that provides positive tax maximization with the minimal municipal service requirements. To that end the Board met with state transportation officials to advocate for infrastructure improvements along Route 146. In addition, the Board created two economic opportunity areas and negotiated two tax increment financing agreements with New England Disposal Technologies and Atlas Box Co.. Both of these businesses are expected to be positive partners with the town and help create increased tax revenues to provide much needed town services.

During the year a large parcel of property known as the "Shaw Farm" was the subject of an offer to purchase by a local developer. Since this land had received many years of tax advantages under Ch. 61A, the Town had the right of first refusal to match this offer and purchase the land for future Town use. With little information and lacking the necessary votes, a Special Town Meeting failed to exercise this Board sponsored petition. After the Special Town Meeting had failed to pass the "Shaw Debt Exclusion" and after having received input from a broad base of town residents the Board repackaged the "Shaw Purchase" as part of a more comprehensive override financing package. This financing option proposal was funded by a \$975,000 override that provided the funds to purchase the 130 acre "Shaw Farm", established a Capital Stabilization Fund for future capital needs and provided much needed revenue to both the municipal and school budgets. This repackaged "Shaw" override proposal had much wider support than the original debt exclusion and gained both town meeting and general election approval thereby securing for the Town a valuable land resource and a more stable revenue stream to help plan our collective futures.

The Board was privileged to acknowledge the passing of two people who served with the distinction in the Town of Sutton for many decades by two significant dedications. The Board dedicated the Sutton Early Learning Center to Claudia Simonian a long time educator and principal. It is our hope that the newly named Simonian Center for Early Learning will stand as a constant reminder of the grace, dignity, and compassion that marked Claudia's many years of service. The Board also had the pleasure of dedicating the Board of Selection meeting room to long time selectman Wally Johnson. Wally's 39 years of selectman service to the Town will likely never be equaled nor will his love for all that was Sutton. It is with a great sense of pride and equal reverence that we now conduct our meetings in the Wally Johnson Selectman's room.

In closing, it is fair to say that it was a challenging year for the Town but ultimately one in which people worked together, progress was made, and the Town marched steadily into the future with optimism and determination to spare.

The BOS will continue to work together with the Town Administrator and all the town's boards to make sure that the Town of Sutton continues to be a town that we all are proud to live in. The Board would like to thank all of the residents for their volunteerism, and commitment to your Community.

Respectfully submitted,
Kevin Geraghty, Chairman
Michael Frustaci, Vice Chairman
Ryan Fattman, Clerk
Michael Chizy
Robert Kneeland

Attendance 2007:
Kevin Geraghty 90%
Michael Frustaci, 97%
Ryan Fattman, 93%
Michael Chizy, 100%
Robert Kneeland, 80%

REPORT OF THE TOWN CLERK

To the Honorable Board of Selectmen and the citizens of the Town of Sutton, I hereby submit my annual report as Town Clerk for the fiscal year ending June 30, 2007.

Vital Statistics for fiscal year 2007:

Births	88
Deaths	51
Marriages	27
Population	9684
Registered Voters	5898

FINANCIAL REPORT

Dog Licenses	\$ 21,047.00
Miscellaneous Receipts	6,177.00
(vitals, permits, pole locations, business certificates street lists, Bylaws, Parking Fines)	

Total Monies Collected	<hr/> \$ 27,224.00
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Respectfully submitted,
Laura J. Rodgers
Town Clerk

ANNUAL TOWN MEETING
October 16, 2006

Pursuant to the foregoing warrant, the inhabitants of the Town of Sutton, qualified to vote in Town Elections and in Town affairs, met in the Early Learning Center, Boston Road, Monday the Sixteenth day of October, 2006 at 7:30 o'clock in the evening, then and there to act on the following articles:

There were 84 voters and 10 non-voters in attendance.

The counters were Roger Raymond, Kenneth Smith and James Horan.

ARTICLE 1:

SPONSOR: Board of Selectmen

Voted unanimously to transfer funds from the following Fiscal Year 2007 accounts:

Treasurer/Collector Personnel	\$ 15,680
Data Processing Contracted Services	\$ 15,000
Tree Warden Prior Year Encumbrances	\$ 3,045
Economic Development Prior Year Encumbrances	\$ 5,000
Short Term Interest	\$ 588
	\$ 39,313

To address the following Fiscal Year 2007 Budget Adjustments:

Town Accountant Personnel	\$ 15,680
Cable Access Board Personnel	\$ 15,000
Sutton Public Schools	\$ 8,633
	\$ 39,313

(Finance and Warrant Advisory Committee voted to recommend this article be passed 7-0-0)

ARTICLE 2

SPONSOR: Board of Selectmen

Voted 38 in favor and 30 not in favor to amend the Town of Sutton General Bylaws, Article 27. Personnel Regulations, Section 27.11.5 – Sick Leave, by revising subsection 10 as follows:

(10) Retirement & Sick-Leave: Upon the retirement of an employee with an unused portion of sick leave that the employee had earned prior to January 1, 2007, but not used as of that date, payment shall be made to the employee in an amount equal to sixty-five percent (65%) of the actual amount of such sick leave, up to a maximum of 145 days. Payment shall be made at the then current rate of compensation of the employee. Any sick leave which was earned by an employee on or after January 1, 2007, but not used as of the time of retirement shall not be eligible for any payment under this provision.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 6-0-1)

ARTICLE 3**SPONSOR: School Committee**

Voted to transfer \$12,528 from Account No. S0198030-63020 appropriated under Article 15 of the May 10, 2004 Town Meeting (HVAC repair) for replacement of six roof-top unit ventilator motors and related components at the middle and high schools.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-0)

ARTICLE 4**SPONSOR: School Committee**

Voted to transfer \$18,518 from Account No. S0198030-63030 appropriated under Article 16 of the May 10, 2004 Town Meeting (replacement of electrical switchgear at the Elementary School/ELC) for changing the lights, fixtures, and control switches in all three gymnasias.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-0)

ARTICLE 5**SPONSOR: Board of Selectmen**

Voted unanimously under M.G.L., Chapter 23A §§ 3A-3H to designate the area described in the Warrant as an Economic Opportunity Area (EOA), to be called NEDT EOA, for a term of ten years, and further vote to authorize the Board of Selectmen to offer, subject to town meeting approval, Tax Increment Financing (TIF) agreements to Certified Projects within said Economic Opportunity Area, and to make application to the Massachusetts Office of Business Development and/or Economic Assistance Coordinating Counsel for approval of the same.

As described in the warrant:

A certain parcel of land known as Lot 8R, situated on the west side of Gilmore Drive in the Town of Sutton, Worcester County containing 5.632 acres more or less and being shown on a plan by Andrews Survey & Engineering dated 7/28/06, premises bounded and described as follows:

BEGINNING at the southeast corner of said lot on the west side of Gilmore Drive;
THENCE N90°00'00"W a distance of 607.19 feet to a point at the southwest corner of said lot;
THENCE N00°00'00"E a distance of 441.00 feet to a point at the northwest corner of said lot;
THENCE N90°00'00"E a distance of 544.92 feet to a point at the northeast corner of said lot;
THENCE S00°00'00"E a distance of 283.31 feet to a point;
THENCE by a curve to the left with a radius of 60' and a length of 46.46 feet to a granite bound with drill hole;
THENCE by a curve to the right with a radius of 250' and a length of 125.86 feet to the point of beginning;

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-0)

ARTICLE 6**SPONSOR: Board of Selectmen**

Voted unanimously to approve the Certified Project Application submitted by New England Disposal Technologies, Inc. for construction of an approximately 18,000 s.f. warehouse and dispatch facility located within the NEDT Economic Opportunity Area at the project site shown in the Certified Project Application, and to approve the Tax Increment Financing (TIF) agreement between New England Disposal Technologies and the Town of Sutton, substantially in the form as is on file with the Town Clerk, which containing provisions, including 10 years of partial exemptions on the incremental taxes, as detailed in the Warrant.

As detailed in the Warrant:

- a. That the project, as proposed, is consistent with and can reasonably expect to benefit significantly from inclusion in the NEDT Economic Opportunity Area;
- b. That the project will not overburden the Town's infrastructure and utilities servicing the NEDT Economic Opportunity Area;
- c. That the project, as described in the Certified Project Application, will increase employment opportunities for residents of the Blackstone Valley Economic Target Area;
- d. That the project will be designated as a Certified Project for the term of ten years; and
- e. That the tax exemption will be provided on the incremental valuation according to the following schedule:

Year	Exempted %	Payment %
1	70	30
2	70	30
3	70	30
4	30	70
5	30	70
6	10	90
7	10	90
8	10	90
9	10	90
10	10	90

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-0)

ARTICLE 7

SPONSOR: Vicki Walsh

Voted **NOT** to amend the Town of Sutton Zoning Bylaws, Section III – A.4.G.3., by removing “Landscape contractors, arborists, and building contractors” from the Village District (V).

(Finance and Warrant Advisory Committee voted NOT to recommend this article be passed 5-0-0)

(Planning Board voted NOT to recommend this article be passed 6-0-0)

ARTICLE 8

SPONSOR: Planning Board

Voted by a two-thirds vote to amend the Zoning Bylaw by amending Section IV.B.1. – Off-street Parking, Loading and Landscaping Regulations; as printed in the warrant.

As printed in the warrant:

Current:

1. General Standards

Parking or loading spaces being maintained in any district in connection with any existing use on the effective date of this Section shall hereafter be maintained so long as said use remains.

Additional parking or loading spaces may be constructed elsewhere conforming to the requirements hereunder, provided that this regulation shall not require the maintenance of more parking and loading spaces than is required according to the following tables. Parking, maneuvering and driveways shall not be located within the applicable front, side and rear yard setbacks in any district except for single or two family residential use, in which case they may be

located within 10 (ten) feet of the side lot lines. Driveways may go through the yard setbacks to provide access into the lot.

Proposed:

1. General Standards

Parking or loading spaces being maintained in any district in connection with any existing use on the effective date of this Section shall hereafter be maintained so long as said use remains.

Additional parking or loading spaces may be constructed elsewhere conforming to the requirements hereunder, provided that this regulation shall not require the maintenance of more parking and loading spaces than is required according to the following tables. **Parking, maneuvering and driveways shall not be located within the applicable front, side and rear yard setbacks in the B2, Industrial, and OLI Districts. Driveways may go through the front yard setback to provide access into the lot.**

(Finance and Warrant Advisory Committee voted to defer recommendation to the Planning Board 5-0-0)

(Planning Board voted to recommend this article be passed 6-0-0)

ARTICLE 9

SPONSOR: Planning Board

Voted to withdraw this article to amend the Zoning Bylaw by amending the Table of Area Regulations, Footnote #6 as printed in the warrant.

As printed in the warrant:

Currently:

6. In any "R" district any permitted accessory building shall conform to the following provisions:
 - a. It shall not occupy more than forty (40) percent of the required rear yard;
 - b. It shall be not less than fifty (50) feet for "R-1" and forty (40) feet for "R-2" from any street lot line, except on a corner lot if used for garage purposes, then the same distance as the required depth of the front yard for the adjacent lots and except for a temporary stand for retail sale of agricultural or farm products where the accessory structure may be within six (6) feet of the front lot line;
 - c. It shall not be less than ten (10) feet from any lot line;
 - d. It shall not exceed twenty-five (25) feet in height; and,
 - e. If a private swimming pool, it shall be completely enclosed by a fence at least four (4) feet in height capable of being secured by a self-closing gate secured with a latch or padlock.

Proposed:

6. In any residential district any permitted accessory building and/or use shall conform to the following provisions:
 - a. Any permitted accessory building shall not occupy more than forty (40) percent of the required rear yard;
 - b. An accessory building shall not be permitted in the front yard setback, except for a temporary stand for retail sale of agricultural or farm products where the accessory structure may be within six (6) feet of the front lot line;
 - c. It shall not be less than ten (10) feet from the side and rear lot lines;
 - d. It shall not exceed twenty-five (25) feet in height; and,

- e. If a private swimming pool, it shall be completely enclosed by a fence at least four (4) feet in height capable of being secured by a self-closing gate secured with a latch or padlock.

(Planning Board withdrew this article)

ARTICLE 10

SPONSOR: Planning Board

Voted by a two-thirds vote to amend the Zoning Bylaw by adding the following sentence to Section IV.D.4.j. – Site Plan Review, as printed in the warrant, except with the word “substantially” removed.

As printed in the warrant with the word substantially removed:

Currently: Plans to prevent the pollution of surface water or groundwater, erosion of soil both during and after construction, excessive run-off, excessive raising or lowering of the water table, and flooding of other properties, as applicable.

Proposed: Plans to prevent the pollution of surface water or groundwater, erosion of soil both during and after construction, excessive run-off, excessive raising or lowering of the water table, and flooding of other properties, as applicable. Stormwater management calculations and designs shall be in accordance with the Stormwater Management Guidelines issued by the Department of Environmental Protection (DEP).

*(Finance and Warrant Advisory Committee voted to defer recommendation to the Planning Board 5-0-0)
(Planning Board voted to recommend this article be passed 4-1-1)*

ARTICLE 11

SPONSOR: Planning Board

Voted unanimously to amend the zoning Bylaw by amending Section IV.P.4.a.1. – Route 146 Overlay District, as printed in the warrant, except with the word “substantially” removed.

As printed in the warrant with the word substantially removed:

Currently: Water Quality and Quantity: Drainage systems shall be designed using best management practices (BMPs) as found in the most recent version of DEP's "Non-Point Source Management Manual". The applicant shall submit a stormwater management plan implementing the highest practicable level of stormwater treatment. The development shall conform to the Stormwater Management Standards of the Department of Environmental Protection (DEP).

Proposed: Water Quality and Quantity: Drainage systems shall be designed using best management practices as found in the most recent version of DEP's "Non-Point Source Management Manual". The applicant shall submit a stormwater management plan implementing the highest practicable level of stormwater treatment. The development shall conform to the Stormwater Management Guidelines of the Department of Environmental Protection (DEP).

*(Finance and Warrant Advisory Committee voted to defer recommendation to the Planning Board 5-0-0)
(Planning Board voted to recommend this article be passed 4-1-1)*

ARTICLE 12

SPONSOR: Planning Board

Voted unanimously to amend the Zoning Bylaw by amending the definition of "Lot line, Front" as printed in the warrant.

As printed in the warrant:

Currently:

Lot line, Front: The property line dividing a lot from a street (right-of-way). On a corner lot only one street line shall be considered as a front line.

Proposed:

Lot line, Front: The property line dividing a lot from a street (right-of-way). On a corner lot all lines abutting streets shall be considered front lot lines. The lines on only one of the streets shall be used to meet the minimum lot frontage requirement, and that lot line shall be considered the lot's legal frontage.

(Finance and Warrant Advisory Committee voted to defer recommendation to the Planning Board 5-0-0)

(Planning Board voted to recommend this article be passed 6-0-0)

ARTICLE 13

SPONSOR: Planning Board

Voted unanimously to amend the Zoning Bylaw by amending the definition of "Lot line, Rear" as printed:

As printed in the warrant:

Currently:

Lot Line, Rear: The lot line opposite from the front lot line, except in the case of a corner lot, the owner shall have the option of choosing which of the two lot lines which are not street lines is to be considered the rear lot line.

Proposed:

Lot Line, Rear: The lot line opposite from the front lot line, except in the case of a corner lot where the lot shall have only front and side lot lines.

(Finance and Warrant Advisory Committee voted to defer recommendation to the Planning Board 5-0-0)

(Planning Board voted to recommend this article be passed 6-0-0)

Meeting adjourned at 9:30 p.m.

Respectfully submitted,
Laura J. Rodgers
Town Clerk

SPECIAL TOWN MEETING
February 5, 2007
Continued to February 26, 2007

Pursuant to the foregoing warrant, the inhabitants of the Town of Sutton, qualified to vote in Town Elections and in Town affairs, met in the Selectmen's Meeting Room, 4 Uxbridge Rd., Monday the Fifth day of February, 2007 at 7:30 o'clock in the evening, then and there to act on the following articles:

Voted by a majority to adjourn to the date of February 26, 2007 at 7:30 p.m. in the Early Learning Center Auditorium on Boston Road for the purpose of considering the remainder of the articles.

There were 160 voters and 14 non-voters in attendance.

The following voters were selected as tellers and sworn in by the Town Clerk -- Donald Conlon, Paul Maynard and Robert Nunnemacher.

Article 1

Sponsor: Board of Selectmen

Voted 70 in favor and 80 **not in favor** to authorize the Board of Selectmen to exercise its option under M.G.L. c. 61A, Section 14, to acquire, by purchase, gift, or eminent domain, a fee simple interest or lesser interest in the parcels of land, containing approximately 132.5 acres in total, known as the "Shaw Farm," located at Shaw Lane, Central Turnpike, and Putnam Hill Road, and shown on Assessors' Map 23 as Parcels 22 and 24, on Map 30 as Parcels 60, 61, 59, and 82, and on Map 31 as Parcel 92, currently owned by RITA SHAW REALTY NOMINEE TRUST, RITA L. SHAW TRUSTEE and assessed and taxed under M.G.L. Chapter 61A, upon such terms and conditions as the Board shall determine to be appropriate, for POTENTIAL MUNICIPAL FACILITY EXPANSION, and further to see if the Town will vote to a) raise, appropriate, transfer from available funds, accept gifts or grants or borrow a sum of money for this purpose and any expenses related thereto; and b) authorize the Town Treasurer with the approval of the Board of Selectmen in order to meet such appropriation to borrow \$4,500,000 under Chapter 44, Section 8 of the General Laws as amended or any other enabling authority, and to issue bonds or notes therefore, provided that the amount authorized to be borrowed hereunder shall be contingent upon the vote at a Town election to exempt from the provisions of Proposition 2½, so called, the amount required to satisfy the obligations, including principal and interest, under the bonds; c) authorize the Board of Selectmen on behalf of the Town to submit any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts or the United States under the Self-Help Act and/or any other state and/or federal programs including those in aid of conservation land acquisition and to receive and accept such grants or reimbursement for this purpose, and/or any others in any way connected with the scope of this Article and d) to authorize the Board of Selectmen and Town officers to enter into all agreements and execute any and all instruments on behalf of the Town and to take all related actions necessary or appropriate to effect the interest of the foregoing.

(Finance and Warrant Advisory Committee recommends this article 7-0-1)

Article 2

Sponsor: Board of Selectmen

Vote **76 in favor** and 30 not in favor to dissolve the School Building Committee created pursuant to Article 5 of the May 2003 Town Meeting; and further, to see if the Town will vote to authorize the creation of a new School Building Committee in accordance with the provisions of 963 CMR 2.10(3)(b), to consist of thirteen members appointed by the Board of Selectmen. Initially, the new School Building Committee shall include those members of the committee serving immediately prior to the passage of this article, with the remainder of the membership to be appointed by the Board of Selectmen in accordance with 963 CMR 2.10(3)(b), and thereafter, appointments shall be made in accordance with the provisions of 963 CMR 2.10(3)(b).
(Finance and Warrant Advisory Committee recommends this article 7-1)

Article 3

Sponsor: Planning Board

Voted to **take no action** to amend the Zoning Bylaw and Map by amending Section IV.H.2.a. as follows:

Current:

a. The Wireless Communications Services District shall include all land owned by the Town of Sutton which is held in the care, custody, management and control of the Board of Selectmen, the Recreation Commission, or the Sewer Commission and all land located in the Village, Business-Highway, Industrial, and Office & Light Industrial districts, and any existing town-owned antenna structures regardless of zoning district.

Proposed:

a. The Wireless Communications Services District shall include all land as shown on the Wireless Overlay District map dated 12/01/06, which shall be a separate zoning map incorporated as part of the Zoning Bylaw.

Article 4:

Sponsor: Planning Board

Voted to **take no action** to amend the Zoning Bylaw by amending Section IV.H.3.f. as follows:

Current:

f. No facility or attached accessory antenna shall exceed ninety (90) feet in overall height as measured from ground level at the base of the facility, unless it shall be demonstrated to the satisfaction of the Board of Appeals that a taller structure is necessary for operation or co-location. In this event, the Zoning Board of Appeals may permit a taller facility, provided that it shall not permit the overall height of the facility or attached accessory antenna to exceed one hundred fifty (150) feet.

Proposed:

f. No facility or attached accessory antenna shall exceed ninety (90) feet in overall height as measured from ground level at the base of the facility, unless it shall be demonstrated to the satisfaction of the Board of Appeals that a taller structure is necessary for operation or co-location. In this event, the Zoning Board of Appeals may permit a taller facility, provided that it shall not permit the overall height of the facility or attached accessory antenna to exceed one hundred eighty (180) feet.

Article 5:

Sponsor: Planning Board

Voted **unanimously** to amend the Zoning Bylaw by amending Section IV.H.3.b. as follows:

Current:

b. To the extent feasible, all service providers shall co-locate on a single facility. Wireless communications facilities shall be designed to accommodate the maximum number of users technologically practical. The intent of this requirement is to reduce the number of facilities that will be required to be located within the community.

Proposed:

b. To the extent feasible, all service providers shall co-locate on a single facility. Wireless communications facilities shall be designed to accommodate the maximum number of users technologically practical, with particular consideration given to the needs of local police, fire, ambulance, and other public emergency services. The intent of this requirement is to reduce the number of facilities that will be required to be located within the community.

(Finance and Warrant Advisory Committee recommends this article 8-0)

(Planning Board recommends this article 6-0)

Article 6

Sponsor: Board of Selectmen

Voted **unanimously** to transfer from available funds the sum of \$9,372 along with \$10,380 from the proceeds of an insurance settlement to the Police Department's FY2007 budget for the purpose of replacing a public safety vehicle.

(Finance and Warrant Advisory Committee recommends this article 8-0)

Article 7

Sponsor: Board of Selectmen

Voted **unanimously** to authorize the Board of Selectmen to record a deed conveying title to the property located at 4 Mumford Road, Assessors' Map 54, Parcel 20 to Margaret Alger, the sale of which was authorized by vote of the 1965 Annual Town Meeting.

(Finance and Warrant Advisory Committee recommends this article 8-0)

Article 8:

Sponsor: Planning Board

Voted **by a majority** to accept, for all boards, committees or commissions holding adjudicatory hearings in the Town, the provisions of G.L. Chapter 39, Section 23D, which provide that a member of a board, committee, or commission holding an adjudicatory hearing shall not be disqualified from voting in the matter solely due to the member's absence from one session of such hearing, provided that certain conditions are met, and provided further that this acceptance shall be applicable to all adjudicatory hearings opened on or after the effective date of this vote.

(Finance and Warrant Advisory Committee recommends this article 8-0)

Article 9

Sponsor: Town Moderator

Voted **unanimously** to amend the General Bylaws, Section 3.3, Posting of Warrants, by inserting, at the conclusion of said section, the following, as printed in the warrant:

As printed in the warrant:

In addition to posting the warrant as specified above, the Board of Selectmen, or its designee, shall provide to the local access cable television station a copy of the warrant and request that the same be displayed in its entirety on said station prior to the date of the town meeting; provided, however, that the failure of the local cable access television station to display the warrant prior to the town meeting shall not affect the validity of any town meeting vote on the warrant or any article contained thereon.

(Finance and Warrant Advisory Committee recommends this article 8-0)

Meeting adjourned at 9:26 p.m.

Respectfully submitted,

Laura J. Rodgers
Town Clerk

ANNUAL TOWN MEETING
May 14, 2007 continued to June 4, 2007

Pursuant to the foregoing warrant, the inhabitants of the Town of Sutton, qualified to vote in Town Elections and in Town affairs, met in the Early Learning Center, Boston Road, Monday the Fourteenth day of May, 2007 at 7:30 o'clock in the evening, then and there to act on the following articles:

There were 414 voters and 21 non-voters in attendance. The counters were Tracy Zuliani, Michael Jerz, David Lavallee and Paul Brennan.

The meeting was called to order at 7:30 in the Early Learning Center and recessed to move the location of the meeting to the High School Auditorium. The meeting resumed at 8:00 pm.

Articles 1, 15, 16, 17, 18, 19 20, 21 and 24 were voted on at the first session, May 14, 2007.

Articles 2 through 14, 22 and 23 were continued to Monday, June 4, 2007 at the Early Learning Center at 7:30 pm.

The meeting reconvened, Monday, June 4, 2007 at the Early Learning Center and was recessed to move the location of the meeting to the High School Auditorium. The meeting resumed at 8:10 pm.

There were 430 voters and 15 non-voters in attendance. The counters were Tracy Zuliani, Michael Jerz, Cheryl Rawinski and Paul Brennan.

Articles 2 through 14, 22 and 23 were voted on at the second session of June 4, 2007.

ARTICLE 1

SPONSOR: Board of Selectmen

Voted to indefinitely postpone to receive the reports of the Town Officers and Committees.

ARTICLE 2

SPONSOR: Board of Selectmen

Voted **394 in favor** and 5 not in favor to transfer from the following accounts to pay the following prior year invoices with funds available in the FY2007 Budget as voted in Article 6 of the May 9, 2006 Town meeting.

Account		
Transferred from	Amount	Prior Year Invoice
01192-53400	\$143.96	
01422-53400	<u>\$ 35.99</u>	
	\$179.95	June 2006 Nextel Bill
01900-51720	\$785.72	June 1, 2006 Boston Mutual Life Ins.
01151-53000	\$6,953.21	August 25, 2005 Kopelman and Paige
<i>(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)</i>		

ARTICLE 3**SPONSOR: Board of Selectmen**

Voted unanimously to transfer the following sums of money to be added to funds already appropriated under Article 6 of the 2006 Annual Town Meeting for the purpose of supplementing departmental expenses:

Current Year Budget Adjustments	
Transfer from the following accounts:	
School Choice Assessments	\$ 69,172.00
Cable Wages	\$ 12,000.00
Board of Health Clerical	\$ 9,000.00
Community and Economic Development	\$ 5,000.00
Public Buidlings	\$ 20,000.00
Police Department	\$ 15,000.00
Actuarial Services	\$ 5,000.00
Highway Department	\$ 10,000.00
School Reimbursement for Gasoline	\$ 15,000.00
Free Cash	\$ 14,333.00
Payroll/HR clerk Article	\$ 15,680.00
Cable Personnel Article	\$ 15,000.00
for a total of	\$ 205,185.00

Into the following accounts:

Medicare Taxes	\$25,000
Health Insurance	\$60,000
Data Processing	\$7,000
Gasoline	\$31,595
Town Counsel	\$30,000
Court Judgments	\$51,590
for a total of	\$205,185

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 4**SPONSOR: Board of Selectmen**

Voted unanimously to transfer \$5,000.00 from receipts reserved for appropriation for Waterway Improvements (Account Number T1106422) for the control of Eurasian Watermilfoil, Fanwort or algae in Lake Singletary.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 5**SPONSOR: Board of Selectmen**

Voted by a two-thirds vote to transfer the sum of \$ 475,000 from the Municipal Capital Stabilization Fund appropriated under Article 15 of this Town Meeting on May 14, 2007, to fund the following capital projects:

SCHOOLS	Textbook Capital Investments	\$ 80,000
SCHOOLS	Install video / card entry system on a few selected entry doors	\$ 25,000
PLANNING	Multimedia Planning	\$ 22,000
SCHOOLS	Renovate bleachers and railing in HS gymnasium	\$ 16,000
SCHOOLS	Replace exterior lighting at the ELC	\$ 15,000
PUBLIC BUILDINGS	Replace Boiler Number 1	\$ 15,000
SCHOOLS	Emergency Shelter Upgrades	\$ 10,000
SCHOOLS	Extend HVAC chimney at ES 20 feet	\$ 10,000
SCHOOLS	Install expansion tank on hot water heater - ES	\$ 10,000
SCHOOLS	Repair / replace front HS steps	\$ 10,000
FIRE	Fire Turnout Gear	\$ 10,000
SCHOOLS	Replacement of Furniture and Fixtures	\$ 10,000
FIRE	Emergency Electric Backup Generator Set	\$ 9,000
POLICE	Mobile Data Terminals	\$ 8,533
SCHOOLS	Extend sewer vent pipe at HS café	\$ 5,000
POLICE	Police Station Emergency Structural Repairs	\$ 5,000
SCHOOLS	Replace remaining T12 light fixtures-ELC	\$ 5,000
		\$ 265,533

With any unexpended funds from each project to be returned to the Municipal Capital Stabilization Fund; To appropriate the sum of \$1,000,470 for the following capital projects, and as funding therefor to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow and issues bonds or notes thereof under Chapter 44 of the General Laws or any other enabling authority for the following capital projects:

ASSESSORS	REVALUATION SERVICES	\$ 276,000
SCHOOLS	Sutton Public Schools Water Quality Issues	\$ 200,000
SCHOOLS	Institute program for cyclical replacement of technology equipment	\$ 77,970
SCHOOLS	Upgrade ELC HVAC to pneumatic	\$ 75,000
PUBLIC BUILDINGS	Exterior Painting at Town Hall	\$ 70,000
POLICE	Police Vehicle Replacement Program	\$ 55,000
FIRE	Replacement of Forestry 1 Pick Up Truck with Lights and Communications Equipment	\$ 51,000
RECREATION	Demolition of existing buildings @ Marions Camp	\$ 50,000
SCHOOLS	Purchase truck & related equipment for grounds maintenance	\$ 40,000
PUBLIC BUILDINGS	Generator Replacement	\$ 30,000

SCHOOLS	WWTP Maintenance and Upgrades	\$ 28,000
POLICE	Radio Equipment Upgrade	\$ 25,000
PUBLIC BUILDINGS	Telephone System Upgrade	\$ 15,000
DATA PROCESSING	Computer Equipment Replacement	\$ 7,500
	for a total of	\$1,000,470

With any unexpended funds from each project to be used to offset the principle on the required borrowing; To appropriate \$101,250 from the Municipal Capital Stabilization Fund to pay principal interest, and debt issuance costs on the debt authorized by Article 15 on the Shaw Property; and to authorize the Town to appropriate up-to the remaining FY2008 balance of the Municipal Capital Stabilization fund on debt issuance expenses, with any unspent balances thereafter to remain in the Municipal Capital Stabilization account.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-1-0)

ARTICLE 6

SPONSOR: Board of Selectmen

Voted by a two-thirds vote to appropriate the following sums for the operating budget for the fiscal year 2008:

General Government	\$ 1,222,432
Public Safety	\$ 1,951,719
Public Education	\$ 13,597,524
Public Works	\$ 792,564
Health and Human Services	\$ 250,824
Library	\$ 172,045
Culture and Recreation	\$ 73,750
Debt Service	\$ 3,145,988
Employee Benefits	\$ 2,599,682
for a total of	\$ 23,806,528

And as funding therefor, that the Town vote to raise and appropriate and transfer the following sums:

Raise and Appropriate	\$ 22,959,580
A transfer from the Overlay Reserves	\$ 40,000
A transfer from Free Cash	\$ 558,978
A transfer from the Stabilization Fund	\$ 75,133
A transfer from other reserves	\$ 48,121
A transfer from the Sewer Enterprise Fund	\$ 89,164
A transfer from the Transfer Station Enterprise Fund	\$ 35,552
for a total of	\$ 23,806,528

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 7**SPONSOR: Sewer Commissioners**

Voted by a majority to fund the Sewer Department budget for the fiscal year 2008 period in the following manner:

Sewer Department	
Salary and Wages	\$ 199,917.00
Operations and Maintenance	\$ 292,672.74
Enterprise Indirect Expenses	\$ 89,164.00
for a total of	\$ 581,753.74

And as funding therefor, that the Town vote to raise and appropriate and transfer the following sums:

Raise and Appropriate from User Fees and Connection Fees	\$ 537,154
Transfer from Retained Earnings	\$ 44,600
for a total of	\$ 581,754

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 8**SPONSOR: Board of Selectmen**

Voted by a majority to fund the Transfer Station budget for the fiscal year 2008 period in the following manner:

Transfer Station	
Salary and Wages	\$ 74,000
Operations and Maintenance	\$ 96,160
Enterprise Indirect Expenses	\$ 35,592
for a total of	\$ 205,752

And as funding therefor, that the Town vote to raise and appropriate and transfer the following sums:

Raise and Appropriate from User Fees	\$ 205,752
for a total of	\$ 205,752

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 9**SPONSOR: Board of Selectmen**

Voted by a majority to authorize the following revolving fund accounts under M.G.L. Chapter 44 Section 53E ½ for the fiscal year beginning July 1, 2007, as printed in the warrant.

As printed in the warrant:

FUND	REVENUE SOURCE	AUTHORITY TO SPEND FUNDS	USE OF FUND	SPENDING LIMIT	DISPOSITION OF PRIOR FISCAL YEAR FUND BALANCE	RESTRICTION S/ COMMENTS
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Manchaug Boat Ramp	Gate Receipts	Administration	Expenses & Salaries for Boat Ramp Operations	\$20,000	Available for Expenditure	None
Planning Board	Applicant Receipts	Planning Board	Professional Services & Advertising	\$75,000	Available for Expenditure	None
Summer Recreation & Beach Programs	Gate Receipts & Program Fees	Recreation Commission	Salaries & Expenses related to Summer Recreation & Beach Programs	\$50,000	Available for Expenditure	None
Wetlands and Riverfront District Administration	Applicant Fees	Conservation Commission	Wetlands & Riverfront District Regulations Enforcement, including salaries & expenses.	\$15,000	Available for Expenditure	None
Fire Department Revolving	Hazmat incidents	Fire Department	Wages and expenses	\$ 50,000	Encumber	None

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 10

SPONSOR: Planning Board

Voted by a majority to authorize a revolving fund account in accordance with M.G.L. c 44 Section 53 E ½, for the Planning Department to receive payments from utility contractors and fines/payments related to the Public Shade Tree Law, Scenic Roadway Law and the Town of Sutton's General Bylaws to pay for related expenses for tree maintenance and/or replacement, said account to be initially funded through transfer of funds from account # 01980294-62940 created at a Special Town Meeting, June 24, 2002, Article 6.

FUND	REVENUE SOURCE	AUTHORITY TO SPEND FUNDS	USE OF FUND	SPENDING LIMIT	DISPOSITION OF PRIOR FISCAL YEAR FUND BALANCE	RESTRICTION S/COMMENTS
Planning Department Revolving	Payments for Service, fines/penalties	Planning Department	Tree maintenance and/or replacement	\$ 50,000	Encumber	None

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 11

SPONSOR: Board of Assessors

Voted by a majority to accept the provisions of M.G.L c. 59, §5, Clause 54, allowing the Town to establish a minimum fair cash value required for personal property accounts to be taxed, and to set such minimum fair cash value at \$3,000.00, to be effective FY2009.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 12

SPONSOR: Board of Selectmen

Voted by a majority to authorize the Treasurer with the approval of the Board of Selectmen to borrow in anticipation of the revenue for the twelve month period beginning July 1, 2007 in accordance with M.G.L. c. 44, §4 and Acts and Amendments thereof and including in addition to Chapter 849 of 1969 as amended, as period of less than one year in accordance with M.G.L c.44, §17.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 13

SPONSOR: Cemetary Commissioners

Voted by a majority to authorize the Cemetery Commissioners to employ themselves in the work of the several cemeteries and to fix the compensation to be paid from appropriations for said department.
(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 14

SPONSOR: Board of Health

Voted by a majority to authorize the Board of Health to employ themselves in the performance of their work necessary to maintain health standards set by their department, and to fix the compensation to be paid from appropriations for said department.
(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 15

SPONSOR: Board of Selectmen

Voted **346 in favor** and 49 not in favor, (1) to authorize the Board of Selectmen to exercise its option under MGL C61A section 14, to acquire land commonly known as the "Shaw Farm," currently owned by Rita Shaw Realty Nominee Trust, Rita L. Shaw Trustee, and as shown on assessor's Map 23 as Parcels 22 & 24 on Map 30 as Parcels 60, 61, 59, 89, and Map 31 as Parcel 92 and to authorize the Board of Selectmen to acquire said land for general municipal purposes; and further, to authorize the Board of Selectmen on behalf of the Town to apply for, accept, and expend any grants, donations, or reimbursements for this purpose, and authorize the Board of Selectmen and Town officers to enter into all agreements and execute any and all instruments on behalf of the Town and to take all related actions necessary or appropriate to effect the interest of the foregoing; and as funding therefor, to raise and appropriate, transfer or borrow the sum of \$4,500,000.00, and to authorize the Town Treasurer, with approval of the Board of Selectmen to issue bonds or notes therefor; provided, however, that the appropriation made hereunder shall be expressly contingent upon the appropriation under paragraph 2 of this article taking effect; and
(2) in accordance with G.L. c.40, §5B, to create a special purpose stabilization fund, to be known as the Capital Stabilization Fund, to be used for purchase of capital items and funding of capital projects, as well as for payment of debt service on such items and projects, and as funding therefor, to raise and appropriate or transfer from available funds the sum of \$475,000; provided however, that the vote taken hereunder shall be expressly contingent upon approval by the voters of a Proposition 2 ½ override question pursuant to Chapter 59, Section 21C(g) of the General Laws.
(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0)

ARTICLE 16

SPONSOR: Board of Selectmen

Voted to accept the provisions of Section 4 of Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, and in accordance therewith to increase by 50% the allowable exemptions that may be granted to persons who qualify for property tax exemptions under Clauses 17, 17C, 17C½, 17D, 22, 22A, 22B, 22C, 22D, 22E, 37, 37A, 41, 41B, and 41C of Section 5 of Chapter 59 of the General Laws of Massachusetts for the fiscal year beginning July 1, 2007; provided, however, that the vote taken hereunder shall be expressly contingent upon approval by the voters of the Town prior to July 1, 2007, of a Proposition 2 ½ override of \$975,000.00.
(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0)

ARTICLE 17

SPONSOR: Board of Selectmen

Voted unanimously to amend the General Bylaws, Article 14. Street Numbering, by revising Section 14.1 – General Provisions as follows (with language to be inserted underlined).

Section 14.1 – General Provisions

All single or multi-family dwellings, industrial or commercial buildings shall be conspicuously marked with identifying numbers legible from a public street or access road, said numbers shall be assigned by the Board of Assessors. Numbers shall be a minimum size of 3" on a residential house and 6" on an industrial or commercial building and of opposing colored number(s) to the color of the structure. The Board of Assessors, in their discretion, may also assign numbers to any building on any street.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0)

ARTICLE 18

SPONSOR: Sewer Commissioners

Voted unanimously on an amended motion to amend the General Bylaws, Article 10, Section 10.10.3 - Public Sewer Bylaw, by replacing the words "\$2,500.00 per unit" in the first paragraph in 10.10.3.A.2. and 10.10.3.C.1. with "\$5,000.00 per unit ~~or any other sum.~~"

(Finance and Warrant Advisory Committee voted to recommend this article be passed with amendment 5-0)

ARTICLE 19

SPONSOR: Planning Board

Voted unanimously to accept as a town public way, Old Tavern Lane, as shown on a plan entitled "Layout Plan of Old Tavern Lane" dated 12/12/06, prepared by Guerriere & Halnon, bounded and described as follows, said way having been laid out as a Town Way by the Board of Selectmen, and a copy of said plan having been filed with the Town Clerk; and to see if the Town will further vote to authorize the Board of Selectmen to acquire by gift the fee simple interest in said way and related easements, as shown on said plan and/or described in the warrant.

as shown on said plan and/or described in the warrant.

A certain parcel of land located in the Town of Sutton, Worcester County, Massachusetts more particularly described as follows:

Beginning at the southwest corner of Old Tavern Lane and on the easterly sideline of Hutchinson Road, said point being the northwest corner of land now or formerly of Mark & Holly L. Lucas;

Thence N 23° 09' 18" W a distance of 50.00 feet by the easterly sideline of Hutchinson Road to a point at land now or formerly of David B. & Kathleen P. Sampson;

Thence N 66° 50' 42" E a distance of 450.00 feet by said Sampson land and land now or formerly of Richard W. & Susan M. Haskins to an iron rod;

Thencerunning northeasterly along a curve to the left having a radius of 245.00 feet and a central angle of 41° 31' 36" an arc distance of 177.57 feet by said Haskins land and land now or formerly of Andre B. & Kristen B. Markarian to an iron rod;

Thencerunning northerly along a curve to the left having a radius of 25.00 feet and a central angle of 53° 58' 08" an arc distance of 23.55 feet by said Markarian land to an iron rod;

Thencerunning northerly and southerly along a curve to the right having a radius of 60.00 feet and a central angle of 287° 55' 49" an arc distance of 301.53 feet in part by said Markarian land and in part by land now or formerly of BJM Nominee Trust, Monique Cormier Trustee to an iron rod;

Thencerunning southwesterly along a curve to the left having a radius of 25.00 feet and a central angle of 53° 58' 08" an arc distance of 23.55 feet by said BJM Nominee Trust land to an iron rod;

Thencerunning southwesterly along a curve to the right having a radius of 295.00 feet and a central angle of 41° 31' 36" an arc distance of 213.81 feet in part by said BJM Nominee Trust land and in part by land now or formerly of Vincent P. Sr. & Carol Ann Allard to an iron rod;

ThenceS 66° 50' 42" W a distance of 450.00 feet in part by said Allard land and in part by land now or formerly of Mark & Holly L. Lucas to the point of beginning;

Said parcel contains an area of 44,179 square feet more or less and is more particularly shown on a plan recorded in the Worcester District Registry of Deeds in Plan Book _____ as Plan No. _____.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0)

ARTICLE 20

SPONSOR: Board of Selectmen

Voted unanimously to accept the provisions of M.G.L. c. 41, §41B, which allows the Treasurer to make direct deposits to financial banking institutions as directed by such employees.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0)

ARTICLE 21

SPONSOR: Board of Selectmen

Voted unanimously to accept the provisions of M.G.L., c. 59, §5L, which allows members of the Massachusetts National Guardsmen and Reservists and their dependents to defer payment of property taxes due, without interest and penalties, while such members are in active service outside the state, and for 180 days after that service.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0)

ARTICLE 22

SPONSOR: Board of Selectmen

ECONOMIC OPPORTUNITY AREA

Voted on an amended motion (to change "twenty" to "fifteen" years) to designate the following described area as an Economic Opportunity Area (EOA), as provided for under M.G.L., Chapter 23 a § 3a-3h, to be called Atlas Box EOA for a term of ~~twenty~~ **fifteen** years and further vote to authorize the Board of Selectmen to offer a Tax Increment Financing package to Certified Projects within said

Economic Opportunity Area; and to make application to the Massachusetts Office of Business Development and/or Economic Assistance Coordinating Counsel for approval of the same.

Description of land in Sutton, Mass. owned or claimed by B.N.T. Sand & Gravel Co., Inc., and Judson Lavallee Corp.:

A certain tract of land, situated in Sutton, Mass on the northeasterly side of Worcester-Providence Road (Route 146), containing 32.724 acres, and being more particularly described as follows:

Beginning at the most southerly corner thereof, at a point on the northeasterly sideline of Worcester-Providence Road and at other land of B.N.T. Sand & Gravel Co., Inc.; said point being also situated on the southerly sideline of Old Mill Road, a discontinued town road;

Thence N 40°-13'-42" W – 303.09 feet by the northeasterly sideline of Worcester-Providence Road to a corner at land now or formerly of Ross E. Weaver;

Thence N 46°-42'-41" E – 192.91 feet by last-named land to a corner;

Thence N 43°-37'-21" W – 172.60 feet by last-named land to an angle;

Thence N 43°-40'-04" W – 128.14 feet by last-named land to an angle at land now or formerly of Ronald W. Lukasevicz and John Lukasevicz, Trustees;

Thence N 43°-19'-41" W – 360.26 feet by last-named land and by land now or formerly of P & M Asphalt Service, Inc. to a corner at land now or formerly of CCAP, LLC;

Thence N 56°-42'-52" E – 390.07 feet by last-named land to a corner;

Thence N 38°-17'-09" W – 676.50 feet by last-named land and by land now or formerly of Worcester Sand & Gravel Company, Inc. to a corner;

Thence N 57°-55'-11" E – 429.05 feet by last-named land and crossing said discontinued Old Mill Road to a corner situated on the northeasterly sideline thereof;

Thence S 39°-04'-49" E – 201.98 feet by last-named land on the northeasterly sideline of said discontinued Old Mill Road to a corner;

Thence S 65°-34'-49" E – 137.32 feet by last-named land on the northeasterly sideline of said discontinued Old Mill Road to a corner;

Thence N 15°-59'-39" E – 446.90 feet by last-named land to a corner at land now or formerly of Andrew J. & Anne C. Mahler;

Thence N 87°-06'-08" E – 537.98 feet by last-named land to a corner at land now or formerly of Theodore J. & Elizabeth M. Lanman;

Thence S 26°-11'-45" E – 285.10 feet by last-named land and by land now or formerly of Paul & Laurie Cellucci to a corner at land now or formerly of Robert H. & Vicki A. Vandersluis;

Thence S 41°-16'-52" W – 514.65 feet by last-named land to a corner;

Thence N 33°-31'-08" W – 482.62 feet by last-named land and crossing Fayette Road, a way shown on Plan Book 761 Page 111, referenced below, to a corner on the southerly sideline of said Fayette Road and at land now or formerly of Barbara J. Fusaro;

Thence S 60°-43'-00" W – 226.57 feet by last-named land on the southerly sideline of said Fayette Road to an angle;

Thence S 45°-25'-09" W – 226.79 feet by last-named land on the southerly sideline of said Fayette Road and continuing on the southerly sideline of said discontinued Old Mill Road to an angle;

Thence S 27°-03'-01" W – 536.62 feet by last-named land on the southerly sideline of said discontinued Old Mill Road to an angle;

Thence S 25°-04'-44" W – 146.92 feet by last-named land and by other land of B.N.T. Sand & Gravel Co., Inc. on the southerly sideline of said discontinued old Mill Road to an angle;

Thence S 24°-22'-10" W – 146.70 feet by said other land of B.N.T. Sand & Gravel Co., Inc. on the southerly sideline of said discontinued Old Mill Road to the northeasterly sideline of the Worcester-Providence Road and the point of beginning.

The above-described tract consists of Lot C (20.24 acres) and Lot B (6.074 acres) as shown on a plan entitled "Plan of Land in Sutton, Mass. owned by 'A & B' – Judson/Lavallee Co. – 'C' – B.N.T. Sand & Gravel Co., Inc.," dated 17 Feb. 1990 and recorded in the Worcester County South District Registry of Deeds in Plan Book 634 Page 32; and Lot A2 (6.41 acres) as shown on a plan entitled "Plan of Land in Sutton, Mass. owned by Judson Lavallee Corp.," dated July 24, 2000 and recorded in the Worcester County South District Registry of Deeds in Plan Book 761 Page 111.

The above-described tract consists of a portion of the land conveyed to B.N.T. Sand & Gravel Co., Inc., by a deed recorded in the Worcester County South District Registry of Deeds in Book 12194 Page 371, together with a portion of the land conveyed to Judson Lavallee Corp. by a deed recorded in the Worcester County South District Registry of Deeds in Book 14297 Page 264, together with a portion of discontinued Old Mill Road adjacent to the Worcester-Providence Road. B.N.T. Sand & Gravel Co., Inc. may have acquired the fee interest in this portion of discontinued Old Mill Road by virtue of its acquisition of the land on both sides thereof (Book 12194 Page 371).

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 23

SPONSOR: Board of Selectmen

CERTIFIED PROJECT

Voted on an amended motion (to replace the tax exemption schedule) to approve the Certified Project Application submitted by Atlas Box for a 225,000 sq. ft. facility located within the Atlas Box Economic Opportunity Area at the project site shown in the Project Certification Application and to approve the agreement between Atlas Box and the Town of Sutton detailed as follows:

That the project, as proposed, is consistent with and can reasonably expect to benefit significantly from inclusion in the Atlas Box. Economic Opportunity Area;

That the project will not overburden the Town's infrastructure and utilities servicing the Atlas Box. Economic Opportunity Area;

That the project, as described in the Certified Project Application, will increase employment opportunities for residents of the Blackstone Valley Economic Target Area;

That the project will be designated as a Certified Project for the term of fifteen years; and

That the tax exemption will be provided on the incremental valuation according to the following schedule:

Year	1	90%
	2	90%
	3	80%
	4	70%
	5	60%
	6	50%
	7	40%
	8	30%
	9	20%
	10	10%
	11	10%
	12	10%
	13	10%
	14	10%
	15	10%

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0-1)

ARTICLE 24

SPONSOR: Board of Selectmen

Voted unanimously to authorize the Board of Selectmen to petition the General Court for a special act seeking a special act so as to designate additional authority to the Town of Sutton and/or the Board of Selectmen of the Town of Sutton regarding authority for water-related matters, including but not limited to allow the Town of Sutton by its Board of Selectmen to contract, lease or otherwise enter into a written agreement with Aquarian Water Company, Inc. to install, maintain, operate water mains, pipes, conduits and other utilities in the roads and ways of the Town of Sutton, and to charge and collect from the inhabitants of the Town of Sutton for such water services; and to authorize the General Court, with the approval of Selectmen to make constructive changes in perfecting the language of this proposed legislation in order to secure passage.

(Finance and Warrant Advisory Committee voted to recommend this article be passed 5-0)

Meeting adjourned at 10:30pm

Respectfully submitted,

Laura J. Rodgers
Town Clerk

State Primary
September 19, 2006

Pursuant to the foregoing warrant the inhabitants of the Town of Sutton who are qualified to vote in elections and town affairs met in their respective precincts on Tuesday, the nineteenth day in September, 2006, to bring in their votes for the following offices:

Precinct One

	<u>7 am to 2 pm</u>	<u>2 pm to 8 pm</u>
Warden	Robert Sanger	James Brigham
Clerk		Bertha Gvazdauskas
Checker	June Sanger	Patricia Morse
	John Hebert	Carolyn Shannon
	Donna Fant	Mary Lou Peterson
		Dolores Bush
Police	Christopher Green	Christopher Green

Precinct Two

	<u>7 am to 2 pm</u>	<u>2 pm to 8 pm</u>
Warden	Patricia Nedoroscik	Barbara Bessette
Clerk		
Checker	Bernice Plante	Martha Reed
	Shirley Senecal	William Reed
	Gerard Senecal	Gloria Michelson
		Norma Baker
Police	Joseph Fortunato	Matthew Bohanan

Precinct Three

	<u>7 am to 2 pm</u>	<u>2 pm to 8 pm</u>
Warden	Diane Massey	Christine Fant
Clerk		Donna Rossio
Checker	Louise Whitney	Gale Graves
	Robert Faulkner	
	Dorothy Gravison	
Police	Ryan Montiverdi, Jesse Bonardi, William Jacques, James Towle	

Democratic	Precinct 1	Precinct 2	Precinct 3	TOTAL
Senator in Congress				
blanks	106	108	92	306
Kennedy	321	319	262	902
write - in	10	5	9	24
TOTAL	437	432	363	1232
Governor				
blanks	3	1	4	8
Gabrielli	167	164	121	452
Patrick	190	182	162	534
Reilly	74	85	76	235
write - in	3	0	0	3
TOTAL	437	432	363	1232
Lt. Governor				
blanks	15	14	6	35
Goldberg	54	51	46	151
Murray	341	329	285	955
Silbert	27	38	26	91
write - in	0	0	0	0
TOTAL	437	432	363	1232
Attorney General				
blanks	129	124	100	353
Coakley	308	306	261	875
write - in	0	2	2	4
TOTAL	437	432	363	1232
Secretary of State				
blanks	79	69	66	214
Galvin	311	298	249	858
Bonifaz	47	64	46	157
write - in	0	1	2	3
TOTAL	437	432	363	1232
Treasurer				
blanks	126	119	103	348
Cahill	310	313	259	882
write - in	1	0	1	2
TOTAL	437	432	363	1232

Auditor

blanks	143	151	126	420
DeNucci	294	281	236	811
write - in	0	0	1	1
TOTAL	437	432	363	1232

Representative in Congress

blanks	119	127	108	354
Neal	315	305	254	874
write - in	3	0	1	4
TOTAL	437	432	363	1232

Councillor

blanks	79	69	71	219
Buckley	63	59	49	171
Burke	8	19	10	37
D'Andrea	106	102	77	285
Foley	134	149	115	398
O'Connor	47	34	39	120
write - in	0	0	2	2
TOTAL	437	432	363	1232

Senator in General Court

blanks	112	108	109	329
Moore	323	322	253	898
write - in	2	2	1	5
TOTAL	437	432	363	1232

Representative in General Court

blanks	90	90		180
Callahan	339	338		677
write - in	8	4		12
TOTAL	437	432		869

Representative in General Court

blanks			335	335
write - in			28	28
TOTAL			363	363

District Attorney

blanks	49	44	48	141
Early	293	293	247	833
Shea	95	95	68	258
write - in	0	0	0	0
TOTAL	437	432	363	1232

Clerk of Courts

blanks	135	148	125	408
McManus	302	283	238	823
write - in	0	1	0	1
TOTAL	437	432	363	1232

Register of Deeds

blanks	124	133	118	375
Vigliotti	313	298	244	855
write - in	0	1	1	2
TOTAL	437	432	363	1232

Republican

Precinct 1 Precinct 2 Precinct 3 TOTAL

Senator in Congress

blanks	3	6	6	15
Chase	20	13	21	54
Scott	17	9	20	46
write - in	1	0	0	1
TOTAL	41	28	47	116

Governor

blanks	7	5	13	25
Healy	31	22	30	83
write - in	3	1	4	8
TOTAL	41	28	47	116

Lieutenant Governor

blanks	7	5	10	22
Hilman	34	21	37	92
write - in	0	2	0	2
TOTAL	41	28	47	116

Attorney General

blanks	7	10	11	28
Frisoli	33	18	36	87
write - in	1	0	0	1
TOTAL	41	28	47	116

Secretary of State

blanks	38	27	46	111
write - in	3	1	1	5
TOTAL	41	28	47	116

Treasurer

blanks	39	26	47	112
write - in	2	2	0	4
TOTAL	41	28	47	116

Auditor

blanks	40	26	47	113
write - in	1	2	0	3
TOTAL	41	28	47	116

Representative in Congress

blanks	40	26	47	113
write - in	1	2	0	3
TOTAL	41	28	47	116

Councillor

blanks	41	26	47	114
write - in	0	2	0	2
TOTAL	41	28	47	116

Senator in General Court

blanks	41	26	46	113
write - in	0	2	1	3
TOTAL	41	28	47	116

Representative in General Court

blanks	0	2		2
write - in				
TOTAL	41	28	0	69

Representative in General Court

blanks			12	12
Frost			35	35
write - in			0	0
TOTAL			47	47

District Attorney

blanks	41	27	46	114
write - in	0	1	1	2
TOTAL	41	28	47	116

Clerk of Courts

blanks	41	27	46	114
write - in	0	1	1	2
TOTAL	41	28	47	116

Register of Deeds

blanks	41	27	47	115
write - in	0	1	0	1
TOTAL	41	28	47	116

State Election
November 7, 2006

Precinct One

	<u>7 am to 2 pm</u>	<u>2 pm to 8 pm</u>
Warden	Christine Fant	Christine Fant
Clerk	Jennifer Green	Jennifer Green
Checker	Nancy Johnson	Patricia Morse
	Helen Ordnung	Carolyn Shannon
	Donna Fant	Mary Lou Peterson
		Dolores Bush

Precinct Two

	<u>7 am to 2 pm</u>	<u>2 pm to 8 pm</u>
Warden	Patricia Nedoroscik	Barbara Bessette
Clerk		Carolyn Amaral
Checker	Mary Plante	William Reed
	Bernice Plante	Martha Reed
	Shirley Senecal	Norma Baker
	Gerard Senecal	Gloria Michelson

Precinct Three

	<u>7 am to 2 pm</u>	<u>2 pm to 8 pm</u>
Warden	Bruce Davis	Bruce Davis
Clerk	Donna Davis	Donna Rossio
Checker	Dorothy Gravison	Gale Graves
	Robert Faulkner	Barbara Concaugh
	Louise Whitney	Ruby Olson
		Donna Davis

	Precinct ONE	Precinct TWO	Precinct THREE	TOTAL
Senator in Congress				
blanks	57	41	38	136
Kennedy	698	727	668	2093
Chase	613	500	496	1609
write - in	3	3	1	7
TOTAL	1371	1271	1203	3845
Governor & Lt. Governor				
blanks	10	18	11	39
Healy & Hillman	618	551	494	1663
Patrick & Murray	617	543	571	1731
Mihos & Sullivan	99	124	109	332
Ross & Robinson	26	34	17	77
write - in	1	1	1	3
TOTAL	1371	1271	1203	3845
Attorney General				
blanks	91	70	60	221
Coakley	749	732	732	2213
Frisoli	529	469	409	1407
write - in	2	0	2	4
TOTAL	1371	1271	1203	3845
Secretary of State				
blanks	198	152	150	500
Galvin	902	881	850	2633
Stein	268	235	198	701
write - in	3	3	5	11
TOTAL	1371	1271	1203	3845
Treasurer				
blanks	205	162	158	525
Cahill	922	903	851	2676
O'Keefe	243	204	189	636
write - in	1	2	5	8
TOTAL	1371	1271	1203	3845
Auditor				
blanks	246	195	186	627
DeNucci	832	818	779	2429
Wilson	291	255	234	780
write - in	2	3	4	9
TOTAL	1371	1271	1203	3845

Representative in Congress

blanks	415	336	331	1082
Neal	938	917	855	2710
write - in	18	18	17	53
TOTAL	1371	1271	1203	3845

Councillor

blanks	455	379	351	1185
Foley	907	879	839	2625
write - in	9	13	13	35
TOTAL	1371	1271	1203	3845

Senator in General Court

blanks	394	311	350	1055
Moore	969	945	843	2757
write - in	8	15	10	33
TOTAL	1371	1271	1203	3845

Representative in General Court

blanks	330	288	-	618
Callahan	1021	963	-	1984
write - in	20	20	-	40
TOTAL	1371	1271	-	2642

Representative in General Court

blanks	-	-	362	362
Frost	-	-	830	830
write - in	-	-	11	11
TOTAL	-	-	1203	1203

District Attorney

blanks	394	348	319	1061
Early	969	912	874	2755
write - in	8	11	10	29
TOTAL	1371	1271	1203	3845

Clerk of Courts

blanks	471	393	370	1234
McManus	892	870	824	2586
write - in	8	8	9	25
TOTAL	1371	1271	1203	3845

Register of Deeds

blanks	444	384	359	1187
Vigliotti	920	878	833	2631
write - in	7	9	11	27
TOTAL	1371	1271	1203	3845

Regional Tech School

blanks	559	478	462	1499
Hall	501	486	454	1441
Tomassini	309	304	281	894
write - in	2	3	6	11
TOTAL	1371	1271	1203	3845
blanks	606	506	503	1615
Pontes	762	760	694	2216
write - in	3	5	6	14
TOTAL	1371	1271	1203	3845
blanks	599	489	501	1589
Lavin	769	779	695	2243
write - in	3	3	7	13
TOTAL	1371	1271	1203	3845
blanks	623	518	518	1659
Yitts	745	748	681	2174
write - in	3	5	4	12
TOTAL	1371	1271	1203	3845
blanks	643	532	535	1710
Yanovitch	727	733	663	2123
write - in	1	6	5	12
TOTAL	1371	1271	1203	3845
blanks	629	529	533	1691
Peterson	739	735	665	2139
write - in	3	7	5	15
TOTAL	1371	1271	1203	3845
blanks	639	537	535	1711
Morin	729	729	664	2122
write - in	3	5	4	12
TOTAL	1371	1271	1203	3845
blanks	598	520	515	1633
Hanratty	766	745	682	2193
write - in	7	6	6	19
TOTAL	1371	1271	1203	3845
blanks	659	538	542	1739
Finn	710	726	655	2091
write - in	2	7	6	15
TOTAL	1371	1271	1203	3845
blanks	643	519	543	1705
Schotanus	726	747	655	2128
write - in	2	5	5	12

TOTAL	1371	1271	1203	3845
blanks	583	463	466	1512
Intinarelli	786	802	733	2321
write - in	2	6	4	12
TOTAL	1371	1271	1203	3845
blanks	646	539	531	1716
Pederson	723	726	666	2115
write - in	2	6	6	14
TOTAL	1371	1271	1203	3845
blanks	648	525	546	1719
Baker	721	742	653	2116
write - in	2	4	4	10
TOTAL	1371	1271	1203	3845

Question One

blanks	57	68	62	187
Yes	601	586	530	1717
No	713	617	611	1941
TOTAL	1371	1271	1203	3845

Question Two

blanks	148	134	129	411
Yes	416	382	398	1196
No	807	755	676	2238
TOTAL	1371	1271	1203	3845

Question Three

blanks	134	121	114	369
Yes	449	485	456	1390
No	788	665	633	2086
TOTAL	1371	1271	1203	3845

**Annual Town Election
May 22, 2007**

Precinct One:

Warden	Christine Fant	Diane Massey
Clerk	Diane Massey	Christine Fant
Checker	Francis Roncone	Patricia Morse
	Donna Fant	Carolyn Shannon
	Nancy Johnson	Mary Lou Peterson
		Dolores Bush

Precinct Two:

Warden	Patricia Nedoroscik	Barbara Bessette
Clerk	Bernice Plante	
Checker	Gerard Senecal	Mary Plante
	Shirley Senecal	William Reed
		Martha Reed
		Carolyn Amaral

Precinct Three:

Warden	Bruce Davis	Bruce Davis
Clerk	Donna Davis	Donna Davis
Checker	Ruby Olson	Francis Roncone
	Gale Graves	Donna Rossio
	Dorothy Gravison	Robert Faulkner

	Precinct One	Precinct Two	Precinct Three	TOTAL
SELECTMAN				
3 yrs vote for one				
Blanks	33	43	36	112
Robert Kneeland	389	308	384	1081
John Hebert*	457	417	332	1206
Write-Ins	1	0	0	1
TOTAL	880	768	752	2400

The Town Clerk declared John Hebert elected.

SCHOOL COMM.

3 yrs vote for two

Blanks	812	725	617	2154
Wendy Mead*	459	396	358	1213
Liisa Locurto*	488	407	527	1422
Write-Ins	1	8	2	11
TOTAL	1760	1536	1504	4800

The Town Clerk declared Wendy Mead and Liisa Locurto elected.

SCHOOL COMM.

1 yr vote for one

Blanks	292	254	189	735
Tracy Zuliani*	587	503	562	1652
Write-Ins	1	11	1	13
TOTAL	880	768	752	2400

*The Town Clerk declared Tracy Zuliani elected.***PLANNING BOARD**

3 yrs vote for one

Blanks	278	249	220	747
Daniel Moroney*	602	515	527	1644
Write-Ins	0	4	5	9
TOTAL	880	768	752	2400

*The Town Clerk declared Daniel Moroney elected.***LIBRARY TRUSTEE**

3 yrs vote for one

Blanks	269	257	219	745
Susan Robsky*	610	505	532	1647
Write-Ins	1	6	1	8
TOTAL	880	768	752	2400

*The Town Clerk declared Susan Robsky elected.***HOUSING AUTHORITY**

5 yrs vote for one

Blanks	284	258	226	768
Arline Stratford*	595	506	525	1626
Write-Ins	1	4	1	6
TOTAL	880	768	752	2400

*The Town Clerk declared Arline Stratford elected.***Question One**

(\$ 975,000 override)

Blanks	2	5	2	9
Yes*	476	311	434	1221
No	402	452	316	1170
TOTAL	880	768	752	2400

*The Town Clerk declared Question One adopted.***Question Two**

(removal of snow & ice from private ways)

Blanks	45	32	35	112
Yes*	413	381	407	1201
No	422	355	310	1087
TOTAL	880	768	752	2400

The Town Clerk declared Question Two adopted.

REPORT OF THE TOWN ACCOUNTANT

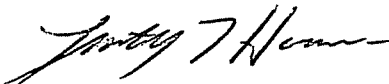
This is my thirteenth report as the Town Accountant for the Town of Sutton. It has been a pleasure to serve the Board of Selectmen and the residents of Sutton.

The Town Accountant has a principal role in determining the Town's financial stability. The Town Accountant is responsible for the monitoring of all Town accounts and the issuance of reports having to do with the receipt and expenditure of the Town funds. Department Heads look to the Town Accountant's office for the data they must have for their use in developing financial forecasts, planning budgets, and, in general, for the efficient management of their department.

As Town Accountant, I strive to keep abreast of the work of the departments and other developments in Town, in order that I may be in the best position to analyze the data gathered and produce the reports that have the most meaning. The information derived from the Town Accountant must be accurate, verifiable, and in keeping with established standards promulgated by the Commonwealth of Massachusetts.

During the next year, I hope to continue to provide timely and accurate financial information to all Town departments. I would like to thank all of the departments for their continued support and hard work.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Timothy J. Harrison".

Timothy J. Harrison, CPA

October 9, 2007

**TOWN OF SUTTON
GOVERNMENTAL FUNDS
JUNE 30, 2007**

	<u>GENERAL</u>	<u>SPECIAL REVENUE</u>	<u>CAPITAL PROJECT</u>	<u>TRANSFER STATION ENTERPRISE</u>	<u>SEWER ENTERPRISE</u>	<u>TRUST AND AGENCY</u>	<u>TOTAL</u>
ASSETS							
Cash and investments	\$ 2,956,226	\$ 1,646,425	\$ 993,959	\$ (98,901)	\$ 474,517	\$ 2,573,509	\$ 8,545,735
Receivables:							
Property taxes	501,153	-	-	-	-	-	501,153
Excise and other taxes	112,378	-	-	-	-	-	112,378
Departmental	-	-	-	11,487	67,971	-	79,458
Intergovernmental	4,672	67,319	-	-	-	-	71,991
Other assets	-	-	-	18,000	-	-	18,000
Total Assets	\$ 3,574,429	\$ 1,713,744	\$ 993,959	\$ (69,414)	\$ 542,488	\$ 2,573,509	\$ 9,328,715
LIABILITIES AND FUND BALANCES							
Liabilities:							
Warrants payable	\$ 512,016	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 512,016
Accrued liabilities	131,282	-	-	340	7,068	-	138,690
Deferred revenues	350,554	-	-	-	67,971	-	418,525
Overlay reserve	262,977	-	-	-	-	-	262,977
Performance bonds payable	-	-	-	-	-	98,560	98,560
Student activity funds	-	-	-	-	-	78,385	78,385
Total Liabilities	1,256,829	-	-	340	75,039	176,945	1,509,153
Fund Balances:							
Reserved for Encumbrances	157,663	-	-	-	-	-	157,663
Reserved for debt service	679,260	-	-	-	-	-	679,260
Reserved for capital expenditures	-	-	993,959	-	-	-	993,959
Reserved for grants	-	158,783	-	-	-	-	158,783
Reserved for trust funds	-	-	-	-	-	2,396,564	2,396,564
Retained earnings	-	-	-	(69,754)	467,449	-	397,695
Unreserved:							
Designated for subsequent year	558,978	-	-	-	-	-	558,978
Undesignated	921,699	1,554,961	-	-	-	-	2,476,660
Total fund balances	2,317,600	1,713,744	993,959	(69,754)	467,449	2,396,564	7,819,562
Total liabilities and fund balances	\$ 3,574,429	\$ 1,713,744	\$ 993,959	\$ (69,414)	\$ 542,488	\$ 2,573,509	\$ 9,328,715

TOWN OF SUTTON
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES
JUNE 30, 2007

	<u>GENERAL</u>	<u>SPECIAL REVENUE</u>	<u>CAPITAL PROJECT</u>	<u>TRANSFER STATION ENTERPRISE</u>	<u>SEWER ENTERPRISE</u>	<u>TRUST AND AGENCY</u>	<u>TOTAL</u>
Revenues:							
Property taxes	\$ 12,747,224	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 12,747,224
Excise and other taxes	1,231,922	-	-	-	-	-	1,231,922
Intergovernmental	7,396,084	1,229,435	93,615	4,000	-	-	8,723,134
Charges for services	-	853,113	-	135,750	468,186	-	1,457,049
Licenses and permits	72,334	-	-	-	-	-	72,334
Penalties and fines	68,390	-	-	-	-	-	68,390
Fees and other departmental revenue	202,927	1,334,845	-	-	112,043	3,000	1,652,815
Investment income	288,121	464	-	-	2,989	99,223	390,797
Other	47,925	89,335	-	-	-	-	137,260
Total Revenues	22,054,927	3,507,192	93,615	139,750	583,218	102,223	26,480,925
Expenditures:							
General government	1,070,184	130,172	-	-	-	-	1,200,356
Public safety	1,965,710	420,125	-	-	-	448	2,386,283
Education	12,973,474	1,958,849	-	-	-	-	14,932,323
Public works	714,391	583,047	-	-	-	-	1,297,438
Health and human services	212,652	27,933	-	-	-	-	240,585
Culture and recreation	155,929	63,647	-	-	-	-	219,576
Employee benefits	2,094,684	-	-	-	-	-	2,094,684
Transfer station	-	-	-	171,239	-	-	171,239
Sewer	-	-	-	-	485,775	-	485,775
Insurance	262,806	-	-	-	-	-	262,806
Debt principal	2,207,427	-	-	-	-	-	2,207,427
Debt interest and charges	1,123,944	-	-	-	-	-	1,123,944
State and county charges	78,587	-	-	-	-	-	78,587
Capital outlay	-	49,658	236,860	-	-	-	286,518
Court judgements	51,590	-	-	-	-	-	51,590
Total expenditures	22,911,378	3,233,431	236,860	171,239	485,775	448	27,039,131
Excess of revenues over (under) expenditures	(856,451)	273,761	(143,245)	(31,489)	97,443	101,775	(558,206)
Other Financing Sources (Uses):							
Proceeds from long-term borrowing	150,000	-	-	-	-	-	150,000
Operating transfers in	102,792	-	-	41,649	-	12,350	156,791
Operating transfers out	(41,649)	(15,142)	-	-	-	(100,000)	(156,791)
	211,143	(15,142)	-	41,649	-	(87,650)	150,000
Change in Fund Balance	(645,308)	258,619	(143,245)	10,160	97,443	14,125	(408,206)
Fund balance, beginning of year	2,962,908	1,455,125	1,137,204	(79,914)	370,006	2,382,439	8,227,768
Fund balance, end of year	\$ 2,317,600	\$ 1,713,744	\$ 993,959	\$ (69,754)	\$ 467,449	\$ 2,396,564	\$ 7,819,562

**TOWN OF SUTTON
GENERAL FUND REVENUES -
BUDGET AND ACTUAL
YEAR ENDED JUNE 30, 2007**

	<u>BUDGET</u>	<u>ACTUAL</u>
Revenue:		
Property taxes	\$ 12,675,332	\$ 12,710,402
Motor vehicle and other excise taxes	1,217,990	1,231,923
State aid	7,388,821	7,388,957
Licenses, permits and fines	70,000	140,724
Fees	170,000	202,927
Rentals	25,000	47,925
Interest income and penalties	175,000	324,944
Other	-	7,127
	<u>21,722,143</u>	<u>22,054,929</u>
Total revenues		
Other Financing Sources:		
Transfer from overlay reserve	40,000	40,000
Proceeds from borrowing	150,000	150,000
Transfer from stabilization	100,000	100,000
Transfer from other funds	2,792	2,792
Use of free cash	973,891	973,891
Transfer from other reserves	204,472	204,471
Carryover appropriations	206,588	206,588
Prior year deficits	(14,498)	-
	<u>1,663,245</u>	<u>1,677,742</u>
Total other financing sources		
Total revenues and other financing sources	<u><u>\$ 23,385,388</u></u>	<u><u>\$ 23,732,671</u></u>

**TOWN OF SUTTON
GENERAL FUND EXPENDITURES -
BUDGET AND ACTUAL
YEAR ENDED JUNE 30, 2007**

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>CARRYOVER</u>
General Government:			
Moderator	\$ 600	\$ 280	\$ -
Selectmen	9,400	8,029	-
Town administrator	112,001	108,871	-
Finance committee	200	-	-
Reserve fund	38	-	-
Town accountant & Human resources	60,440	60,211	-
Central purchasing	143,612	143,612	-
Assessors	95,609	90,656	-
Revaluation	4,000	4,000	-
Collector	103,979	97,676	3,500
Treasurer	10,476	9,146	-
Town counsel	134,736	134,736	527
Personnel	11,053	3,867	3,161
Data processing	50,950	50,790	-
Town clerk	101,900	101,889	-
Elections and registrations	15,916	14,312	-
Conservation	28,259	27,026	-
Waters farm	750	750	-
Planning board	74,687	74,597	-
Zoning board	3,660	2,835	-
Earth removal board	100	-	-
Public buildings	107,177	103,861	-
Town report	4,500	2,866	-
Professional services	51,500	10,000	32,500
Community & economic development	5,000	5,000	-
Government cable access	16,178	13,624	-
	<u>1,146,721</u>	<u>1,068,634</u>	<u>39,688</u>

TOWN OF SUTTON
GENERAL FUND EXPENDITURES -
BUDGET AND ACTUAL
YEAR ENDED JUNE 30, 2007

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>CARRYOVER</u>
Public Safety:			
Police	\$ 1,457,831	\$ 1,407,812	\$ -
Fire	307,479	293,505	8,054
Ambulance	95,700	94,500	-
Building inspector	88,550	87,699	-
Electrical inspector	12,920	12,558	-
Gas inspector	4,300	3,886	-
Plumbing inspector	10,700	10,535	-
Emergency management	10,284	10,282	-
Sealer of weights and measures	2,000	2,000	-
Animal control	16,640	14,908	750
Tree warden	28,280	27,728	-
Tree care	3,859	-	3,859
Engineering	1,000	-	-
	<u>2,039,543</u>	<u>1,965,413</u>	<u>12,663</u>
Education:			
Sutton schools	\$ 11,998,814	\$ 11,921,858	\$ 76,956
Vocational schools	664,856	664,856	-
School choice assessment	124,545	124,545	-
School building committee	25,000	10,520	14,480
School articles/carryovers	270,692	251,695	11,851
	<u>13,083,907</u>	<u>12,973,474</u>	<u>103,287</u>

**TOWN OF SUTTON
GENERAL FUND EXPENDITURES -
BUDGET AND ACTUAL
YEAR ENDED JUNE 30, 2007**

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>CARRYOVER</u>
Public Works:			
Highway	\$ 540,493	\$ 514,059	\$ -
Snow and ice	105,000	104,171	-
Street lighting	24,500	23,256	-
Landfill monitoring	13,500	12,600	-
Lake maintenance	570	-	570
Cemetery	66,111	60,305	-
	<u>750,174</u>	<u>714,391</u>	<u>570</u>
Health and Human Services:			
Board of health	\$ 53,568	\$ 46,147	\$ -
Council on aging	137,716	131,770	1,253
Veterans	35,174	34,735	-
	<u>226,458</u>	<u>212,652</u>	<u>1,253</u>
Culture and Recreation:			
Library	\$ 156,942	\$ 149,478	\$ -
Recreation	4,265	3,836	-
Historical	400	-	-
Memorial day	2,616	2,616	-
	<u>164,223</u>	<u>155,930</u>	<u>-</u>

**TOWN OF SUTTON
GENERAL FUND EXPENDITURES -
BUDGET AND ACTUAL
YEAR ENDED JUNE 30, 2007**

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>CARRYOVER</u>
Debt Service:			
Principal	\$ 2,307,427	\$ 2,207,427	\$ -
Interest	1,117,751	1,123,944	-
	<u>3,425,178</u>	<u>3,331,371</u>	<u>-</u>
Employee Benefits and Insurances:			
County retirement	\$ 416,414	\$ 415,099	\$ -
Unemployment	47,821	44,674	-
Health insurance	1,515,000	1,514,995	202
Medicare tax	175,000	164,590	-
General insurance	221,277	218,132	-
	<u>2,375,512</u>	<u>2,357,490</u>	<u>202</u>
Other Expenditures and Transfers:			
Central MA regional planning	\$ 1,846	\$ 1,846	\$ -
Other state and county assessments	78,587	78,587	-
Court judgements	51,590	51,590	-
Transfers to other funds	41,649	41,649	-
	<u>173,672</u>	<u>173,672</u>	<u>-</u>
Total Expenditures and Transfers	<u><u>\$ 23,385,388</u></u>	<u><u>\$ 22,953,027</u></u>	<u><u>\$ 157,663</u></u>

TOWN OF SUTTON
SCHEDULE OF SPECIAL REVENUE FUNDS - GRANTS
JUNE 30, 2007

Library State Grant	\$ 19,845.03
Assistance to Firefighters	8.80
Highway Chapter 90	(6,057.85)
Lake Singletary	(8,043.10)
Police SETB Grant	(3,878.67)
Council on Aging	5,783.05
Council on Aging Incentive	1,792.18
Police Dare	786.26
Local Preparedness	(5,547.28)
Fire SAFE	1,166.89
Firefighter Safety Equipment	5,300.00
MTA Tourism	455.35
Public Health Planning	468.98
Cable Equipment	47,621.25
Cultural Council	4,384.12
Manchaug Streetscape	50,000.00
Community policing	8,282.32
Police Dare	11,796.97
SPED 94-142	2,930.07
BVCC Education Foundation	21.44
Teacher Quality	6,109.74
Title 1	12,305.15
enhanced Education	1,408.00
Title V	1,844.00
Misc.	0.33

\$ 158,783.03

TOWN OF SUTTON
SCHEDULE OF SPECIAL REVENUE FUNDS -
REVOLVING AND OTHER ACCOUNTS
JUNE 30, 2007

Scholarships	\$ 241.00
Sutton 300th Anniversary	50,674.65
Burnap Subdivision	2,296.94
Police Gifts	3,281.05
Board of Health Fees	1,550.00
Cultural Council Gifts	185.00
School Insurance Reimbursement	39,502.14
Council on Aging Gifts	3,058.65
Library Gifts	6,470.36
Recreation Revolving	10,130.08
Manchaug Ramp Fees	10,719.30
Upper Blackstone BOH Fees	288.98
Police Drug Forfeiture	6,608.25
Veterans Field Gifts	1,418.54
Planning Board Revolving	3,564.18
Wilk Unity Park Gifts	884.68
Earth Removal Board Fees	7,356.49
Grave Openings	1,000.00
Fire Dept Gifts	(547.85)
Fire Detail	3,561.61
Bandstand on the Common Gifts	1,645.69
Tercentennial Park	56,140.61
Conservation Inspection Fees	52,594.41
Town Hall Gifts	714.41
Cable Advisory Board Gifts	710.53
Planning Board Fees	28,105.89
Camp Marion Beach	(9,171.96)
Waterways Improvement	6,340.67
Sale of Cemetery Lots	2,650.00
Public Shade Tree	1,000.00
Waters Farm	2.72
WPAT Loan Repayments	37,077.32
Cable Access Fees	70,115.41
Wetlands Protection Fees	37,994.19
Police Detail	(12,540.00)

Sub-Total

425,623.94

TOWN OF SUTTON
SCHEDULE OF SPECIAL REVENUE FUNDS -
REVOLVING AND OTHER ACCOUNTS
JUNE 30, 2007
(Continued)

Drivers Education	120.00
School Lunch	(509.19)
School Tuition	170,307.58
School Athletic	19,821.55
Band Revolving	4,219.81
School Facility Use	8,618.63
School Choice	770,688.78
Lost Book Fees	2,309.31
School Bus Fees	300.00
E.S. Student Revolving	0.88
Preschool Fees	33,833.87
E.S. After School Program	14,481.11
Student Activity Fees	9,365.86
SPED Transportation	14,766.00
SPED Circuit Breaker	50,945.79
Theater and Drama	5,224.28
High School Parking Fees	4,658.84
Destination Imagination	307.03
School Gifts	19,876.63
Adult Education	

Sub-Total	<u>1,129,336.76</u>
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Total Revolving and Other Accounts	<u><u>\$ 1,554,960.70</u></u>
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TOWN OF SUTTON
DEBT ISSUED, OUTSTANDING AND RETIRED THIS FISCAL YEAR
JUNE 30, 2007

	<u>BALANCE</u> <u>7/1/2006</u>	<u>ISSUED</u> <u>2007</u>	<u>RETIRED</u> <u>2007</u>	<u>BALANCE</u> <u>6/30/2007</u>
Sewer Construction	\$ 31,400	\$ -	\$ (10,600)	\$ 20,800
Manchauf Sewer	1,215,000	-	(105,000)	1,110,000
Fire Station	575,000	-	(125,000)	450,000
Totle V Septic Program	39,028	-	(2,792)	36,236
Sewer Facility Plan	19,304	-	(6,357)	12,947
Transfer Station	110,000	-	(65,000)	45,000
Millbury Pumping Station	555,200	-	(138,800)	416,400
UBPAD Capacity Fee	108,800	-	(27,200)	81,600
Keown Land	140,000	-	(35,000)	105,000
School Building Committee	65,000	-	(65,000)	-
Equipment	300,000	-	(100,000)	200,000
Town Hall Roof	48,000	-	(12,000)	36,000
Revaluation	45,000	-	(25,000)	20,000
School HVAC	160,000	-	(40,000)	120,000
School Hot Water	12,000	-	(3,000)	9,000
School Electrical	60,000	-	(15,000)	45,000
Fire Truck	305,000	-	(80,000)	225,000
Manchaug Sewer Treatment Plant	7,888,256	-	(302,678)	7,585,578
Fire Station	290,000	-	(60,000)	230,000
School Buses	-	150,000	-	150,000
School Construction	13,941,000	-	(989,000)	12,952,000
	<u>\$ 25,907,988</u>	<u>\$ 150,000</u>	<u>\$ (2,207,427)</u>	<u>\$ 23,850,561</u>

REPORT OF THE TREASURER

Honorable Board of Selectmen and the Citizens of the Town of Sutton:

The following is a recap of the Town of Sutton's financial report for fiscal year ending June 30, 2007:

Balance June 30, 2007	\$	6,381,017.22
Add Treasurer's Receipts	\$	28,421,833.87
Less Warrants Paid	\$	(28,506,067.80)
Balance June 30, 2007	\$	6,296,783.29

As of June 30, 2007 cash consisted of the following balances:

Unibank School Lunch	\$	5,683.45
Unibank General Fund	\$	4,524,901.04
Unibank Now Account	\$	424,490.59
Unibank Vendor Account	\$	5,300.66
Unibank Payroll Account	\$	638.75
Unibank Accounts Payable	\$	43,429.07
Unibank Tri-Centennial Park	\$	63,695.74
Unibank Bond Account	\$	3.20
Millbury Savings Bank	\$	112,441.01
Millbury National Bank Elementary School	\$	28,509.87
Millbury National Bank Early Learning Center	\$	8,086.39
Millbury National Bank Middle School	\$	5,502.32
Millbury National Bank Memorial High School	\$	47,831.37
Unibank Cultural Account	\$	9,555.82
Century Bank	\$	162.48
Unibank Towle Account	\$	8,723.39
First Trade Union Bank	\$	1,000,000.00
Flagship Bank	\$	3,099.60
Unibank Band Stand Account	\$	4,728.54
Total Cash	\$	6,296,783.29

Trust Funds

\$ 5,405,808.61

****Includes Stabilization**

See the following two pages

TRUST FUND	BALANCE 6/30/2006	DEPOSIT	WITHDRAWAL	INTEREST	BALANCE 6/30/2007
Cemetery General Care I	\$47,929.18	12,350.00	-7,994.98	1,789.25	\$54,073.45
Cemetery General Care II	\$160,214.49			5,569.05	\$165,783.54
Conservation Comm	\$1,040.41			36.16	\$1,076.57
Conservation Comm II Fund	\$73,044.41			2,539.03	\$75,583.44
Daniel Chase Library	\$937.88				\$937.88
Daniel Chase Library Int	\$439.14			47.87	\$487.01
D Chase School Fund	\$1,662.88				\$1,662.88
D Chase School Fund Int	\$3,376.68			175.19	\$3,551.87
ET Marble Fund	\$1,325.64				\$1,325.64
ET Marble Fund Int	\$548.17			65.13	\$613.30
George Hastings Fund	\$835.45				\$835.45
George Hastings Fund Int	\$1,334.44			75.41	\$1,409.85
G & Wil Houghton Fund	\$5,166.39				\$5,166.39
G & Wil Houghton Fund Int	\$8,185.95		-416.50	452.35	\$8,221.80
Hector W Chase Library Fund	\$551.31				\$551.31
Hector W Chase Library Fund Int	\$31.57			20.27	\$51.84
Jason Waters Fund	\$705.65				\$705.65
Jason Waters Fund Int	\$1,199.17			66.21	\$1,265.38
Lombard Memorial Fund	\$2,393.11				\$2,393.11
Lombard Memorial Fund Int	\$3,394.85			201.18	\$3,596.03
Perpetual Care	\$26,192.10	5,800.00		1,074.56	\$33,066.66
Perpetual Care Int	\$7,294.68			253.54	\$7,548.22
R Chase Wilks Library	\$1,161.23				\$1,161.23
R Chase Wilks Library Int	\$349.91			52.53	\$402.44
R Chase School	\$1,262.56				\$1,262.56
R Chase School Int	\$2,563.60			133.00	\$2,696.60
South Parish Fund	\$6,554.35				\$6,554.35
South Parish Fund Int	\$13,311.13			690.53	\$14,001.66
Stabilization Fund	\$0.00				\$0.00
Stabilization Interest	\$0.00				\$0.00
Sutton Comm Beautification	\$959.59			33.36	\$992.95
Tamar Goldwait Fund	\$10,194.55				\$10,194.55
Tamar Goldwait Fund Int	\$11,879.42			767.29	\$12,646.71
War Memorial Fund	\$1,406.82			48.89	\$1,455.71
Holbrook Library Fund	\$20,000.00				\$20,000.00
Holbrook Library Fund Int	\$10,893.14			1,073.85	\$11,966.99
Waters Farm Preservation Fund	\$10,000.00				\$10,000.00
Waters Farm Preservation Fund Int	\$6,131.01			560.72	\$6,691.73
Scholarship Fund	\$0.00				\$0.00
Library Account	\$483.91			16.84	\$500.75
Janet Shaw Memorial Library	\$1,343.37			24.46	\$1,367.83
Dare Account	\$11,737.31			59.66	\$11,796.97
Cemetery General Care III	\$6,112.80			212.49	\$6,325.29
Manchaug Library	\$6,515.80			226.49	\$6,742.29
IRIS	\$4,097.78			51.05	\$4,148.83
Donald A. King	\$0.00	435.00		3.59	\$438.59
Stabilization		Shown on following next page			
Stabilization Interest		Shown on following next page			
TOTALS:	\$474,761.83			\$16,316.36	\$501,255.30

REPORT PRODUCED BY:
BARTHOLOMEW and CO., INC.

TOWN OF SUTTON
STABILIZATION ACCOUNT
A/C# B37 - 092355

FISCAL YEAR 2007 SUMMARY

ACCOUNT NUMBER	FUND NAME	BEGIN BAL PRINCIPAL	BEGIN BAL EARNINGS	FY 07 CONTRIB PRINCIPAL	TO Y 07 NET INVS INCOME BY 07	ACCRUED INT PAID FY 07	FY 07 REALIZED GAIN/LOSS	NET FY 07 EARNINGS	DISBURSEMENTS FROM PRINCIPAL	TRANSFERS OF EARNINGS	ENDING BAL PRINCIPAL	ENDING BAL EARNINGS	ENDING FY 07 CASH VALUE	UNREALIZED GAIN/LOSS	8/31/2007 MARKET VALUE
	STABILIZATION	\$1,767,973.16	\$147,044.37	\$0.00	\$93,282.01	(\$21,413.53)	\$2,686.62	\$74,435.10	\$0.00	(\$100,000.00)	\$1,767,973.16	\$121,479.47	\$1,889,462.63	\$16,100.88	\$1,904,563.31
	SUBTOTAL	\$1,767,973.16	\$147,044.37	\$0.00	\$93,282.01	(\$21,413.53)	\$2,686.62	\$74,435.10	\$0.00	(\$100,000.00)	\$1,767,973.16	\$121,479.47	\$1,889,462.63	\$16,100.88	\$1,904,563.31
	GRAND TOTALS	\$1,767,973.16	\$147,044.37	\$0.00	\$93,282.01	(\$21,413.53)	\$2,686.62	\$74,435.10	\$0.00	(\$100,000.00)	\$1,767,973.16	\$121,479.47	\$1,889,462.63	\$16,100.88	\$1,904,563.31
CURRENT PERIOD ACCRUAL: \$17,879.28															
UNREALIZED GAIN/LOSS: \$16,100.88															
JUNE 30, 2007 ENDING STATEMENT VALUE: \$1,889,674.03															

This information is based upon data provided to us by Commonwealth Financial Network and National Financial Services, LLC. No guarantee is made to the completeness and the accuracy of this information. Appropriate disclosures are contained within the source documents. Securities and Advisory Services Offered Through Commonwealth Financial Network, Member NASD/SIPC, A Registered Investment Adviser.

Outstanding Debt June 30, 2007

Long Term Debt-Inside Debt Limit

Buildings	\$	716,000.00
Sewer	\$	20,800.00
Solid Waste	\$	36,236.00
Revaluation	\$	20,000.00
School Buses	\$	150,000.00
<u>Sub Total</u>	\$	<u>943,036.00</u>

Long Term Debt Outside Debt Limit

Keown Land Purchase	\$	105,000.00
School Construction	\$	3,126,000.00
Sewer Facility Plan	\$	12,947.00
Equipment	\$	200,000.00
Transfer Station	\$	45,000.00
Fire Trucks	\$	225,000.00
Sewer Treatment Plant	\$	1,110,000.00
Sewer Treatment Plant	\$	7,585,578.00
Sewer	\$	498,000.00

<u>Sub Total</u>	\$	<u>22,907,525.00</u>
Total Long Term Debt	\$	23,850,561.00

Respectfully Submitted:

Cheryl J. Ouillette, Treasurer/Collector

SALARIES

Town Departments

Cable Access Committee

JACQUES , JESSICA	\$	4,445.60
PASZKO , JANE	\$	3,449.16

Town Moderator

LICOPOLI , CARL	\$	150.00
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Administration

BRIGHAM , AUDREY F	\$	11,312.75
CHIZY , MICHAEL	\$	1,200.00
FATTMAN , RYAN	\$	1,200.00
FRUSTACI , MICHAEL	\$	5,963.00
GERAGHTY , KEVIN	\$	1,400.00
HANDVERGER , JOSHUA	\$	77,995.10
JACQUES , DEBRA A	\$	28,146.26
KNEELAND , ROBERT D	\$	1,200.00

Town Hall Custodian

SHEA , ROBERT	\$	12,007.40
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Accountant's Office

HARRISON , TIMOTHY J	\$	32,115.43
LABRIE , MARY M	\$	4,050.76
VANDYNE , CATHERINE	\$	16,288.04

Assessor's Office

FANT , CHRISTINE	\$	24,269.57
NUNNEMACHER , ROBERT	\$	4,592.23
SARDAGNOLA , JOYCE	\$	49,903.24
SHENETTE , MICHELE	\$	3,603.00

Board of Health

RAWINSKI , CHERYL	\$	29,965.69
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Building Department & Inspections

ANDERSON , STUART B	\$	500.00
COUTURE , JOHN	\$	48,816.32
DAHLIN , LYNN B	\$	26,467.65
GRAVISON , DANA	\$	1,866.92
HOPE , LAWRENCE L	\$	7,952.12
MC QUISTON , MICHAEL F	\$	8,979.17
MORRIS , LAWRENCE	\$	10,875.04

Conservation

BIEN , WANDA M	\$	23,028.25
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Treasurer/Collector's Office

OUILLETTE , CHERYL	\$	57,470.97
WOOD , DONNA	\$	28,455.30

Town Clerk's Office

RODGERS , LAURA J	\$	57,165.64
BROWN , DONNA	\$	25,940.90

Veteran's Agent

TRAJANOWSKI , KENNETH	\$	191.57
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Elections

AMARAL , CAROLYN	\$	92.18
BAKER , NORMA	\$	837.75
BESSETTE , BARBARA	\$	96.60
BRIGHAM , JAMES	\$	48.30
BUSH , DOLORES	\$	128.25
CONCAUGH , BARBARA	\$	563.63
DAVIS , BRUCE	\$	186.30
DAVIS , DONNA	\$	186.30
FANT , DONNA	\$	141.75
FAULKNER , ROBERT	\$	138.38
GRAVES , GALE	\$	138.00
GRAVISON , DOROTHY	\$	94.50
GVAZDAUSKAS , BERTHA	\$	41.40
JOHNSON , NANCY	\$	94.50
MICHELSON , GLORIA	\$	89.70
MORSE , PATRICIA	\$	128.25
NEDOROSCIK , PATRICIA	\$	144.90
OLSON , RUBY	\$	769.50
ORDUNG , HELEN	\$	47.25
PETERSON , MARY LOU	\$	128.25
PLANTE , BERNICE	\$	143.85
PLANTE , MARY	\$	91.13
REED , MARTHA	\$	131.63
REED , WILLIAM	\$	131.63
RONCONE , FRANCIS	\$	91.13
ROSSIO , DONNA	\$	138.00
SANGER , JUNE	\$	47.25
SANGER , ROBERT	\$	48.30
SENECAL , GERARD	\$	141.75
SENECAL , SHIRLEY	\$	141.75
SHANNON , CAROLYN	\$	135.00

Council on Aging

AMARAL , CAROLYN	\$	750.00
BALLARD , JOSEPH	\$	750.00
BESSETTE , BARBARA	\$	689.55
DEARBORN , ALBERTA	\$	24,368.88
EDELSTEIN , MICHELLE	\$	38,781.27
GILLESPIE , LUCIENNE	\$	750.00
GRAVISON , DOROTHY	\$	750.00
GVAZDAUSKAS , BERTHA	\$	750.00
HOLZWARTH , PAUL	\$	750.00
JOHNSON , NANCY	\$	750.00
KUCZINSKI , ANN	\$	750.00
MACINTYRE , NANCY	\$	750.00
MASSEY , DIANE	\$	750.00
MOFFAT , FRANK	\$	519.75
O'TOOLE , JAMES	\$	249.75
OHRN , JOAN	\$	526.50
PETRIE , MARTHA	\$	15,498.40
RAYMOND , PAUL F	\$	6,645.90
SENECAL , SHIRLEY	\$	641.25
SULLIVAN , JEAN	\$	750.00
VAN DYKE , HARRIET	\$	750.00
WILLIAMS , JEANNINE	\$	445.50

SALARIES

Planning Department

HAGER, JENNIFER	\$	53,028.15
MASSEY, DIANE	\$	62.10
SHEA, LINDA	\$	13,616.47

Library

ANDERSON, CAROLE	\$	13,030.08
BAKER, ANDREA	\$	5,010.00
HANSEN, CHERYL	\$	14,935.20
JOHNSON, ERIK	\$	8,460.13
JOHNSON, MOLLY	\$	36,297.00
JOHNSON, PAMELA JEAN	\$	12,546.77
MADZIAR, ANNA	\$	6,609.24
MANOS, CHRISTOPHER	\$	687.66
PELADEAU, JUDITH	\$	10,682.88
ROTHWELL, ROBERTA	\$	8,707.30

Recreation Department

BROWN, ZACHERY	\$	791.45
DELGADO, KELLY L	\$	3,599.50
HOGAN, SHANE	\$	939.95
LACHOWSKI, STEVEN	\$	984.38
LACHOWSKI, SUSAN	\$	857.27
RAAD, CHRISTINA	\$	939.95
ROBBINS, HANNAH	\$	752.63
ROBERTS, JUSTIN	\$	996.94
SCAGNELLI, KYLE	\$	720.56
STONE, MICHAEL	\$	2,685.00
SURPRENANT, ELIZABETH	\$	1,012.50
BERKOWICZ, MICHAEL	\$	2,400.00
GRIFFIN, FARRAH	\$	1,730.00
SHEA, TIMARI	\$	150.00
SURPRENANT, DAVID	\$	2,472.50

Police Department

**** This data excludes "extra duty" pay which is**

NOT paid by the Town of Sutton

ALLARD, ARTHUR	\$	3,447.51
ANNIS, RONALD	\$	7,938.73
ANNIS, TIMOTHY	\$	2,560.00
BENNES, JUSTIN	\$	43,377.00
BOHANAN, MATTHEW K	\$	93,267.22
BONARDI, JESSE	\$	74,557.55
BUMA, STEPHEN	\$	960.00
CONLON, DONALD	\$	29,194.67
COWAN, CHRISTOPHER	\$	26,139.90
DEJORDY, THOMAS	\$	640.00
DERKOSROFIAN, LEVON	\$	200.00
DONNELLY, KATHERINE	\$	34,694.32
DUFRESNE, JOYCE M	\$	32,716.35
FALLAVOLLITA, JOHN	\$	4,482.20
FORTUNATO III, JOSEPH	\$	94,091.52
GIRO, MARK	\$	10,978.49
GREEN, CHRISTOPHER	\$	83,029.88
GREENO, PETER	\$	105,423.01
HEBERT, JOHN	\$	58,868.15
HEMINGWAY, PAULA	\$	44,361.02

Police Department Continued

HENEY, SHAWN	\$	600.00
JACQUES, JR. PHILIP	\$	64,525.05
JACQUES, WILLIAM	\$	44,518.44
KRULA, DENISE	\$	22,169.36
LA PLANTE, SCOTT J	\$	97,039.42
LAMOREAUX, DANIEL	\$	640.00
LEFEBVRE, BRYAN	\$	13,716.05
LEONARD, MATTHEW	\$	880.00
MCCONAGHY, FREDERICK	\$	19,624.18
MONTIVERDI, RYAN	\$	71,753.28
NADEAU, JOSHUA	\$	1,720.00
NUNNEMACHER, JOSHUA R	\$	82,021.53
OUILLETTE, JOHN	\$	160.00
PERREAULT, LEO	\$	2,298.70
PERRY, DAVID	\$	82,787.82
PERRY, JEFFREY	\$	1,887.70
PHILLIPS, CRAIG	\$	1,000.00
POLSENO, CALEB	\$	3,471.55
RICHARD, KEVIN E	\$	87,036.78
TAYLOR SR, JOHN R	\$	7,912.23
TOWLE, DENNIS J	\$	102,585.47
TOWLE, JAMES	\$	36,697.42
WHITE, JEFFREY	\$	160.00
WOOD, DONNA	\$	4,199.57
YANNINO, ANTHONY	\$	30,432.85

Fire Department Full-time

CURRIER, DAVID R	\$	36,892.46
DRESSER, ROBIN	\$	37,569.10
MAYNARD, PAUL	\$	47,210.61
TEFFT, DIANE M	\$	39,314.04

Fire Department On-Call

BARRON, ANTHONY	\$	2,258.55
BARRUS, ROBERT	\$	623.79
BESSETTE, JOSEPH	\$	1,606.08
BESSETTE, PAUL	\$	351.33
BETTS, TODD	\$	100.38
BOUSQUET, CHRIS	\$	64.53
BRIGGS, STEPHANIE	\$	2,818.37
BRIGGS, JEFFREY	\$	2,646.70
BRIGGS, THOMAS P	\$	2,019.43
BRIGHAM, JUSTIN T	\$	239.91
CHASE, DAVID	\$	1,770.90
CHESTNA, JAMES F	\$	817.38
CONLON, DONALD	\$	127.67
CONLON, JEFF	\$	953.61
COURTNEY, SHAWN	\$	1,006.74
DAUTRICH, CHARLES	\$	286.80
DORVAL, ANDREW	\$	4,706.03
FISSETTE JR., RICHARD	\$	336.99
FORD JR, NEAL	\$	2,222.96
GALANOS, JAMES	\$	2,289.81
GUERTIN, GEORGE J	\$	946.44
HARRIS, MICHAEL J	\$	1,722.13
HOLM, MICHAEL	\$	802.78

SALARIES

Fire Department On-Call Continued

LUSSIER , JARRED	\$	100.38
MC MAHON , ADAM J	\$	3,744.96
MC MAHON , ETHAN J	\$	1,314.61
NOVAK , RONALD R	\$	100.38
NUNNEMACHER , H. JACOB	\$	3,940.72
NUNNEMACHER , JESSE	\$	2,315.91
NUNNEMACHER , ROBERT	\$	2,752.77
PATIENT , RENEE	\$	10,163.96
SCOTT , SHAWN	\$	678.04
SMITH , KENNETH	\$	3,038.99
SMITH , SEAN M	\$	43.02
TEFFT , DAVID	\$	28.68
WHITE , WILLIAM	\$	387.86
ZAREMBA , BRYAN	\$	559.24

Animal Control Officer

O'CONNOR , JAY	\$	14,666.63
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Highway Department

AUBIN , MATHIEU	\$	40,757.80
BICKFORD , BRIAN K	\$	40,329.29
BRIGHAM , MARK D	\$	68,822.48
FAULKNER , JAMES R	\$	41,632.88
GASKA , MICHAEL	\$	40,711.12
KING , GLENN B	\$	41,704.87
MAYNARD , WILLIAM	\$	44,513.31
PERRY , DONALD N	\$	268.95
ROSEBROOKS , LYMAN W	\$	56,349.54
SHAW , ROBERT	\$	138.55
STOMSKI , JOHN	\$	44,306.63

Transfer Station

BRICAULT , PAUL	\$	38,611.76
MATEER , FRANCIS C	\$	189.28
SAMPSON , ROGER	\$	15,942.32

Sewer Department

HIGLEY , PETER	\$	41,929.50
OBUCHOWSKI , DONALD	\$	62,178.80
ROSEBROOKS , DEBORAH M	\$	32,693.20
WIERSMA , NATHAN	\$	36,602.83

Cemetery

HEMINGWAY , DAVID	\$	4,127.76
JOHNSON , JAMES	\$	13,949.03
JONES , CLYDE M	\$	4,981.32
MATEER , FRANCIS	\$	19,993.65
RENAUD , JAMES	\$	12,762.51
WOOD , DONNA	\$	3,467.90

Tree Warden

CAMARRA , JOSEPH	\$	5,499.96
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SALARIES

School Department

Administration

DIBELLA, CECILIA	\$	120,275.48
ROTHERMICH, SUSAN	\$	70,661.48

High School

ANDERSON, TIMOTHY	\$	54,948.23
BABAU, VLAD	\$	42,829.00
BAILEY, MARK	\$	74,452.14
BAIOCCHI, LINDSEY	\$	46,428.13
BREGMAN, ASHLEY	\$	40,279.52
CAMPBELL, MARY	\$	19,174.00
CHOMKA, EDWARD	\$	69,339.00
COONAN, DONNA	\$	72,137.91
CORSA, CHRISTINA	\$	46,388.00
DAIGLE, PAUL	\$	87,306.23
DI LEO, LUCILLE	\$	77,913.64
DONNELLY, JAMES	\$	4,182.00
DZIEL, AMY	\$	8,100.80
FARMER, KARI S	\$	61,156.00
GAMBLE, CHRISTINA	\$	57,822.50
GILLIN, WILLIAM J	\$	75,289.00
GOYETTE, GERARD	\$	66,415.34
HAYNER, JAMES	\$	42,329.00
HEBERT, SUSAN	\$	64,404.23
HOWLAND, CRAIGIN B	\$	65,805.00
IZBICKI, MONICA	\$	43,989.00
JENKINS, JASON	\$	45,721.75
KACH, KATHLEEN	\$	37,470.23
KENNEDY, SCOTT	\$	66,018.00
LAUDER, KYLIE	\$	41,666.23
LEVANSVICH JR, RICHARD	\$	59,326.17
LOSS, CAMERON	\$	57,572.01
MARCUCCI, SERGIO	\$	45,979.00
MILASZEWSKI, MATTHEW	\$	63,487.23
MOTYL-SZARY, COLEEN	\$	300.00
PARCELLS, JEFF	\$	54,263.30
PERRIN, MATTHEW	\$	46,692.47
REZUKE, DONNA M	\$	63,600.00
SMITH, TIMOTHY	\$	55,305.00
STAMOS, DENNIS	\$	50,532.00
SYPEK, LISA	\$	52,632.00
TENCZA, MARILYN	\$	4,222.50
TUOMALA, CHRISTINA	\$	50,560.00
VANBUREN, GAIL	\$	5,297.55
WANDYES, RYAN	\$	41,500.90
WHITTIER, MICHAEL	\$	66,305.00
ZESSIS, ADRIA	\$	37,387.00
ZIMAGE, ANN E	\$	58,903.97

Middle School

ARMSTRONG, JEAN ELLEN	\$	1,980.00
AYBAR, WILSON	\$	36,387.00
BJORN JR, BURTON	\$	69,049.00
BOULE, JANICE	\$	71,565.00
BRITT, SARA	\$	720.00
CIMO, DEBORAH	\$	79,538.44
CORRON, ANNE	\$	43,860.00

Middle School Continued

COSTABILE, JEANNE	\$	43,406.45
DAVAGIAN, JAN	\$	44,425.36
DETROLIO, NICOLA	\$	34,080.66
HARPER, WILLIAM	\$	14,529.60
HARRIS-KEDDY, HEATHER	\$	58,443.00
KERR, SANDRA	\$	58,493.00
LOFTUS, SANDRA A	\$	67,197.00
MARTELL, TRACEY	\$	38,216.75
MASTERS, MARIELLEN	\$	60,446.00
MCCONARTY, LINN	\$	62,361.00
MICHALAK, DIANE	\$	68,788.00
MITCHELL, EILEEN E	\$	62,677.46
MOSER, HILLARY	\$	51,207.50
MURADIAN, DAVID	\$	64,011.00
RICCIUTI, MARIA	\$	35,457.00
ROBERTS, MAUREEN A	\$	61,258.80
SHARRON, MICHAEL	\$	73,508.00
SHUGARMAN, EMILY	\$	43,386.38
SICINSKI-SENDEK, JEFF	\$	42,368.95
SMITH, MARK	\$	69,847.55
STASA, DENIELLE	\$	42,080.50
TOOMEY, SAMANTHA	\$	67,347.00
WATERHOUSE III, LAWRENCE	\$	58,643.00
WATTS, BETH	\$	48,969.08
WHITTIER, KELLY D	\$	66,812.58

Elementary School

BANNON, LYNNE M	\$	39,924.00
BOUDREAU, SUZANNE	\$	56,045.00
CONNLY, SARAH J	\$	59,172.00
DAME, SUZANNE	\$	62,050.00
DAVIS, JEANNE	\$	65,277.00
FITZGERALD, ERIN E	\$	59,367.00
HARRISON, DENISE M	\$	56,045.00
HEHIR, KATHRYN	\$	58,443.00
HOLMES, LILA	\$	48,438.00
IRISH, JOANNE M	\$	14,655.54
JOYCE, KRISTIN	\$	43,972.70
JUNNILA, ANN	\$	70,407.00
KEEFE, KEVIN C	\$	53,971.00
LAJOIE, KIMBERLY	\$	42,482.00
LANE, KATHLEEN M	\$	55,633.00
MANLEY, JULIE ANN	\$	50,371.80
MATSON, KAREN	\$	16,292.00
MC MAHON, CAROL	\$	70,118.00
MCCLEAN, LORI	\$	33,905.68
MILLEA, ROBIN	\$	51,332.30
NUGENT, THERESA	\$	65,312.50
PERRY, KARRIE L	\$	55,633.00
PITRO, DANIELLE	\$	48,932.00
RAFFA, KARI A	\$	57,300.00
RUTELONIS, JUDITH	\$	70,407.00
SCHIRNER, TINA	\$	18,642.00
SOKOL, LORRAINE	\$	61,047.00
ST PIERRE, HEATHER	\$	40,682.00
SWEENEY, LINDA	\$	70,432.00
WALLING, LINDA	\$	42,482.00

SALARIES

Early Learning Center

BOURGEOIS, ELIZABETH	\$	72,887.00
CAMPBELL, LISA	\$	8,559.83
CHAUSSE, JEAN M	\$	50,065.00
DOHERTY, MARY C	\$	70,871.00
DRISCOLL, DEBORAH	\$	34,215.89
DUBEAU, LAUREN A	\$	63,721.28
GIANGRANDE, KRISTEN	\$	21,417.88
HALACY, SUSAN	\$	63,511.00
HEALY, JILL	\$	64,619.86
HUTCHINSON, MICHELE	\$	44,127.00
KING, BERNADETTE	\$	2,804.15
KOLOFSKY, TRACY	\$	53,917.18
KOZACZKA, JILL P	\$	44,127.00
KOZIK, DEBORAH J	\$	64,395.14
LEFEBVRE, LILLIAN	\$	72,394.00
MAC LAREN, LAURA	\$	17,885.66
MACCOLLOM, BEVERLY	\$	70,737.00
METZGER, DEBORAH	\$	65,336.00
MUSCATELL, AMY E	\$	56,471.00
PENTERSON, SUSAN J	\$	62,947.00
POULIN, JEAN	\$	40,682.00
ROBERTS, TONYA	\$	48,932.00
SHANNON, JOANNE	\$	65,805.00
SHERMAN, CHERYL	\$	54,071.00
SIMONIAN, CLAUDIA	\$	57,667.89
STOVALL, ELLEN	\$	66,305.00
WRENN, BARBARA ANN	\$	69,924.00
YOUNG, LEIGH-KATHRYN	\$	274.01

Special Education

ANDERSON, BEVERLY	\$	23,258.00
AUSTEIN, MARGO	\$	75,471.13
BEAUDIN, CYNTHIA J	\$	60,199.28
BOTT, CAROLE A	\$	60,815.70
BROWN, JOSHUA	\$	41,583.00
BUREK, BARBARA	\$	62,050.00
CAMARRA, CAROL	\$	12,834.50
CHRISTIANO, ERIN	\$	40,818.00
CLARK, MICHELLE	\$	51,940.00
CURRAN, MARY ELLEN	\$	48,916.00
DECARO, GINA	\$	46,550.87
DEANE, LOUISE M	\$	1,920.00
DELONGCHAMP, DANIEL G	\$	73,504.00
ESPOSITO, KIRSTEN	\$	16,624.13
HALLORAN, COURTNEY	\$	1,271.43
HASKINS, RICHARD	\$	13,630.00
HEMINGWAY, JENNIFER	\$	43,262.00
HOLLENDAR, KRISTINA	\$	2,093.00
HORAN, MARGERY	\$	45,636.00
HUGHES, MARY BETH	\$	50,065.00
KENNEY, LORRI	\$	47,732.00
KERRISSEY, ALYSON	\$	42,025.20
KOLOFSKY, LOIS	\$	1,814.94
LIGHT, DAWN	\$	740.00
MACDONALD, JENNIFER M	\$	32,893.63

Special Education Continued

MASSELLI, BARBARA	\$	3,017.00
MERRIAM, JESSICA	\$	58,032.34
MESSIER, SUSAN	\$	63,411.00
MULLIGAN, DENISE	\$	40,574.00
MYRA, CYNTHIA	\$	54,964.00
NEAFSEY, SUSAN M	\$	59,030.00
OLEKSYK, JANE	\$	71,023.55
PALUMBO, KATHLEEN E.	\$	61,322.00
POWELL, SHERRY	\$	5,370.00
RAAD, CAREN	\$	15,631.00
RHEAULT, LINDA J	\$	52,816.80
SHULTZ, BRIAN	\$	60,386.00
SINKUS, DONNA M	\$	42,633.42
SISKA, JOAN	\$	11,457.44
SULLIVAN, JESSICA	\$	44,048.66
TERENZINI, KAREN	\$	72,117.78
VENUTI, CHRISTINA	\$	47,732.00
VORRASI, LINDA M	\$	68,813.00
WAGONER, MICHELLE	\$	1,766.50
WALSH, DOROTHY M	\$	11,508.70

Library

GEEZE, JOANNE	\$	175.50
GENEVA, JOANNE	\$	59,429.36
GRANLUND, LYNN	\$	10,189.50
KOTSEAS, COSETTE M	\$	11,836.51
NEAL, MARJORIE E	\$	12,588.71
PICOTTE, AMY L	\$	17,700.85

Clerical Support Staff

ALARIE, LISA	\$	26,256.04
ANDRZEJEWSKI, LINDA	\$	30,047.32
BORDEN, MARCIA L	\$	33,366.64
CARTER, LINDA	\$	36,261.57
GLENNON, LORI A	\$	28,292.51
LINCOLN, CHARLENE	\$	24,869.05
NOEL, PATRICIA	\$	405.60
SADOWSKI, LINDA	\$	42,571.45
SENECAL, THERESA-MARIE	\$	37,724.60
SHEPHERD, CAROL	\$	20,902.72
WANDLAND, SHIRLEY	\$	35,572.80
WASSELL, THERESA M.	\$	26,133.73

Technology Department

BOUTOT, SUSAN M	\$	45,125.76
BOUVIER, ERIC R	\$	30,876.05
BUCHANAN, JUSTIN	\$	412.25
SEBOK, WILLIAM	\$	15,580.00

Custodial Department

FANT, ERIC	\$	1,429.54
GRIFFIN, KEITH R	\$	28,796.10
GUERTIN, CONRAD	\$	1,969.39
HOLM, MATTHEW	\$	56.00
JOSLYN, KEVIN	\$	740.82

SALARIES

Custodial Department Continued

JOUBERT , CASEY	\$	952.00
KOPCINSKI , ROBERT	\$	21,939.64
LICOPOLI , CARLO	\$	31,830.80
MAGOWAN , DONNA	\$	1,612.88
MARTINELLO , ANDREW	\$	1,581.00
MASSELLI , WILLIAM	\$	26,394.13
MOORE , DONALD H	\$	10,758.78
MUSCATELL , JAMES	\$	21,602.58
PEARSON , FRANCES	\$	1,575.50
PEPKA , PAUL	\$	3,022.00
PETERSON , FREDERICK	\$	4,623.01
PETERSON , KAYLA	\$	10,895.59
PIERCE , RONALD	\$	38,280.49
RAYMOND JR , ROGER	\$	46,894.59
RUSSELL , RICHARD	\$	2,984.25
RUSSELL , ROBERT A	\$	42,803.20
SAUCIER , LEO	\$	2,380.50
SCHIAVONE , FRED	\$	308.55
SHAW , MARTIN	\$	48,975.99
THIBAUT , MARC	\$	32,792.50
THOMPSON , DAVID	\$	17,252.88

Paraprofessionals

ANDERSON , CHARLENE	\$	17,207.75
ANZIVINO , PATRICIA M	\$	15,617.15
AROMANDO , JOSEPH	\$	2,272.50
BANFILL , TODD	\$	18,111.62
BARKER , JEANNE M	\$	881.16
BOCK , MICHELE T	\$	19,819.50
BONDER , DEBRA	\$	13,776.00
BYRNES , BETH	\$	17,017.67
CAMPANIELLO , JESSICA	\$	21,967.98
CARLSON , LYNNE E	\$	16,548.75
CARR , LINDA	\$	11,253.78
CARROLL , LUANNE M	\$	14,887.58
CLARK , JANET S	\$	18,285.99
CLAYPOOL , COURTNEY	\$	12,367.25
COPELAND , KAREN L	\$	18,375.66
DALY , DENISE	\$	16,465.63
DAUGHNEY , KAREN	\$	11,505.75
DE JORDY , HEATHER	\$	12,154.50
DEFELICE , JILL	\$	11,457.50
DOBKOWSKI , RICHARD	\$	854.17
DOLBASHIAN , JENNIFER D	\$	17,393.04
DUQUETTE , SHERRI	\$	14,605.29
ENGDAHL , DEBORAH	\$	3,180.00
EOVACIOUS , KIMARA	\$	8,475.50
FABER , PATRICIA	\$	613.25
FEATHERSTONE , LINDSAY	\$	15,923.23
FERNANDEZ , CRISTINA	\$	7,932.50
GIAMEI , CHRISTINE	\$	11,844.53
GREENO , KATHLEEN	\$	12,859.63
GRIMES , KIMBERLY	\$	19,980.25
IADAROLA , GINA	\$	30,879.91
JERNBERG , DANIEL	\$	1,380.00
JERNBERG , LINDA	\$	14,337.39

Paraprofessionals Continued

JOHNSON , CHRISTINA D	\$	1,769.29
JOHNSON , DIANE	\$	19,150.38
KERCHNER , MORGAN	\$	3,615.25
LAMSON , KAREN	\$	12,547.50
LEES , STEPHANIE	\$	13,952.39
LUCIA , ROBERT	\$	5,196.75
LUKASEVICZ , KRISTEN	\$	21,383.07
MITCHELL , JULIE	\$	14,021.19
MUELLO , KELLEY	\$	9,432.91
NELSON , WILLIAM	\$	13,604.25
OSBORN , SUZANNE	\$	19,548.86
OVRUT , MARSHA	\$	7,780.75
PAPAGNI , CHRISTINA M	\$	399.85
PETERSON , JEAN	\$	15,520.75
RAYMOND , KAREN	\$	20,017.79
RAYMOND , MICHELE M	\$	20,127.93
RIENDEAU , JEANNINE	\$	18,553.56
ROBERT , SALLIE N	\$	21,794.52
SAMPSON , KATHLEEN P	\$	18,461.96
SMITH , SUZANNE	\$	12,210.00
SOBALESKI , BEATRICE	\$	16,435.20
SOULE , MELISSA	\$	2,520.00
TEITGEN , ROBERT	\$	9,236.14
THOMPSON , PATRICIA L	\$	20,691.95
TURGEON , KIMBERLY	\$	7,780.54
VALK , ELAINE C	\$	30,752.73
WALKER , COURTNEY	\$	989.44
WEBER , ANN MARIE	\$	27,958.64
WHITNEY , LOUISE	\$	3,304.50

After School Care

AYALA , KAYLU	\$	324.45
BOUTOT , MAEGAN	\$	1,758.46
BRISTOL , LISA	\$	1,894.13
CARNEY , BRIDGET	\$	2,325.77
CARNEY , BRITTANY	\$	46.50
CIAVARRA , VALERIE	\$	3,333.75
HADLOCK , JOANNE	\$	3,156.25
HEALY , JILL	\$	2,972.25
JACQUES , TRACI	\$	8,714.31
JUDSON , KAITLIN	\$	403.13
KING , BERNADETTE	\$	96.25
KUCZINSKI , JEFFREY	\$	132.31
MCVEY , KELLY	\$	231.25
MILLEA , BROOKE	\$	5,279.08
MONTIGNY , BRIAN	\$	2,780.25
PLATT , ANDREA	\$	862.50
SHERRY , KRISTI	\$	947.93
THULIN , LINDSAY	\$	15,193.75
VOLPIGNO , LISA	\$	2,634.94
WEBER , ANN MARIE	\$	419.95
WOLOCHOWICZ , DONNA	\$	3,402.01
WOLOCHOWICZ , KATIE	\$	7,062.64

SALARIES

School Cafeteria

BARRON , MARCIE	\$	10,307.53
BELNIAK , EILEEN M	\$	7,618.67
BENNES , ROSALIE	\$	261.00
BRIGGS , LAUREL	\$	14,259.00
DZIEL , ANNMARIE	\$	225.00
GREGOIRE , LAUREN	\$	775.75
JOHNSON , GLORIA A	\$	12,358.56
JOUBERT , VIVIAN	\$	5,805.27
KENT , SHARON	\$	4,949.37
LA BRECQUE , MARY	\$	11,316.65
LAVALLEY , ELIZABETH	\$	11,854.16
MAYNARD , AGNES	\$	32,869.78
MCGRATH , DEBRA	\$	3,208.58
MOONEY , DOREEN	\$	4,840.96
MORAN , LISA	\$	4,064.90
NIEWIERA , SANDRA	\$	3,833.63
NOEL , PATRICIA	\$	10,122.46
RODOWICZ , ANGELA G	\$	6,861.75
ROSSI , JENNIFER	\$	2,368.63
RUSSELL , NANCY	\$	1,113.44
SMITH , VIRGINIA G.	\$	6,877.68
SNYDER , EILEEN	\$	15,550.92
WOLOCHOWICZ , DONNA LEE	\$	16,184.56

Substitutes

ANDERSON , JANE	\$	1,740.00
AUSTEIN-MILLER , NIKKI	\$	810.00
BEINOR , SUSAN	\$	2,220.00
BORDEN , EMELIE	\$	120.00
BOUDREAU , ERIN	\$	240.00
BROGIE , CARMEN	\$	123.75
BUSH , ELAINE	\$	2,610.00
CAMPBELL , AMANDA	\$	4,057.88
CAMPBELL , JACOB	\$	120.00
CARKIN , DEBORAH	\$	2,310.00
CARLSON , STEPHANIE	\$	120.00
CARPENTIER , DAVID	\$	6,937.56
CARROLL , CATHRYN	\$	600.00
CHAPULIS , LAURENCE	\$	420.00
CHRISTIE , BRYAN	\$	780.00
COHAN , MARTHA	\$	60.00
COREY , NANCY S	\$	1,260.00
CREEDON , ANDREA	\$	360.00
DIIORIO , CAROL	\$	3,286.50
DOWD , KEVIN	\$	826.62
ELSTER , MICHAEL	\$	3,417.00
ERICKSON , MICHAEL	\$	1,170.00
FAUCHER , CHERYL	\$	1,560.00
FENUCCIO , LAURA-LEE	\$	3,150.00
IORE JR. , JOSEPH	\$	180.00
FITZGERALD , RYAN	\$	23,959.95
GARRON , NICOLE	\$	180.00
GRASSESCHI , ROBERT J	\$	3,517.00
GREENO , PATRICK	\$	60.00
GRENIER , DIANA	\$	960.00
HANLON , LAINE	\$	60.00
HAYNES , MARY-ELLEN	\$	300.00

Substitutes Continued

HERHOLZ , BRET	\$	240.00
HUNKELER , BENJAMIN	\$	180.00
IADAROLA , KASONDRA	\$	202.50
JOHNSON , DENISE	\$	540.00
JOSLYN , JESSICA	\$	597.00
JUSSAUME RICHARDS , TAMM	\$	570.00
KEDDY , KAITLIN	\$	960.00
KOTSEAS , STEPHANIE	\$	660.00
KRASINSKAS , JOSEPH	\$	360.00
LAFONTAINE , DIANE	\$	1,200.00
LAMOUREUX , JENNIFER	\$	660.00
LAVIN , MARY	\$	890.00
LEE , VICTORIA	\$	480.00
LICOPOLI , ANNE O	\$	4,294.68
LOUW , DIANA	\$	870.00
MACKENZIE , ANDREA	\$	60.00
MAHONEY , MARIA	\$	1,530.00
MANOS , PATRICIA E	\$	1,800.00
MCKINNEY , DONNA	\$	270.00
MENZDORF , DENISE	\$	960.00
MULCAHY , ERIN P	\$	990.00
MURPHY , ERIN	\$	60.00
MYATT , MARGARET	\$	9,464.82
NELSON , DEBORAH	\$	140.00
NEMETZ , ROBERT	\$	300.00
NIEMIEC , SHERYL	\$	1,020.00
PACENKA , JANICE	\$	180.00
PALAZZI , DAVID A	\$	4,763.00
PARKS , JEAN A	\$	612.00
RIANI , MARY	\$	2,670.00
ROACH , TAMMY	\$	260.00
ROBBINS , DENNIS	\$	4,260.00
ROMASCO , KATHLEEN	\$	16,129.07
ROY , SANDRA L	\$	16,708.30
SENECAL , JOAN	\$	360.00
SETTERLUND , JOSEPH	\$	480.00
SINKUS , ALEXANDER	\$	4,346.50
STONEBREAKER , LAURA	\$	360.00
SULLIVAN , AMY L	\$	530.00
SYMONICK-CHESITIS , GAIL	\$	135.63
TENCZA , ALLISEN	\$	360.00
TETREAUULT , CATHERINE	\$	260.00
THULIN , JENNIFER	\$	60.00
TOMASZEWICZ , DAWN	\$	534.00
VOLPIGNO , DALE	\$	4,355.00
WATKINS , CHRISTINE	\$	60.00
WHITE , MARK	\$	300.00
WIEGERS , SUE	\$	60.00
WILSON , CAITLIN	\$	360.00
ZIMAGE , ELIZABETH	\$	804.00

REPORT OF THE SUTTON BOARD OF ASSESSORS

The Sutton Board of Assessors hereby submits its annual report for fiscal year 2007, the period ending June 30, 2007.

The next town-wide mandated update of values will be conducted for fiscal year 2009, using the sales that occur in calendar year 2007. The fiscal 2007 tax rate is \$ 9.74. The Wilkinsonville Water District tax rate is \$.29

Our office has produced a booklet for taxpayers entitled "Information for the Sutton Taxpayer" that provides information on issues handled through our department. These include supplemental taxes, motor vehicle excise, boat excise, farm animal excise, exemptions, classified land, and answers to frequently asked questions.

The town of Sutton offers with the Council on Aging, the Senior Work-off Program. The program is an opportunity for the town to take advantage of the talents and skills of many of its citizens while offering a reduction in the property taxes for the participants.

For the past year our secretary has been Christine Fant. Her hard work and efforts have been appreciated.

Fiscal 2007 Recapitulation Sheet:

Appropriations:

Town Meetings	\$ 23,353,236.72
Cherry Sheet Offsets	\$ 320,553.00
State and County Charges	\$ 268,340.00
Overlay	\$ 106,067.04
Total Appropriations	\$ 24,048,196.76

Revenue sources other than taxation:

Cherry Sheet Receipts	\$ 6,567,986.00
Other Revenue	\$ 1,146,388.00
Local Receipts	\$ 1,657,990.00
Enterprise Funds	\$ 708,245.00
Other Available Funds	\$ 303,173.00
Free cash	\$ 1,111,796.00
Total Revenue	\$ 11,495,578.00

Total Town Value	\$ 1,311,745,253.00
Residential Class Value	\$ 1,199,934,298.00
Commercial Class Value	\$ 52,306,222.00
Includes classified land values	
Industrial Class Value	\$ 31,856,000.00
Personal Property Value	\$ 27,648,733.00
Tax Rate for all Classes	\$ 9.74

Respectfully submitted, Robert Nunnemacher, Chairman
Joyce Sardagnola, Principal Assessor
Michele Shenette, Member

Supplemental Tax:

The Town of Sutton accepted Section 2D of Chapter 59 of Massachusetts General Laws. New construction or improvements that have increased the assessed value of the parcel by over 50 percent for the fiscal year and an occupancy permit has been issued will receive a supplemental tax bill.

Information on Exemptions:

You may be eligible to reduce a portion of the taxes assessed to your domicile if you meet the qualifications for one of the personal exemptions allowed under Massachusetts law.

Qualifications vary, but generally relate to age, ownership, residency, disability, and income or assets.

You may be eligible for an exemption if you fall into any of these categories:

Blind (registered with the Commission of the Blind)

Veterans (with a war-related disability of at least 10%)

Surviving Spouse

Minor Child of Deceased Parent

Senior Citizen Age 70 or older

You may file an application if you meet all of the qualifications for a personal exemption as of July first. You may also apply if you are the administrator or executor of the estate of a person who qualified for a personal exemption on July first.

Your application must be filed with the Board of Assessors by December 15th or three months after the actual tax bills were mailed for the fiscal year, whichever is later. This deadline cannot be waived or extended by the Assessors for any reason.

Application forms and specific requirements for all types of exemptions are available at the Assessors Office. Please contact the office for additional information.

Classified Land:

Land may be classified under the following clauses detailed fully in Massachusetts General Law:

Chapter 61: Forestry (must be at least ten acres that is the subject of an approved forestry plan);

Chapter 61A: Agricultural/Horticultural (must be at least five acres actively devoted to an agricultural/horticultural purpose);

Chapter 61B: Recreation/Open Space (must be at least five years actively devoted to a specific recreational use or five acres kept in an open or natural condition).

Chapter 61 is a ten-year filing; Chapters 61A and 61B are annual filings. Once a parcel is accepted as classified land a lien is placed on the property at the Worcester District Registry of Deeds. This lien protects the town's interests because the property is then taxed at a reduced value. Specific details on the requirements of each are available at the Assessors Office.

Motor Vehicle Excise Information:

Under Massachusetts General Law Chapter 60A, all Massachusetts residents who own and register a motor vehicle must annually pay a motor vehicle excise.

The Registry of Motor Vehicles prepares excise bills according to the information on the motor vehicle registration. They are then sent to the city or town assessors who commit them to the local tax collectors for mailing and collection of payments. An excise rate of \$ 25.00 per one thousand dollars of valuation is levied on each motor vehicle. Different sources provide the Registry with the valuation figures depending on whether or not the motor vehicle is an automobile, truck, motorcycle, or trailer. For example, automobile valuations are derived from figures published in the NADA guide.

Figures are the manufacturers' list price for vehicles in their year of manufacture. Present market value, price paid, or condition are not considered for excise tax purposes. The formula for valuation for state tax purposes is as follows:

In the year preceding the designated year of	
Manufacture (brand new car released before model year)	50%
In the designated year of manufacture	90%
In the second year	60%
In the third year	40%
In the fourth year	25%
In the fifth and all succeeding years	10%

Owners of vehicles older than five years should have a fixed bill for succeeding years of ownership. Even though an owner may have applied for an abatement which may reduce an excise tax bill, no excise shall be less than \$ 5.00.

Payment of the motor vehicle excise tax bill is due 30 days from the date of issue. A person who does not receive a bill is still liable for the excise plus any interest charges that accrue. Therefore, it is important to keep the Registry of Motor Vehicles, local assessors, and the post office informed of any changes in your mailing address so that excise bills can be delivered promptly.

In certain instances, such as vehicles owned by certain disabled persons and veterans, MGL Chapter 60A, Section 1 allows for exemptions of the motor vehicle excise amount. Please contact the Assessor Office for information on these exemptions.

Abatements may be granted if the owner believes the valuation is incorrect, if the vehicle was sold during the year in which it is being taxed and the registration was properly cancelled or transferred, or if the owner moved, registered the vehicle in another state, and cancelled the registration in Massachusetts.

Unless a bill is abated in full, no abatement can reduce a tax to less than \$ 5.00 and no abatement of less than \$ 5.00 can be granted. If you apply for an abatement please be prepared to provide proof of the transaction: a plate return receipt from the Registry of Motor Vehicles, the registration for the vehicle that the license plate was transferred to, or proof of residency if you have moved. If you have a question about the type of information needed to apply for the abatement, please contact the Assessors Office.

REPORT OF THE BOARD OF HEALTH

To the Honorable Members of the Board of Selectman and the Citizens of the Town of Sutton:

The Board of Health reports the following activities for the fiscal year of July 1, 2006 to June 30, 2007.

The Board members consisted of the following. Christine Fant, Chairman: Cheryl Rawinski, member and Public Health Nurse, Karen LeVitre, Dr. James Gilbert, and Diane Miller. We would like to take this opportunity to thank Cheryl Rawinski for her many years of service to the board. And also to Karen LeVitre for her service to the Town of Sutton. James Malley, Title 5 Agent for the Sutton Board of Health is also greatly appreciated for his efficiency and expertise in many areas.

The Board of Health scheduled their meetings for the first Tuesday of each month or as otherwise posted. There were 12 scheduled meetings, 2 meetings were cancelled. Board member attendance was as follows: Christine Fant- 10 of 10; Karen LeVitre -1 of 8; Dr. James Gilbert-9 of 10; Cheryl Rawinski-8 of 8; Diane Miller – 10 of 10.

The office hours are as follows:

Monday – Thursday	8:00 a.m. – 4:00 p.m.
Tuesday Evening	6:30 p.m. – 8:30 p.m.
Friday	9:00 a.m. – 12:00 p.m.

The office is closed from 12:00 -12:40 for lunch

Appended to this report are the following

BOARD OF HEALTH ACTIVITY REPORT

It is the duty of the Board to protect the public health of the residents of Sutton by developing, implementing and enforcing health policies. This year the Board adapted a new fee structure for all permits, updated regulations regarding portable chemical toilets, and recreational camps. The Board is responsible for the permitting and inspections of all retail food establishments, recreational camps, and sporting camps. The Board is also responsible for all housing inspections, as required by 105CMR 410.00. Reported violations of public health codes and environmental laws and regulations are investigated and dealt with by Board members, the Health Agent, and Public Health Nurse. The Board is working with Walter Depalo program consultant from the CDC to establish regional mutual aid agreements.

A “Complaint Book” as required by M.G.L. is available for review by the public. There were 105 entries received for fiscal year 2007. There were 35 Title 5 Inspections filed in the Board of Health office as being completed. Of the 35 inspections 28 passed, 4 failed, and 3 conditionally passed.

Other Board of Health activities are as follows:

Percolation tests performed	50
Plan Reviews Completed	45
Well Permits Approved	26
Septic Construction Permits Granted	41
Septic Inspections Completed	41
Septage Haulers Licenses Issued	07
Food Permits Issued	39
Milk Licenses Issued	23
Campground Permits	06
Solid Waste Haulers	06
Disposal Works Installers Licenses	51

Respectfully Submitted:

Christine Fant Chairman

Cheryl Rawinski Member & Public Health Nurse

Dr. James Gilbert, Member

Diane Miller, Member

James Malley, Title 5 Agent

REPORT OF THE PUBLIC HEALTH NURSE

To the Honorable Board of Selectman and the citizens of the Town of Sutton. I hereby submit to you my annual report as Public Health Nurse for the fiscal year ending June 30, 2007.

During the past fiscal year Wellness /Blood Pressure clinics were held weekly at the Senior Center, monthly at Orchard Apartments, and at the Town Hall by appointment. Educational programs and training were provided throughout the year for all residents in town, which included emergency preparedness, CPR, Aborvirus activity. The Worcester Regional Medical Reserve Corp in coordination with the Board of Health has been recruiting volunteers to assist the town in the event of a public health emergency. As of this date the town has over 80 residents signed up and trainings are scheduled to prepare the volunteers for various roles.

This past flu season six flu clinics were held to accommodate all adult residents. The MDPH provided the town an allotment of 350 doses of vaccine, which were all utilized per MDPH guidelines.

Lyme disease continues to be the predominant communicable disease within the town. As per 105 CMR300, MGL c111 s7 the disease is one of over 80 diseases reportable to the Department of Public Health with local intervention for surveillance, investigation, detection, control, and education.

Communication and collaboration with the School, Senior Center, Police Department, Fire Department, Physicians, and area hospitals, ensure that our vulnerable populations are safe. A student nurse from Anna Marie College had the opportunity to have a clinical experience in Public Health in our town.

Emergency Management continues to play a major new role in public health. Guidelines and deliverables established by the CDC and Massachusetts Department of Public Health are proposed annually. Since the passage of Mutual aid in Sutton. The town is seeking Public Health Mutual Aide agreements with other neighboring towns. Through biweekly meetings within central Massachusetts, 73 other cities and towns known as Region 2 Public Health Coalition, work together to enhance regional preparedness.

On going efforts in FY08 for emergency preparedness continue development of Emergency Dispensing Site plans, identifying vulnerable populations, recruitment of volunteers, and provide training for public health emergencies. The town will also begin a town wide comprehensive community health assessment.

Other Public Health Nursing Activities as follows:

Wellness/ BP participants	1,665
Immunizations	350
Home Visits/ outreach	284
Communicable Disease/Contacts	121

Respectfully Submitted,
Cheryl A Rawinski, RN, Public Health Nurse

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and the Citizens of the Town of Sutton:
The Council on Aging submits the following report for July 5, 2006 to June 30, 2007.

It is the mission of the COA to identify the needs of the elderly residents aged 60 and over, informs and educates the community, public officials and enlists support and participation of the residents to serve those needs. We design, promote and implement services to fill those needs. We identify, coordinate and offer additional elder services available within and beyond Sutton. Finally, we are responsible for the activities and well being of the Senior Center and its staff.

The Council on Aging office is open Monday through Friday 8AM to 4PM with special evening programs during the summer. The staff has been busy with programs, outreach, information and referral for the community's seniors and their families. You are welcome to call the Senior Center at 508-234-0703 at anytime. We will be happy to assist you.

The Sutton Senior Center made national news on May 5, 2007 for our Senior Prom with the Sutton High School. The Senior Prom awarded Mr. and Mrs. Norman Baker the King and Queen of the Prom. They missed their Prom because Norman Baker was away in WW2. We were featured nationally on CNN, ABC World News Tonight and Good Morning America. Locally we were front page news in the Telegram and Gazette and the Boston Globe. We also were a news story on FOX, WCVB and NECN.

We would like to thank the citizens, businesses and community organizations that support the Senior Center. Every individual and every group is a very important part of our center. The Senior Center continues to be the home of the Sutton Food Pantry and on average helps to make ends meet for 4 – 7 families per week. This year the Food Pantry provided 30 holiday meals for families in Sutton.

We continue to get wonderful services from S.C.M Elderbus who provide transportation for seniors and those who are handicapped enabling them to attend meals, medical appointments, shopping trips and to participate at the center. If you need elder transportation please call Elderbus at 1-800-321-0243.

The Senior Center received a grant from the State of Massachusetts for a van to provide transportation for elderly and handicapped residents of the Towns of Sutton and Douglas. We will be offering rides to areas that Elderbus does not service within a 25 miles radius.

Tri-Valley Elder Services and Nancy Perry continue to bring us hot nutritious meals at noon time. Meals are \$2.00 per person over age 60 and you must give a call 48 hours in advance to reserve a lunch. Call the Senior Center and ask for Nancy if you know of an elder in need of meal services at 508-234-0703.

Again, none of our programs would be successful without the continued support of the Executive Office of Elder Affairs, the Friend's of Sutton Elders, and the Town of Sutton.

The fund raising efforts make it possible for us to provide the level service that you have come to expect from the Council on Aging

Staff Members

Michelle Edelstein-Director
Alberta Dearborn-Clerk
Fritzi Petrie-Outreach
Paul Raymond-Maintenance

Council on Aging Board

Rosemarie DeGaetano- President
Carolyn Amaral
Barbara Bessette
Morton Carter
Mike Chizy
Gale Graves
Dorothy Gravison
Richard Haskins
Genevieve Vaundell

*Respectfully submitted,
Michelle Edelstein, Director*

Annual Activities Report

Nutrition Congregate meals: 5,059
Congregate participants: 1,002
Home Deliveries: 7930
Homebound Participants: 413

Outreach and Advocacy

General information: 5320
Case management: 854
Health benefits counseling: 445

Professional Services

Support group: 25
Legal Assistance: 47
Financial management: 123
Tax Assistance: 55

Support Services

Friendly Visiting: 160 hours
Telephone Reassurance: 55
Medical Equipment Loans: 48
Intergenerational: 778

Transportation

Ambulatory: 3,338

Non ambulatory: 1,277

Under 60: 132

Newsletters: 13,144

Volunteers: 58

Wellness

Blood Pressure: 1092

Podiatry: 48

Flu Clinic: 112

Fitness: 800

Recreational/Socialization

Bingo: 1,387

Pokeno: 200

Bridge: 147

Chorus: 544

Computer class: 600

Chatterbox: 110

Monthly breakfasts: 700

Friends Group: 87

Golden Age Club: 117

REPORT OF THE BUILDING COMMISSIONER

To the Honorable Board of Selectmen and the Citizens of the Town of Sutton:

For the year 2007 we have seen a reduction in new housing units with a rise in remodeling permits. Commercial development is still promising with the start of the Cold Spring Brook Place Development in the winter of 2008. More approved subdivisions and proposed CCRC Housing Projects arrive each month reminding us that future development looks very good. We will be implementing the 7th Edition of the State Building Code and will begin the education of the contractors and public as soon as possible. The changes will be in the one and two family areas of the code for 2008 with the base code being revised in 2009. If you any questions on the new codes please contact us in the office.

John M. Couture Building, Building Commissioner / Zoning Enforcement
Larry Hope, Local Building Inspector
Lynn Dahlin, Secretary

The Building Department issued the following permits for FY 2007.

New Construction – Single Family Homes	17
Condominiums	8
In-Law Apartments	1
Commercial (New Construction)	2
Garages/Barns/Sheds	37
Decks	35
Additions/Remodels	57
Demolitions	7
Signs	9
Stoves (Wood, Pellet, Gas) & Chimneys	19
Pools	21
Siding/Roof/Windows	9
Miscellaneous	8
106 Inspections	12
304 Inspections	6

Permits issued: 300 Fees Collected: \$55,861.06

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Wiring Inspector : Larry Morris

Alternate: Stuart Anderson

Permits Issued: 278

Fees Collected: \$20,780.26

Plumbing Inspector: Michael McQuiston

Alternate: Dana Gravison

Permits Issued: 119

Fees Collected: \$11,520.50

Gas Inspector: Dana Gravison

\$4,177.00

Permits Issued: 64

Fees Collected:

Total Fees Collected: \$92,338.82



## REPORT OF THE CONSERVATION COMMISSION

The Conservation Commission respectfully submits this report to the Board of Selectmen and the citizens of the Town of Sutton.

The Conservation Commission would like to say thank you to Alyse Aubin, for her many years of dedication and service to this Commission for the Town of Sutton.

The Conservation Commission has completed the following units of business this year:

- 3 Enforcement Orders
- 4 Emergency Certificates
- 18 Determinations of Applicability
- 2 Positive Determinations to File a Notice of Intent
- 5 Abbreviated Notice of Resource Area Delineation (ANRAD)
- 7 Order of Resource Area Delineation (ORAD)
- 21 Notices of Intent
- 22 Order of Conditions
- 1 Amended Order of Conditions
- 5 Extended Order of Conditions
- 16 Complete Certificate of Compliance
- 1 Partial Certificate of Compliance
- 19 Complaints and Violations
- 30 Site Visits pertaining thereto

The Commission's philosophy is that all plans submitted should be the "Best" scientific plan for the protection of the wetlands, first and foremost. In most cases, professional engineers are now submitting plans designed to this standard. By providing clear and accurate plans, there is added insurance for the protection of the wetlands, reduction in construction error, and a more efficient processing of the application from inception through completion.

The services of our Consultant have proven to be invaluable over the course of the last two years, however due to personal issues the Conservation Commission must seek a replacement. The Conservation Commission is taking proposals to replace Zisk Consultants, Inc. Letters have been sent to four firms and an ad placed in the MACC newsletter. A final decision will be made after the first of the year.

There will be no added expense to the Town, and the Town will benefit with projects better aimed at the protection of the wetlands, lakes and streams which is important to the inhabitants and to the rural complexion of the Town of Sutton.

The Commissioners continue to expand their knowledge of environmental protection and preservation by attending classes and maintaining memberships in organizations such as the Massachusetts Association of Conservation Commissioners and the Association of Massachusetts Wetland Scientists.

The Conservation Commission continues to strive to be well informed and experienced in serving the Town's needs as well as fulfilling the requirements of the Wetlands Protection Act and the Sutton Wetlands Riverfront District Administration Bylaw.

Respectfully submitted  
Mark Briggs, Chair  
Sutton Conservation Commission

Attendance:

Francis Gatto – attended 20 of 25 meetings  
Mark Briggs – attended 23 of 25 meetings  
Alyse Aubin – attended 21 of 25 meetings, her term ended on June 30, 2007  
Jack Sheehan – attended 24 of 25 meetings  
Joyce Smith – attended 23 of 25 meeting

Steve Zisk, Consultant attended 19 of 25 meetings  
2 special meetings and 2 workshops he did not have to attend

## REPORT OF THE POLICE DEPARTMENT

To the Honorable Town Administrator, Board of Selectmen, and the citizens of Sutton:

As the expansion of industrial, commercial, and residential population in our region continues to soar- so too does the demand for police services. As has been the trend in previous years, calls for police service have amplified. Our department has striven to and continues to deliver quality policing while balancing the constraints of current fiscal trends. We continue to aggressively pursue creative solutions to augment our budget. This includes federal, state, local grants and other private resources.

In an effort to continue our drive to pursue excellence in policing and enhance our professionalism; an emphasis has been placed on increasing training opportunities. Consequently we have logged just under 1,000 hours of training for this past year. In addition to basic annual in-service training some topics of training include the following: advanced accident investigation, auto theft, sexual assault investigations, death investigations, computer investigations, financial crimes training, Rape Aggression and Defense training and many other related topics of training.

While the physical space limitations of our current station limits our functionality, we have made modest self-improvements and renovations to accommodate the demand for space required by modern policing. Demands such as the elaborate equipment required for the new enhanced-911 system that was implemented this year. This system allows us to better serve the public's needs and integrates modern technologies such as cell phone usage and GPS tracking capability. The limited space in our current bulging quarters remains to be the most significant obstacle for us in achieving our mission.

Over the past year we have implemented several programs and practices in an effort to remain a modern and progressive police unit. Including a K-9 unit, departmental website, and Rape Aggression and Defense training targeting both youths and adults. We have recently assigned two officers to the Central Massachusetts Law Enforcement Council's regional SWAT unit. An affiliation that provides our community with access to a wealth of resources pertaining to emergency police deployment.

Our department would like to express our gratitude to all fellow municipal employees and residents that have extended us their support. We look forward to future success and bridging stronger partnerships with our community in the years ahead.

**July 2006 through June of 2007**

**Dispatched calls for service: 13,751**

**Typical calls include:**

|                                   |      |
|-----------------------------------|------|
| ❖ Rape                            | 7    |
| ❖ Assault&Battery                 | 48   |
| ❖ Larceny                         | 91   |
| ❖ Vehicle Theft                   | 7    |
| ❖ Sex Offenses                    | 10   |
| ❖ Family Offenses                 | 4    |
| ❖ Trespassing                     | 145  |
| ❖ Juvenile Offenses               | 28   |
| ❖ Erratic Operator                | 131  |
| ❖ Financial Crimes                | 48   |
| ❖ Missing Persons                 | 31   |
| ❖ Disturbances                    | 141  |
| ❖ Domestic Disputes               | 52   |
| ❖ Obscene/Threatening Calls       | 39   |
| ❖ Recreational Vehicle Complaints | 35   |
| ❖ Medical Assists                 | 428  |
| ❖ Fire Alarms                     | 72   |
| ❖ House Alarms                    | 236  |
| ❖ Business Alarms                 | 116  |
| ❖ Summons Served                  | 75   |
| ❖ Assist Citizens                 | 96   |
| ❖ Animal Complaints               | 275  |
| ❖ Suicide                         | 6    |
| ❖ Disabled Motor Vehicles         | 333  |
| ❖ Assist Other Police             | 200  |
| ❖ Neighbor Disputes               | 50   |
| ❖ Untimely Deaths                 | 6    |
| ❖ Breaking & Entering             | 48   |
| ❖ General Services                | 398  |
| ❖ Hang Up 911 Calls               | 123  |
| ❖ Motor Vehicle Accidents         | 252  |
| ❖ Drug Offenses                   | 87   |
| ❖ OUI Arrests                     | 95   |
| ❖ Total Arrests                   | 550  |
| ❖ Protective Custody              | 41   |
| ❖ Motor Vehicle Citations         | 2291 |
| ❖ Parking Tickets                 | 38   |
| ❖ Vandalism                       | 116  |
| ❖ Criminal Incidents              | 423  |

**FINES ASSESSED**

|                                |             |
|--------------------------------|-------------|
| ❖ Assessed Fines for Citations | \$83,435.00 |
|--------------------------------|-------------|

**FEES COLLECTED**

|                             |              |
|-----------------------------|--------------|
| ❖ RMV Non Criminal Fines    | \$ 49,735.00 |
| ❖ District Court Fines/Fees | \$ 18,320.00 |
| ❖ Pistol Permits            | \$ 6,362.50  |
| ❖ Default Restitution Fees  | \$ 414.00    |
| ❖ Administrative Fees       | \$ 26,426.90 |
| ❖ Accident Reports          | \$ 1,065.00  |

|        |              |
|--------|--------------|
| Total: | \$102,323.40 |
|--------|--------------|

Respectfully submitted,

Dennis J. Towle  
Chief of Police

## REPORT OF THE EARTH REMOVAL BOARD

To the Honorable Members of the Board of Selectmen and the Citizens of the Town of Sutton.

The Earth Removal Board reports the following activities for the fiscal year 2007 from July 1, 2006 to June 30, 2007.

The board members conduct its monthly meetings on the third Tuesday of each month at 7:00 p.m. in the Sutton Town Hall. Members of the Board are Alan Berthiaume, Kyle Brenner, Timothy Kane, Brian Johnson, and John Slocum.

During the period July 1, 2006 through June 30, 2007, the Earth Removal Board received 6 applications for active Earth Removal Permits. The Board will continue to make at least one on-site inspection per year.

Maguire Group Engineering, agent for the Earth Removal Board, conduct site visits as requested by the board. These visits are to ensure compliance with the Earth Removal By-Law. Maguire Group Engineering reviews all site plans submitted to the Board, attends all Public Hearings as required, and provides technical advice and counsel to the Board.

The Town of Sutton Building Commissioner, acting as the Board's enforcement agent, conducts well readings two times a year on all active permits to ensure compliance with the required 10 foot buffer zone between excavation and ground water levels.

### FINANCIAL REPORT

|                                       |             |
|---------------------------------------|-------------|
| Earth Removal Board Application fee's | \$ 5,400.00 |
|---------------------------------------|-------------|

|                        |                    |
|------------------------|--------------------|
| Total Monies Collected | <u>\$ 5,400.00</u> |
|------------------------|--------------------|

Respectfully submitted, \_\_\_\_\_

Alan Berthiaume, Chairman  
Brian Johnson, Vice Chairman  
Kyle Brenner  
John Slocum  
Timothy Kane

## REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen and citizens of the town of Sutton.

I hereby submit to you the annual report of the Fire Department as the Acting Fire Chief for fiscal year ending June 30, 2007.

The Sutton Fire Department responded to the following Fire & EMS Response calls.

Building, Cooking, Chimney, Oil burners, Car, Brush, Grass, Dumpsters, Rescue calls, EMS assist, EMS / MVA, Extrication from MVA, Boating, Lock out / in, Search, missing persons, Confined space rescue, Hazardous condition, Flammable gas, Gasoline spills, Gas leaks, Combustible spills, Chemical hazards & spills, Carbon monoxide, Electrical wiring, Power line down, Arching wirings, Biological hazards, MVA-cleanup, Explosive, Attempt to burn, Water problem, Water evacuation, Water / steam leaks, Smoke removal, Animal rescue, Assist police, Public service, Unauthorized burning, Bomb scare, Sprinkler activations, Smoke detectors, Dispatched & canceled calls, False alarms, Alarm system problem calls, CO2 Detectors, Severe weather, Lightning strike, Mutual Aid to surrounding towns.

Inspection of residential smoke detectors, Commercial Fire alarm systems. Oil fired boilers & fuel oil storage tanks, Propane gas storage tank, Industrial, Commercial & School safety visits. Blasting permits & Inspection.

### **Narrative:**

The Sutton Fire Department has a review team that works with the planning board on site reviews to allow us to have a voice in the proper fire safety requirements, this bears watching as it will ultimately effect how the Fire Department is going to be impacted with the new development response. Some of the areas that are cause of concern are the larger residential condominium structures. This type of residential construction does not affect our schools, but does affect fire and ambulance / EMT response and services. Additionally large non-sprinkler protected properties and building access problems are a unique problem to any fire department when the buildings come under a fire condition.

All of the hydrants have been turned on in the south Sutton area after an agreement with the Whitinsville Water Department. The Wilksonville Water Department has been adding hydrant to there system. Manchaug has maintained what they have had for some time. Not having an Elevator / Platform ladder truck, inadequate staffing and two aging engines does not help us to properly protect the community at large. It is the department's recommendation that we maintain our present fire apparatus at the highest level of readiness and to ensure that the town follows the fire departments short and long range plans for increasing our fire protection equipment & personnel staff needs to protect our present and future residential / commercial development and Schools complex.

Code compliance and enforcement continues to increase dramatically each year. The fulltime staff work days, Monday through Friday have attended fire prevention and inspection training

programs to educate them in this process. Through our basic efforts of engineering, education and enforcement we are meeting this challenge. We have already seen a difference through our code compliance efforts in a more professional installation of oil fires burners and heating oil tanks, tank removals, fire inspections, reducing fire hazards and more fire alarm installations. Through this effort we all win through decreased fire calls, fire damage and fire related injuries.

The new Engine # 1 is working out well. Unfortunately, we have two other engines that will also need to be replaced due to the same age & year of purchase. Both of these engines have been submitted for replacement within the fire departments & towns municipal short and long range plans.

During this past year we have seen more problems associated with improper house number placement or lack of placement. This continues to be a problem. So that we may service you better please make sure that **your** house & **your** commercial numbers are visible on your home and or business location and are equally visible from the street. This is a Town of Sutton General bylaw Article 14.1 & in the zoning bylaw (N) Retreat Lots Para 2L. Please help us, find you in an emergency.

In closing, I would like to take this opportunity to thank all members of the Sutton Fire department for your commitment and dedication to the Sutton Fire department. I would also like to thank the family members for their continued support during our many hours away from our homes and families to attend training, both day and nights responding to calls and your untiring support to the community.

I want to also thank my fellow taxpayers for supporting the Sutton Fire Departments needs, as we continue to grow and to provide the town with the best possible Fire and Emergency Medical Services that we can.

Respectfully Submitted,  
Paul A. Maynard  
Acting Fire Chief  
Sutton Fire Department



## REPORT OF THE FIRE WARDEN

To the Honorable Board of Selectmen and to the citizens of Sutton, I hereby submit to you my annual report as Acting / Forest Warden for fiscal year ending June 30, 2007.

As Acting Fire Chief for the Town of Sutton, I am also the towns Forest Fire Warden.

During this past year, we found again that our enduring snow pack and late snow storms provided our part of Massachusetts extremely wet conditions during our traditionally high forest fire months. It seems that the winters have cut down dramatically the forest fire dangers but this may come back to haunt us when we eventually have a dry season in the years to come. Our ability to burn residential brush and debris has been compromised due to this wet condition and we are afraid that once a dry spring comes fire danger will increase substantially.

Even though we did have a wet spring this past year, we did have several permitted fires get away from the permit holders. This was often the result of having too large of a fire, no one tending the fire, no water available to extinguish the fire, or poor judgment in not following procedures indicated on the permit.

The Sutton Fire Department does not write the law. 310 CMR 7.07 But, must enforce them for the protection of all Sutton residents & Forest land. Please help us by obeying the rules and regulations as written on your permit. If at any time anyone has questions concerning the open burning regulations and or requirements please feel to call the Fire Station Monday through Friday during the daytime hours at (508) 865-8737.

The following permits were issued for residential or agricultural burning:

|                     |     |                      |    |
|---------------------|-----|----------------------|----|
| Residential Permits | 546 | Agricultural Permits | 10 |
|---------------------|-----|----------------------|----|

The following responses were made to assist the forest fire warden by the fire department:

Illegal burning, Smoke investigations, Brush fires, Grass fires, Controlled burning, Outside rubbish burning, Garbage / Landfill, Mutual aid given to other towns.

In closing, I would like to thank the members of the Sutton Fire Department, District Fire Wardens and neighboring fire departments for the assistance they rendered during the season.

Respectfully Submitted;

Paul A. Maynard  
Acting Fire Chief  
Forest Fire Warden

## REPORT OF THE HAZARDOUS WASTE COORDINATOR

To the Honorable Board of Selectmen, and to the citizens of Sutton, I hereby submit to you my report as Hazardous Waste Coordinator for fiscal year FY-07 ending June 30, 2007.

As the Acting Fire Chief, I also am the Hazardous Waste Coordinator for the town of Sutton.

In past year the Sutton Fire Department has continued to build our reclamation efforts by establishing a HAZ-MAT fund line, which was approved at town meeting. This fund enables the Fire Chief to "bill for services" directly to an owner or the owner's insurance carrier if a hazardous material spill occurs on a roadway, residential or commercial property. In the past, the Fire Department was compelled to use funds from our operating budget for replacement supplies, hazardous waste disposal, containment dikes and other hazmat supplies. With this account, we have been able to collect the dollars value spent for the replenishment of items used for the collect, control and abatement of hazardous materials incidents and their clean-up.

We also this year received a small grant for Haz-Mat spill equipment products and purchased them from a new company that has come to the south Sutton industrial park.

The Fire Department personnel have trained and are able to respond to most hazardous materials incidents that we have encountered.

The following hazardous material incidents were handled by the Fire Department:

Hazardous condition, Gas leaks, Carbon Monoxide Reports, Biological hazards,  
Flammable liquid spills, Combustible, spills in to a water way, Hazmat-investigation.

In closing, I would like to thank the town departments who assisted us especially the Police Department & Highway Departments.

Respectfully Submitted,  
Paul A. Maynard  
Acting Fire Chief  
Hazardous Materials Coordinator

## REPORT OF THE HIGHWAY SUPERINTENDENT

To the Honorable Board of Selectmen, Town Administrator, and the citizens of the Town of Sutton. I hereby submit the annual report of the Highway Department for the fiscal year ending June 30, 2007.

Our budget this fiscal year has allowed the department to maintain personnel and services at current levels. Continuing federal and state mandates has forced increased funding to comply with these new regulations. The Highway Department work force has remained at eight full time positions.

The winter of 2006/2007 was mild through January with below average snowfall amounts. There were 17 winter storms that left us with 35 inches of snow. This was the first time in many years that the snow and ice account was not over budget.

The following is a summary of work done in the past Fiscal year.

Routine Maintenance including:

- Street sweeping
- Roadside mowing
- Repair and replacing of street signs
- Cleaning of catch basins
- Pothole patching
- Repair and maintenance of drainage systems

The resurfacing of 15 miles of roadway using State Chapter 90 funds were completed as follows:

- Chase Road
- Dudley Lane
- Lackey Road
- Portions of Barnett Road
- Portions of Eight Lots Road
- Portions of Mendon Road
- Portions of Central Turnpike
- Portions of Manchaug Road
- Portions of Boston Road
- Portions of West Sutton Road

New and replacement stormwater drainage pipe was installed on Lackey Road, Mendon Road, Manchaug Road, and Boston Road.

On many roadways brush and overhead limbs were cut. Working with the tree warden we also assisted with removal of large trees on several roadways.

The department processed all the sand, gravel, and stone used this year, as we have done for many years. This material came from the hatchery property in Wilkinsonville.

Special projects that we undertook this year included painting parking lines at both the school and senior center, tree planting on arbor day, maintenance at the town beach, and construction of a handicap ramp at the senior center. Working with our consulting engineer the department has worked on locating all storm water outfalls and drain structures with our handheld GPS unit. This work is mandated by the EPA and must be completed by April 2008.

In closing I would like to thank the Highway Department staff for their hard work to keep our roadways safe year round, we welcome your recommendations and ideas.

Mark Brigham  
Highway Superintendent

## INVENTORY

|    |                                          |
|----|------------------------------------------|
| 1  | Ford F350 4X4 Pickup 1999                |
| 1  | Ford F350 4X4 Pickup 2002                |
| 1  | Ford F450 Dump Truck 1999                |
| 1  | Ford F450 Dump Truck 2001                |
| 1  | Sterling L7500 Dump Truck 2001           |
| 1  | Sterling L7500 Dump Truck 2000           |
| 1  | Ford L8513 Dump Truck 1997               |
| 2  | Ford L8000 Dump Truck 1994               |
| 1  | Ford L8000 Dump Truck 1988               |
| 1  | International 7400 Dump Truck 2005       |
| 1  | Freightliner FL70 Catch Basin Truck 2000 |
| 1  | John Deere Loader Model 624G 1996        |
| 1  | John Deere Loader Model 644D 1985        |
| 1  | John Deere Grader Model 672B 1988        |
| 1  | John Deere Skid Steer Model 250          |
| 1  | JCB Model 217 Loader/backhoe 1994        |
| 1  | Ford Tractor Mower Model 3910 1984       |
| 1  | Ford Tractor Mower Model 8N 1953         |
| 1  | Elgin Street Sweeper 2000                |
| 1  | Sandpiper Portable Screening Plant 1975  |
| 1  | Vermeer brush chipper 2001               |
| 1  | Portable Cement Mixer 2000               |
| 2  | 12ft. Power Angle Snow Plows             |
| 6  | 11ft. Power Angle Snow Plows             |
| 2  | 9ft. Power Angle Snow Plows              |
| 2  | 8ft. Power Angle Snow Plows              |
| 11 | One way Snow plows                       |

## REPORT OF THE SUTTON FREE PUBLIC LIBRARY

To the Honorable Town Administrator, Board of Selectmen and citizens of Sutton, the Board of Library Trustees and the Director of the Sutton Public Library respectively submit a report for July 1, 2006 – June 30, 2007.

The Board of Library Trustees consists of three elected members: Carl Hutchinson, Chair; Jane Anderson, Vice-chair and Susan Robsky, Secretary. The Board and the Library Director meet regularly throughout the year to ensure that library operations run efficiently.

This year there was a change in the library administration when Cheryl Hansen resigned to take the position of Library Director of the Charlton Public Library. The Library Trustees selected Roberta Rothwell as the new Library Director and Mrs. Rothwell commenced her employment in April 2007.

Library Statistics rose increased since FY06 illustrating that the library continues to be a vital part of the community:

|                                   | FY06   | FY07   |
|-----------------------------------|--------|--------|
| Library Materials Owned           | 25,287 | 26,590 |
| Total Circulation Transactions*   | 87,423 | 91,023 |
| Interlibrary Loans                | 7,759  | 8,930  |
| Registered Borrowers              | 2,313  | 2,661  |
| Number of Programs                | 163    | 184    |
| Program Attendance                | 3,711  | 4,945  |
| Number of library visits          | 21,008 | 22,507 |
| Number of hits on library website | 3,657  | 8,165  |

\*Circulation Transactions include checkouts, checkins, renewals and patron registrations.

Although the library facility may be small, the staff has responded to patron requests for various titles by utilizing Virtual Catalog, which searches for materials throughout the Commonwealth of Massachusetts, and WorldCat, which allows us to obtain materials outside the state. We have received materials from Wyoming, Illinois, Indiana and Virginia to fill patron requests.

The library became a wireless internet site in April, 2007. The Reference/Local History Room now includes four computer workstations, two printers and access on the network to a Laserjet printer at the Circulation Desk.

The Circle of Friends Community Partnership Council for Children provided monies again this year to fund several children's programs including Apple Tree Arts. Unibank generously donated \$1,750. Molly Johnson, Youth Services Librarian, continued offering a wide range of programs: the Summer Reading Program, Good Beginnings Story Time for ages 0-24 months, Toddler Story Times for ages 2 and 3, Pre-school Story times for ages 4 and 5 as well as special holiday programs such as Giggles and Goblins for Halloween.

The library website continues to be a source of timely information for Sutton residents. The website includes notice of upcoming programs, suggested readings, lists of all new acquisitions, pictures of recent events, a submission form for library patrons to suggest new purchases and a weekly trivia quiz. As noted above the website had 8,165 visits in FY2007.

The library continued its collaboration with the Sutton Senior Center and the Senior Tax Abatement Program. Ms. Jean Sullivan acts as a facilitator of a weekly knitting group which meets in the library Reference/Local History Room. Mr. Joseph Ballard does weekly cleaning, routine maintenance, gardening and other projects for the library. Both continue to volunteer their time and are valuable library resources.

The Friends of the Sutton Public Library is a non-profit group consisting of individuals, families and organizations committed to supporting the Sutton Public Library through an annual membership drive and several fundraising events. Ongoing sales items include the book sale in the library foyer, canvas tote bags and greeting cards. The Friends utilized these monies to support children's programs, a reception for the new director, and to purchase discounted museum passes which are available to all Sutton residents. The facilities covered by these passes are Higgins Armory Museum, the Ecotarium, Roger Williams Park Zoo, Wheelock Family Theater and the Massachusetts State Parks. The Sutton Garden Club donates the pass to the Tower Hill Botanic Gardens.

We want to thank our excellent staff: Carole Anderson, Andrea Baker, Erik Johnson, Molly Johnson, Pamela Johnson and Anna Madziar. Their friendly and helpful demeanor ensures that the library is a place where all feel welcome. In May the Trustees hosted the annual Employee Appreciation Luncheon at the National Grille where they presented library staff members with gifts in recognition of their dedication and hard work.

The Board of Library Trustees, the Director and staff thank everyone who has given us their support and interest during the year.

Respectfully submitted,  
Roberta B. Rothwell, Library Director  
Board of Library Trustees:  
Carl Hutchinson, Chair  
Jane Anderson, Vice-Chair  
Susan Robsky, Secretary

## REPORT OF THE PLANNING BOARD

### Fiscal Year 2007 – Development traffic.

In FY 07 development gridlock began to free-up. Sutton Plaza expansion, a 110,000+ s.f. undertaking featuring a Stop & Shop anchor was approved with conditions. Additionally, Cold Spring Brook Place, with over 300,000 s.f. of retail and restaurants, on Route 146 North just south of Pleasant Valley Road, featuring a Lowe's anchor, was also conditionally approved. Both of these projects will begin construction as soon as State permits are in hand and Wilkinsonville Water's new wells at Cold Spring Brook, that will serve these developments, also begin construction. Two new projects in Commerce Park, Champion Container and New England Disposal Technologies, as well as a new tenant, Turflinks, received the green light.

In FY 07 creation of new single-family house lots on existing roads stalled at 7, but a 37 lot single family subdivision, Bridle Path, was approved off Barnett Road. Bridle Path has yet to commence construction with the extremely slow single family market applying the breaks. Our second open space subdivision of 17 lots, DeFeudis on Central Turnpike, is in the hearing process. The over 55 multifamily housing venue is at full speed. Leland Hill Estates, our first Continued Care Retirement Community, at 60 units was approved. Settler's Hill, a 120 unit CCRC off Singletary Avenue and Armsby Pond/Village, a 206 unit CCRC on Armsby Road are on the hearing highway. As a detour from traditional housing types, the Board began processing the first accessory apartment applications, with little objection from abutters.

The Board began the process of easing the backup of long-standing subdivisions and addressing roadways that were designed to be public but haven't proceeded to Town Meeting for public road acceptance. The first of these projects, Old Tavern Lane, a small four lots subdivision off Hutchinson Road, received AsBuilt approval and the roadway was accepted as public. The Board will continue the effort to clear the jam of old projects.

Seven articles were dispatched to the Fall 2006 and February 2007 Town Meetings. All were approved. Changes were mainly housekeeping in nature including minor adjustments to the Wireless Communication bylaw. The Board entertained its first wind turbine request associated with an agricultural operation, and committed to developing a wind turbine bylaw to provide alternative energy choices in more areas of Town. Improvements were also made to the Subdivision Rules and Regulations allowing the use of HDPE pipe, in accordance with current industry practices.

The Planning Department staff works at the direction of the Planning Board as well as the Town Administrator/Board of Selectmen. In addition to assisting the Board in its daily functions, the Planning Department has also been working on the following in this fiscal year:

- Continued work with the Tree Warden and DCR on tree care and maintenance issues. Coordinated 2007 Arbor Day ceremonies, planting three ornamental trees in front of the Central Fire Station and re-certified Sutton as a Tree City USA for the seventh year.
- Applied for and received a Heritage Tree Grant to care for three significant trees, 2 sycamores and one red oak on Boston and Town Farm Roads.

- Took over permitting and local construction administration on Tri-Centennial Park along the banks of the Blackstone River on Blackstone Street. Construction bids are expected to go out in September.
- Accepted into the Heritage Landscapes Program and began work to identify priority landscapes in Sutton.
- The Planning Coordinator will begin the new adventure of also serving as Acting Assistant Town Administrator for the next several months.

|           |                       |          |
|-----------|-----------------------|----------|
| Revenues: | Form A Plan Fees:     | \$ 2,500 |
|           | Subdivision Plan Fees | \$ 1,954 |
|           | Site Plan Fees        | \$ 729   |
|           | Special Permit Fees   | \$ 1,878 |
|           | Other                 | \$ 284   |

Respectfully Submitted,

Dan Moroney, Chairman  
 Robert Largess, Jr., Vice Chairman  
 Scott Paul  
 Scott Hughes  
 Tom Connors  
 Wayne Whittier, Associate  
 Jennifer Hager, Planning Coordinator  
 Linda Shea, Planning Assistant



## REPORT OF THE ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen and the Citizens of the Town of Sutton:

The Board of Appeals conducts its meetings on the first Thursday of each month at 7:30pm in the Town Hall. The board can be reached during normal Town Hall office hours through the Building Commissioner's office with any questions regarding filing procedures for zoning issues.

Peter Amorello stepped down from the board in June of 2007 and we would like to take this opportunity to thank him for his time of service. As of July 2007 we will have 2 openings for alternates on the board and we welcome those who would like to serve on this board to submit a letter of interest to the Selectmen's Office.

The Board of Appeals consists of the following members:

|                            |                            |
|----------------------------|----------------------------|
| Arthur Keown - Chairman    | Jeffrey Fenuccio - Clerk   |
| Richard Deschenes - Member | Gerald Page - Member       |
| Peter Amorello - Member    | Russell Sylvia - Alternate |
|                            | Vacant Seat - Alternate    |

The board hears Variance requests, Special Permit requests as well as Administrative Appeals. The Board wishes to report that during Fiscal Year 2007 the following applications were reviewed:

Variance applications:

Approved (14)  
Denied (1)  
Withdrawal (0)

Special Permit Applications

Approved (5)  
Denied (1)

Administrative Appeal:

Denied (1)

Respectfully submitted,  
Arthur Keown, Chairman  
Lynn Dahlin, Secretary

## REPORT OF THE SUTTON COMMUNITY TELEVISION COMMITTEE

To the Honorable Board of Selectmen and the citizens of Sutton:

This past year, we have broadcast over 300 Public Service Announcements including meeting announcements and agendas, Senior Center news and activities, product recall notices and town meeting warrants.

For programming, we have aired live and replays of the Board of Selectmen meetings, School Committee meetings, Community Preservation forums, Graduation and numerous school musical performances. We also show programming from other access communities from neighboring towns.

Unfortunately, we have experienced two losses to our program this past year. Coordinator Jessica Jacques left us for a step up in her career in TV production. Second, Committee member Michael McKinney passed away suddenly. Mike was an extremely valuable member of our committee who possessed vast amounts of knowledge in television production and had a major role in the contract negotiations with Charter as well as the choosing and purchasing of our equipment. He will be greatly missed. We dedicate this report to Mike.

**PEG** Access Television stands for **P**ublic **E**ducational and **G**overnment. A portion of your bill goes to support this program. We welcome you to become a part of the Public Access and take advantage of the facilities to produce your own show or get your message out.

Respectfully Submitted,  
James LeClaire, Chair,  
Sutton Community Access Television Board.

## REPORT OF THE SEWER COMMISSIONERS

To the Honorable Town Administrator, Board of Selectmen and the citizens of Sutton, we herewith submit the annual report as Commissioners of the Sewer for the fiscal year ending June 30, 2007.

The Wilkinsonville Wastewater Collection System Pumped 40,704,818 million gallons to the Town of Millbury in fiscal year 2007. Negotiations with the Town of Millbury are presently on going to establish a new Inter- Municipal agreement and operations and maintenance (O&M) costs for Town of Sutton.

The Advanced Wastewater Treatment Facility has processed 9,770,597 Million Gallons in fiscal year 2007. We currently have approximately 160 users on the system in Manchaug, and processing around 25,000 gallons per day. There are approximately 700 users in the Wilkinsonville area.

We are anticipating additional wastewater flow to be coming in the next year from Commerce Industrial Park and the Jones Road - Bridal Path Project this will bring an additional 27,000 gallons a day to the Manchaug Wastewater Treatment Facility.

The new projects in the process for the Wilkinsonville area of town for the next fiscal year include:

Cold Spring Brook Place – Lowes, McDonalds and Pub 99 - Flow 15,400 gpd.

Sutton Plaza Expansion – Stop and Shop with restaurants – Flow 16,800 gpd.

Leland Hill Estates Housing for 55+ – Flow 13,200.gpd

The Villa's at Pleasant Valley – Flow 25,000 gpd

Billing is based upon per unit. A single family household is considered as one unit. (Example: a duplex is 2 units; three families are 3 units, etc.) Each unit is allowed 5,000 gallons per month. (30,000.00 gallons for six months billing cycle) A minimum fee of \$450.32 a year includes indirect costs (\$225.16 half year) will apply. A fee of \$6.25 per every thousand gallons above the minimum usage (30,000) does apply.

Respectfully Submitted,

Sewer Commissioners:

Larry Wiersma, Chairman

Neal Crites

Robert Judson

## REPORT OF THE RECREATION COMMISSION

The Recreation Commission respectfully submits this report to the Board of Selectmen and the citizens of the Town of Sutton.

As of August 2006, the Recreation Commission has a full board plus an alternate. The Commissioners are Sharon Manz, Kevin Peltier, Donna Raposo, and Mary Elizabeth Surprenant.

The Town Beach was open through Labor Day. It was staffed with two lifeguards from noon to 6 P.M. daily. 162 season passes were sold to Sutton residents at \$25 per family. 25 season passes were sold to non-residents at \$50 per family. The Commission defined a family as 2 adults and 4 children. Day passes were available for \$5 per person. Swim lessons were offered at the beach in the morning prior to the beach opening to the public. 52 children took lessons at \$56 per session. There were three two-week sessions. While the swim lessons netted a profit, the beach operated at a deficit.

The Summer Recreation Program was relocated to the high school and historical gym. 277 children attended the program over the 5 weeks. This year the Recreation Commission provided CPR and First Aid training to the director and specialists. The program netted a profit. The long-time director of the Summer Recreation Program could not commit to the 5 week program for the 2007 summer. The Town of Sutton advertised for the position and hired a new director in May 2007.

Money from the Schwann Foods TIF was used to purchase and install a fence at the Hough Road playground. The playground now meets all safety recommendations suggested by the Town's insurance company. Additional mulch was spread at Unity Park, Veteran's Field Playground, and Hough Road Playground.

The Commission continues to work toward improvements at Marion's Camp.

Respectfully submitted,  
Sharon Manz  
Kevin Peltier  
Donna Raposo  
Mary Elizabeth Surprenant

## REPORT OF THE CEMETERY COMMISSION

To The Honorable Board of Selectman and the Citizens of the Town of Sutton:

The Cemetery Commission consists of three commissioners and a clerk. Due to budget cuts, the commission no longer has two seasonal employees. The Cemetery Commission is responsible for the care and maintenance of seventeen cemeteries, the Dudley Gendron Triangles at 146 and Central Turnpike, the Rufus Putnam Memorial Triangle, the Manchaug Boat Ramp, Mateychuk Common, the playgrounds in Manchaug, South Sutton and Wilkinsonville, the Senior Center, the Town Common and Municipal Building grounds, and the Pump Station in Manchaug. This involves cutting and trimming grass and brush, pick up and removal of leaves and grass. The commission is also responsible for the sale and recording of gravesites, the preparation and burial for all funerals, both regular vault burials and cremations.

During the fiscal year 2007, there were a total of 37 funerals. The following fees were collected:

|                              |                     |
|------------------------------|---------------------|
| Grave Openings               | \$ 24,500.00        |
| Foundations                  | 560.00              |
| Sale of Lots                 | <u>6,000.00</u>     |
| <b>Total Fees Collected:</b> | <b>\$ 31,060.00</b> |

Some of the special projects in 2007 included the expansion of lower New Howard Cemetery, the continued clearing of Hutchinson Field on Armsby Road, and St. Paul's Cemetery on Manchaug Road.

The Cemetery Commissioners would like to acknowledge and thank Edward Domey for assistance with burials and wish him a speedy recovery from his recent illness.

Respectfully Submitted:

James Johnson  
Francis Mateer  
James Renaud

## Report of the Sutton School Building Committee

Throughout the fall and winter of 2006 the School Building Committee (the "Committee") communicated with the Massachusetts School Building Authority (the "MSBA") to ensure that our Statement of Interest was properly drafted and submitted in a timely manner. Part of this preparation included a presentation by the Committee and Flansburg & Associates to a joint meeting of the Board of Selectmen, the School Committee and the Finance Committee. This comprehensive presentation discussed eight (8) possible scenarios to address the existing conditions of the Middles School, High School and Core Building.

Additionally, the Committee invited Senator Richard Moore, State Representative Jennifer Callahan and State Representative Paul Frost to a presentation of the Flansburg Feasibility Study in March. We were joined by a representative of the MSBA, Matthew Donovan, and several parents and community members. The presentation included a tour of the buildings in question under the Statement of Interest. Based upon this meeting the Committee learned that Sutton qualified for an additional priority on its Statement of Interest relating to health and safety concerns emanating from the condition of the Middle School and High School. As a result the Committee drafted an Amended Statement of Interest indicating that in addition to building needs related to existing severe overcrowding, prevention of loss of accreditation, prevention of further severe overcrowding due to increased enrollments, the need for energy conservation and the need to provide buildings that allow a full range of programs, the buildings in question also presented safety and health concerns.

Based upon a directive from the Board of Selectmen to reorganize the Committee in accordance with 963 CMR 2.10, et seq., the Committee grew in size to 13 members and ultimately restructured its leadership in September of 2007.

Respectfully Submitted,  
Sutton School Building Committee

Chairperson - Wendy M. Mead; Vice-Chairperson - Christine Watkins; Recording Secretary - Laura Stonebreaker; Michael Jerz; Cecilia DiBella; Timothy Harrison; Donna Davis; David Suhl; Ross Weaver; Ken Stuart; Roger Raymond; and, James Smith.

## REPORT OF THE SCHOOL DEPARTMENT

I am pleased to submit the annual report of the Sutton Public Schools for the 2006-2007 school and fiscal year.

Change was the operant theme as the new school year opened. During the summer, the system said goodbye and good luck to many faculty members, administrators and instructional staff. In all, for the opening of the 2006-07 school year there were fifty-six new members of the school department. These were not new positions but replacements for individuals including four of the five building administrators and the Director of Special Education who left the system due to family relocation, new professional challenges, retirement or for salary enhancement. These departures were a loss to the system, as their collective knowledge of our curriculum, students and parents was extensive. Retirees included: Mr. Bjorn, Mrs. Davis, Mr. Howland, and Mr. Muradian. And while change is always discomforting, new people frequently bring new ideas, practices and different experiences to a school system. For example, Paul Daigle, Interim High School Principal introduced the Advisor/Advisee program that provides opportunities for small groups of students to meet periodically with a faculty member about academic and non-academic issues. Also, new Middle School Principal Deborah Cimo instituted an honors recognition program, Star Students that acknowledges academic achievement.

The school year opened with an enrollment of one thousand six hundred and sixty-nine (1,669) students an increase of fourteen (14) students. Kindergarten enrollment set a record at one hundred sixty-eight (168) students, an increase of thirty-four (34) youngsters over the previous year. Classrooms were bursting at the seams. The restoration of the elementary art position was a real blessing! Similarly, the new Curriculum Director, Lucille DiLeo had a full agenda working with teachers across the system identifying curriculum gaps, aligning curriculum with the state Frameworks and planning professional development activities.

In October, the new Special Education Director Margo Austein received the Final Report of the Massachusetts Department of Education's (DOE) Coordinated Program Review conducted by her predecessor. This is a comprehensive audit of several major federal programs including special education, Title I, Nutrition/School Lunch, Civil Rights, and English Language Learners. Overall, the results indicated that our programs meet the high standards set by the DOE. Over the next several months the district provided additional information and documentation to satisfy outstanding required program elements. At year-end, the only outstanding issues related to deficiencies in the buildings that the district is unable to address at this time. For example, the DOE was concerned that special and regular education classes were conducted in subterranean classrooms below ground level in the high school or that classes were held in substantially undersized rooms. The DOE's very positive response to our programs and services for students is a great tribute to the dedication and work of many teachers, instructional aides and administrators across the system.

A new Community Service Learning (CSL) program was launched during the 2006-07 school year. Funded by a three-year state grant, CSL is a federal initiative that fosters closer collaboration between schools and the community as a laboratory for student learning. High

school faculty members Christina Gamble and Rich Levansavich embraced the concept and became co-coordinators of the project. During the start-up year, three projects emerged: "As Seen Through Their Eyes," oral histories featuring Sutton senior citizens; a collaboration with the Sutton Arts Council and high school art students; and participation in the Blackstone Valley Youth Leadership Program to strengthen student leadership. Through the grant our high school students developed a very strong bond with the Sutton Senior Center and collaborated on several projects. Members of the National Honor Society and the High School Band further strengthened that bond with an outstanding event, the "Senior Senior Prom" in May that was featured in the local, state and national print and electronic media including "Good Morning America."

In October, the School Department submitted its Two Year Progress Report to NEASC (New England Association of Schools and Colleges) following up on the March 2004 high school accreditation report. It outlined the steps the high school has taken to address the outstanding issues related to full accreditation of the high school. In its February 2007 response, NEASC commended the school for a number of developments including: increasing teachers and courses, expanding professional development opportunities for teachers, implementation of curriculum mapping software, and continued efforts to integrate technology in instruction, among others. In spite of these positive developments, however, NEASC continued the school's "Warning" status due to the inadequacy of the facility. The district must submit a Special Progress Report in October 2007.

A special initiative during the school year was the revision of the school's Emergency Response Plan. In conjunction with Sutton Police and Fire Departments administrators examined protocols for responding to various incidents and emergencies that could happen at the schools. Unfortunately incidents in school districts in Massachusetts and around the country suggest that planning and preparation for such occurrences are a necessity. All faculty and staff received copies and training. In age appropriate manners, students were instructed about different types of emergencies and appropriate responses. In the Spring the district conducted a practice lockdown in conjunction with the Police and Fire Departments. Subsequent feedback indicated that students and faculty performed exceptionally well with the suggestion that an unannounced lockdown occur in the near future.

Another priority was addressing the many facility problems that plague our buildings including ventilation, heating and roof systems. In the spring particular attention was given to the athletic fields and grounds including adding more trash receptacles and "doggy do" stations. I received many complements from citizens and parents about the efforts of Roger Raymond and Martin Shaw our facilities coordinators in this regard.

Each spring the school system surveys parents and faculty regarding school programs and services. A prominent theme in the June 2006 survey was the state of technology in the schools. Many issues about the inadequacy of technology in the district were cited. Areas noted included outdated computers, an inefficient and unreliable network across the schools, software incompatibility, and lack of training, among others. Mrs. DiLeo led a multi-faceted Technology Committee that examined the state of technology across the district, including hardware, software, network infrastructure and curriculum integration. Several members of the community



graciously stepped forward to offer their expertise to help the district identify and prioritize ways to remedy our technology problems. During the winter the Committee presented an initial set of recommendations indicating that the first priority was replacing the oldest computers in the system. These machines were subject to failures and were literally too old to run current software, or access the Internet or our network with any degree of reliability. Following the Committee's recommendations the district prepared a five-year plan to replace hardware and networking equipment and which was included in the Town's Capital Plan. This item and several items were supported by the Town at the June, 2007 Town Meeting. Over the summer one hundred and fifty of the district's oldest computers were replaced and a computer lab was created for middle school students.

Sutton students continued to excel in the state's MCAS testing program. In the elementary school the number of students in the top levels, advanced and proficient, increased in English language arts (ELA.) While more 4<sup>th</sup> graders scored in the advanced category in math, overall scores dipped slightly. Fifth and sixth grade scores in both math and ELA exceeded state levels for advanced and proficient. In the middle schools, more students moved into the advanced and proficient levels than in previous years in both math and ELA. In grade 7 and 8, for example, eighty-nine percent (89 %) of the students scored in the top two levels in ELA. In math, scores improved slightly with more students moving into the advanced category. Tenth graders did exceptionally well in ELA with eighty-one per cent (81%) scoring in the advanced and proficient categories and eighty per cent (80%) in the top levels in math. With these excellent scores, all Sutton schools and the district as a whole met the AYP (Adequate Yearly Progress) standard as mandated by state and federal education agencies through the "No Child Left Behind" law.

Twenty-six (26) members of the Class of 2007 were awarded Adams Scholarships by the state. These scholarships provide admission and free tuition at all two and four year state colleges and universities with the exception of the Massachusetts College of Art. On June 1<sup>st</sup>, ninety-five (95) diplomas were awarded to the Class of 2007. Ninety-six percent (96%) of the class is continuing their education with eighty-two per cent (82%) slated to attend four-year institutions. Members of this class were accepted at over one hundred and six different institutions.

Also in June, Joanne Geneva, our Library Media Director was honored by the Blackstone Valley Superintendents' Collaborative for her work introducing and implementing the Double IM program. This program teaches students important library research skills using the unique "Independent Investigation Method." IIM was very successfully applied in the sixth grade for its Afghan Project a multi-disciplinary project that was showcased for parents and community on May 8<sup>th</sup>.

A very significant event during the 2006-07 school year was the passage of the multi-faceted Proposition 2 ½ override. It came about due to extraordinary events and extraordinary leadership, particularly Kevin Geraghty, Chair of the Board of Selectmen. The Town's option to purchase the Shaw property, a one hundred and thirty-two (132) acre parcel of land on Putnam Hill Road precipitated a series of discussions by Town officials about purchasing the property to preserve the area and protect it from commercial development. A modest override package of \$975,000. included \$475,000. toward the acquisition of the Shaw property, \$100,000 for Town government

priorities, and \$400,000 for the School Department. The final vote was close but in the end the proponents prevailed. The additional funds allocated to the School Department not only prevented cutbacks in staff and programs, but also allowed the restoration of music and art positions that were lost in prior years. The School Department was most appreciative of the community's support.

As the 2006-2007 school year closed our projections for saving \$100,000. in transportation costs were realized. Once again, the School Department's fiscal year ended with a balanced budget.

This school year was particularly difficult one for faculty, staff and students due to the death of our beloved colleague, Claudia Simonian, Principal of the Early Learning Center. Mrs. Simonian was devoted to the Sutton School District having worked here as a teacher, guidance counselor, school psychologist, Special Education Director and Principal for over twenty-five (25) years. Out of respect for the tremendous respect and love we had for her, schools were closed on January 4<sup>th</sup> to allow faculty and staff to attend her funeral. As the school year ended efforts were underway to re-name the Early Learning Center in her memory.

Once again I close this Annual Report by extending my appreciation to the parents, athletic booster groups, and area businesses and parent organizations that provide support to the schools in so many ways. Their generosity and hard work provides enrichment activities and assistance to teachers and students.

Respectfully submitted,  
Cecilia M. Di Bella, Ed. D.  
Superintendent

# BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT FISCAL YEAR 2007 ANNUAL REPORT

## ***Reaching for a Successful Future ....***

Your Blackstone Valley Vocational Technical Regional School District prepares students for successful careers in tomorrow's increasingly complex global marketplace.

Focusing primarily on long-term student success, the staff, faculty, administration and School Committee strive to provide an educational experience that suits each student's developing strengths.

Valley Tech students learn that change is imminent and their ability to adapt is indispensable to their success. Valley Tech keeps learning vibrant and students inspired in an environmentally friendly and safe atmosphere.

This report documents for our many exceptionally generous stakeholders the results of their Fiscal Year 2007 (July 1, 2006 – June 30, 2007) investment.

The Valley Tech Regional District comprises 13 member communities, and each is entitled to receive the highest levels of student success. This report confirms that students consistently achieve remarkable results in classrooms, technical laboratories, and on playing fields. Most importantly, this student success enhances their own career prospects and benefits the communities that Valley Tech serves.

This report spells out some ways that we help each student reach for a successful future.

## ***Our Mission ....***

To provide, in a safe learning environment, integrated academic and vocational technical skills, empowering each student to achieve world-class educational excellence, diverse career opportunities, and individual success in an ever-changing global society.

## ***Our District ....***

Blackstone Valley Regional Vocational Technical High School, based in Upton, proudly serves the towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Upton and Uxbridge.

## ***A Letter From the Superintendent-Director ....***

Now after 14 years serving as Superintendent-Director of the Blackstone Valley Vocational Regional School District, it remains a privilege to witness unprecedented growth, amazing

accomplishments by our staff and students, and an ever-increasing sense of pride throughout the Valley Tech region.

Noteworthy among many Fiscal Year 2007 highlights were:

- Receiving a highly favorable report of a five-year focused review from a New England Association of Schools and Colleges visiting team;
- Earning a Pacesetter School distinction by the national *High Schools That Work* network, which is overseen by the Southern Regional Education Board;
- Gaining designation as a Business Leader for Energy Efficiency by Northeast Energy Efficiency Partnerships;
- Ranking sixth in graduation rate among more than 300 Massachusetts public high schools; and
- Serving as the sole host school for the SkillsUSA Massachusetts state championships, an Olympic-style event for vocational technical students.

The following pages detail these and other successes. Valley Tech serviced nearly 1,000 students, the largest enrollment in the school's 41-year history and an increase of 8 percent over FY06. Our ability to accommodate an expanding student body was made possible by the recent expansion and renovation of our campus and thanks to continuous operating budget support from our district member municipalities. The District does its utmost to reduce assessments and doggedly pursues, through research and inquiry, any non-taxpayer funds available to enhance and advance student learning.

Our graduates must compete in today's technically sophisticated and globalized economy, and we must deliver intense training and rigorous academic preparation that puts them on a pathway to success.

Best regards,

Dr. Michael F. Fitzpatrick  
*Superintendent-Director*

### ***Valley Tech Among the Nation's Best ....***

The consistent level of high achievement by Valley Tech students earned our recognition as a *High Schools That Work* Pacesetter School for 2007-2010. Only 20 American high schools and three in Massachusetts were awarded that distinction.

More than 1,100 high schools from 32 states participate in the HSTW school improvement initiative. For the past several years, Valley Tech participated actively in the national network and the system's staff have regularly presented during national conferences. Valley Tech was the subject of a featured Case Study in a publication by the Southern Regional Education Board (SREB), which oversees the HSTW enterprise.

Dr. Gene Bottoms, Senior Vice President of the SREB and founder of HSTW, observed that "Valley Tech has shown what can be accomplished to raise student achievement by deeply implementing the *High Schools That Work* model for strengthening curriculum and instruction. The school illustrates the spirit of change and the gains in performance that *High Schools That Work* advocates and supports through assessment, staff development and technical assistance."

HSTW was founded on the conviction that most students can master rigorous academic and career/technical studies when school leaders and teachers create an environment that motivates students to make the effort to succeed. Research shows that schools adopting and implementing the goals, key practices and key conditions of HSTW see sustained improvement and higher levels of student achievement than schools that don't.

In presenting the award, SREB President Dave Spence praised Valley Tech for preparing students for post-secondary education and careers in today's highly competitive workforce. Valley Tech met a variety of criteria in addition to implementing the HSTW design. The Pacesetter award confirms that we teach students a rigorous curriculum linked to a specified program of study, produce high completion and achievement rates in HSTW assessments, and meet the state Adequate Yearly Progress associated with the federal No Child Left Behind Act.

The Pacesetter acknowledgement follows Valley Tech's recognition as a 2005 Vanguard Model School by Massachusetts Insight Education, a 2004 National School Change Award winner by Fordham University, and two other national awards in 2004 from the American Association of School Administrators.

### ***NEASC Review Compliments Valley Tech ....***

In January, Valley Tech underwent a sweeping five-year examination by a New England Association of Schools & Colleges, Inc. visiting committee.

The Commission on Technical and Career Institutions of NEASC scrutinized the committee's findings and formally voted to continue accreditation, after confirming that Valley Tech complied with all standards. Valley Tech's next 10-year evaluation is slated for 2012.

Among the committee's commendations:

- Completion, in January 2006, of the \$36 million renovation of 200,000 square feet and expansion of more than 80,000 square feet.
- Completion of 91 percent of the recommendations in the 2002 10-year report.
- Introduction of three vocational technical programs – Cosmetology, Dental Assisting, and Information Technology – each with the state Department of Education's full approval.
- Consistent high performance in the Massachusetts Comprehensive Assessment System testing.
- Operating school year totaling 193 student contact days, 13 teaching days longer than required to successfully respond to the complex skills needed by industry; and
- Instituting both written and practical COPS (Certification of Occupational Proficiencies) in all vocational-technical areas.

The committee also found “the students exceedingly positive in their attitude toward their school community, their teachers, their programs, school accomplishments, and focused in their mission. Students overwhelmingly expressed how safe and respected they felt” at Valley Tech and that the school is “clearly a source of pride not only to the staff and students in attendance, but the entire school community.”

### ***Energy Efficiency Progress Earns Praise ....***

Numerous high-performance, renewable and energy efficient features stand out in our expansion and renovation. Those initiatives earned Valley Tech designation as a Massachusetts Green School by the Massachusetts Technology Collaborative. The efficiency measures led to Valley Tech's recognition as a Business Leader for Energy Efficiency by Northeast Energy Efficiency Partnerships at the 2007 Northeast Energy Efficiency Summit, in Providence, RI.

The use of solar panels, natural light tubes, occupancy sensors, high tech boilers, advanced ventilation systems, and water saving equipment are instrumental in saving stakeholders tens of thousands of dollars a year in energy costs. Valley Tech's commitment to energy savings prompted National Grid to nominate the school for the NEEP award.

NEEP Executive Director Susan Coakley declared it “an honor and a privilege to recognize Blackstone Valley Regional Vocational Technical High School and National Grid for their commitments to energy efficiency. Blackstone Valley Tech is a great example of the best practices in energy efficiency that can help organizations achieve competitive advantages across a variety of industries.”

All eight of the honorees for the award were nominated by their utility company or energy efficiency program administrator. Valley Tech was one of three Massachusetts businesses, with Pfizer Inc., in Cambridge, and Trinity Financial, in Boston, to receive the award.

Robert McLaren, National Grid regional president for Electricity Distribution, stated that “National Grid is proud to have worked with Blackstone Valley Tech to reduce energy use in the school by implementing our award-winning energy efficiency programs. We worked closely with Blackstone Valley to provide the technical assistance and funding that allowed these innovative projects to become a reality. We applaud the school’s commitment to saving energy and its leadership in advancing energy efficiency.”

In June, a contingent from Conserve Nova Scotia, which is a Canadian provincial government agency responsible for assisting residents, businesses, industry, and the transportation sector with energy efficiency and conservation, toured the school. Included in the Conserve Nova Scotia’s visiting group were Heather Foley Melvin, President and CEO, and Allan Crandlemire, Executive Director.

Information on Valley Tech’s energy savings and ways the school uses the new technologies as part of the curriculum for some of its vocational technical programs was provided by National Grid Program Analyst Tom Coughlin and National Grid Key Account Manager Michael Peterson. Mr. Peterson also serves as Chairman of the Valley Tech School Committee.

### ***Renewable Energy Grant Aids Exploration ....***

As natural resources dwindle, one of the fastest growing industries in the world is renewable energy. The Massachusetts Department of Education awarded Valley Tech a \$50,000 Vocational Technical Education Renewable Energy Curriculum Project grant.

Valley Tech’s Renewable Energy Team, spearheaded by HVAC/R Team Leader Tom Belland, was asked to develop a curriculum and instruction model that integrates renewable energy theory and concepts with standards from applicable state frameworks.

The team, with participation from Valley Tech students, diligently explored energy conservation methods, solar power, and alternative fuels such as biodiesel.

As part of one of Valley Tech’s Across the Curriculum initiatives, the staff and students held a day-long Energy Expo where alternative energy companies demonstrated their products. On display were several hybrid vehicles, and fuel efficient heating and ventilation systems were shown. All Valley Tech students attended the Expo and, as part of the project, were required to seek the answers to questions developed by the Renewable Energy Team.

### ***BVT Proudly Hosts State Championships ....***

SkillsUSA Massachusetts, which is the largest educational organization in New England, appointed Valley Tech the sole host of its annual state championships, which were part of the state conference based in Marlborough.

More than 600 of the most talented and knowledgeable students from across the Commonwealth competed here in 50 vocational-technical trade and employment contests. It was the first time in SkillsUSA's 33-year history in Massachusetts that one school served as host. Valley Tech received noteworthy assistance from the Upton Highway Department. Hundreds of judges and event managers coordinated the full-demonstration contests, which were witnessed by hundreds of other visitors.

The annual Olympic-style event was made possible by more than \$1 million in non-tax support and donations from businesses and industry throughout Massachusetts and beyond.

The winners moved on to the SkillsUSA National Leadership and Skills Conference, in Kansas City, MO. Valley Tech's Christine Langelier, of Bellingham, captured the state gold medal in Food & Beverage Service and went on to win a silver medal at the national competition. The all-sophomore three-student team in Community Service -- Lindsay Melanson, of Milford, Brittany Daniels, of Mendon, and Justina D'Amato, of Uxbridge -- secured a state gold medal and finished in the top 20 nationally. Kari Robinson, of Mendon, won the gold medal at the state competition in First Aid/CPR. Earlier in the school year she was named Valley Tech's recipient of the Massachusetts Association of School Superintendents Award of Academic Excellence. She plans to pursue a career in nursing at Boston College.

SkillsUSA Massachusetts has more than 18,500 members and is the second largest SkillsUSA chapter in the country. A state contingent of more than 160 students and faculty members participated in the national conference this year.

### ***Valley Tech Students Display Talents ....***

The Class of 2007 continued a commendable trend by becoming the fourth straight from the school to post 100 percent passage of the Massachusetts Comprehensive Assessment System tests in English Language Arts and Mathematics. The students also participated in the Commonwealth's new COPS (Certificate of Occupational Proficiency) written exams, which are the vocational technical equivalent of the MCAS. Valley Tech staff also designed, developed, and administered our own written and skill demonstration tests.

Forty-one members of the Class of 2007 were eligible for the Commonwealth's John and Abigail Adams Scholarships, owing to their achievement on the sophomore year MCAS exams. The scholarship entitles them to free tuition at state colleges, universities and community colleges. More than 60 percent of the Class of 2007 decided to pursue post-secondary education.

By demonstrating high levels of scholarship, service, leadership, and character, 27 students were inducted into the James S. Mullaney Chapter of the National Honor Society.

Consistent with a school-wide initiative promoting a healthy lifestyle, the students in the Health Services and Dental Assisting programs hosted a Healthy Heart expo in the school's cafeteria annex. Supported by other vocational-technical programs, the expo clearly demonstrated the damage that unhealthy habits can impose on the human body. The Across The Curriculum



learning initiative also included a heart healthy recipe contest. Recipe finalists were prepared by the recipe writer and a student from Culinary Arts, then judged by a panel to determine the winner.

The Valley Tech Student Council hosted a Massachusetts Association of Student Councils district conference. Hundreds of Student Council members from Central Massachusetts attended the conference, which featured workshops, leadership building seminars, and motivational speakers. Later in the year, Valley Tech's Student Council earned plaudits as one of the best chapters in the state.

The Valley Tech robotics team once again hosted its annual FIRST Lego League tournament, drawing a record crowd of more than 60 teams of potential engineers, ages 9-14, from throughout the Northeast. The competitors design, build, and program robots made of Legos to perform complicated tasks in a game that takes place on a ping-pong table-sized playing surface. Each year, the theme of the competition and the game are changed.

Throughout the school year, Valley Tech students and staff learned in and completed more than 730 projects or tasks saving money for the school district and stakeholder towns and residents. Students either complete the work here or travel to project sites. A few examples: Electrical students wiring research outposts along the Blackstone and Mumford Rivers for the United States Geological Survey; Painting and Design students designing and painting a wall mural at the Rockdale House Apartments, in Northbridge; Carpentry students building a storage shed for the Milford Public Schools; Health Services students working at various local nursing homes; and Dental Assisting students traveling to pre-school and elementary schools to teach youngsters proper dental care. The projects provided a total return to the District of more than \$330,000.

### ***More Valley Tech Highlights ....***

The 13<sup>th</sup> annual Superintendent's Dinner once again drew more than 250 guests, this year to enjoy an evening in the Orient. The Culinary Arts students planned and prepared the gourmet dinner, which is organized and served under the direction of Team Leader Michele LeBlanc and Instructors Matthew Williams, James Bird, and Dawn Haigis. An enormous amount of work is also delivered by Painting and Design Technologies, Carpentry, Electronics, and HVAC/R.

The Valley Tech athletics program enjoyed one of its most successful years. Beaver teams combined to win 70 percent of their regular season contests, and the fall season was highlighted by six squads bringing home the regular season Colonial Athletic League title in their respective sports. Student participation continues to soar and 10 teams qualified for the Massachusetts Interscholastic Athletic Association state tournaments, including the girls soccer team, which won its first District tourney game in the program's history.

**CLASS OF 2007:** Valley Tech's Class of 2007 included the following graduates from Sutton (listed alphabetically by name with vocational-technical area of study. NHS indicates National Honor Society.): Heather Haley Anyon, Carpentry (NHS); Christopher Joseph Bessette, Carpentry; Joshua Joseph Cardin, Manufacturing Technologies; Steven Michael Chamberland, Business Technology; Mark Maurice DerHovanessian, Manufacturing Technologies; Craig

William Dextradeur, HVAC/R; Samuel Edward Dziel, Drafting; Eric Andrew Fant, Electronics (NHS); Adisson Augustus Kahale, Manufacturing Technologies; Jenna Louise Marsden, Graphic Communications (NHS); Andrew John Martinello, Drafting (NHS); Joshua Ronald Plante, HVAC/R; Elishia Marie Rodgers, Graphic Communications; Anthony Joseph Rossetti, III, Plumbing; Calvin Jacob Stahl, Manufacturing Technologies, and Matthew Ryan Stevenson, Graphic Communications.

### ***Numbers Show Success ....***

The FY07 total operating budget for the District was \$15,700,423. Chapter 70 Aid contributed \$5,972,403 and Minimum Contribution requirements from the 13 member towns totaled \$5,661,661.

In the operation portion of the budget, but outside DOE Net School Spending areas, the District budgeted \$831,647 for transportation costs, \$3,552 for acquisition of fixed assets, and \$564,821 for retiree medical coverage. This was offset by \$692,241 in regional student transportation funds received from the state. In addition to their state-required Minimum Contributions, the member towns supported the school's operating budget with shared assessments for operations, student transportation, asset acquisition, and retiree medical. This investment provided the fiscal support to respond to the diverse learning needs of a student population that grew by 8 percent.

Giving consideration to the overall municipal fiscal constraints and the state's economic status, the District continues to search out greater efficiency in its staffing patterns, supply purchases, technology and other contractual service requirements. Because of these prudent budget management practices, the District had the ability to provide needed resources from unreserved fund balance in the amount of \$280,000 to offset the towns' actual assessments. Additionally, the District secured funds to purchase vocational equipment and other fixed assets through private donations totaling \$55,500.

### ***Researching and Earning Grants/Awards/Rebates ....***

Throughout the past decade, we have made it a mission to aggressively pursue grants, donations, and alternative sources of income for both the District and our member communities.

Remarkably, in the past 13 years, Valley Tech has secured nearly \$11 million in non-taxpayer funds. Those dollars reduce member town assessments and enable Valley Tech to offer special programs, services and opportunities. Grants secured during this cycle:

|                                                       |           |
|-------------------------------------------------------|-----------|
| Academic Support Services                             | \$11,900  |
| BVCC - "Heart Healthy Horizons"                       | \$2,500   |
| BVCC - "Manufacturing with Mastercam"                 | \$5,000   |
| CS <sup>2</sup> (Communities and Schools for Success) | \$20,500  |
| PEP Grant                                             | \$169,098 |

|                                                                                                                                               |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Perkins Occupational Ed./Vocational Skills                                                                                                    | \$177,957 |
| SPED Entitlement                                                                                                                              | \$231,688 |
| SPED Program Improvement                                                                                                                      | \$8,030   |
| Title I                                                                                                                                       | \$63,691  |
| Title II Educator Quality                                                                                                                     | \$23,482  |
| Title II Technology                                                                                                                           | \$944     |
| Title IV Safe & Drug Free                                                                                                                     | \$3,362   |
| Title V                                                                                                                                       | \$1,091   |
| Vocational-Technical Education in Renewable Energy Project                                                                                    | \$50,000  |
| Valley Tech Ed. Foundation Mini-Grants: <i>SkillsUSA, Project Smile, Aviation Club, Ice Blocks, Reality Works, First Lego, Tech Awareness</i> | \$6,954   |

**SUB TOTAL:** **\$776,197**

**OTHER GRANT AWARDS**

|                                                                              |           |
|------------------------------------------------------------------------------|-----------|
| Department of Public Health (passed through Milford Regional Medical Center) | \$21,000  |
| School-Based Health Center/Milford Regional Medical Center                   | \$32,187  |
| D.O.E. Foundation Reserve Awards*                                            | \$230,000 |

**SUB TOTAL:** **\$283,187**

**TOTAL:** **\$1,059,384**

\* Chapter 70 "Pothole Funds" awarded to eligible District member towns

***New Members Join School Committee ....***

The 13 dedicated individuals who make up the Blackstone Valley Vocational Regional District School Committee provide leadership and expertise in overseeing the District's operations. In the FY07 elections for four-year terms, 10 incumbents were re-elected.

E. Kevin Harvey of Bellingham chose not to seek re-election to the Committee. Mr. Harvey served the District with distinction for nearly 22 years, three times serving as chairman for a total of 10 years. Joseph M. Hall was elected to replace Mr. Harvey. Paul M. Yanovitch was elected to represent the Town of Hopedale, replacing Robert S. Metcalf, who served a four-year term. Due to a relocation within the District, Northbridge representative Joan A. Gautreau resigned from the Committee in July. Neal Mitchell served for three months as interim representative. In

a process defined by the District's regional agreement, the Northbridge Board of Selectmen and School Committee jointly appointed Jeff T. Koopman to a two-year term.

The Committee's combined industry-based experience and advice is unquestionably a valuable District asset as we prepare students for their individual career success in an ever-changing, competitively-charged global economy.

Michael D. Peterson, Mendon

*Chairman*

Gerald M. Finn, Millville

*Vice Chairman*

Daniel L. Baker, Uxbridge

*Secretary*

Arthur E. Morin, Jr., Milford

*Assistant Treasurer*

Joseph M. Hall, Bellingham

William J. Pontes, Blackstone

John C. Lavin, III, Douglas

Anthony M. Yitts, Grafton

Paul M. Yanovitch, Hopedale

Chester P. Hanratty, Jr., Millbury

Jeff T. Koopman, Northbridge

Mitchell A. Intinarelli, Sutton

Kenneth M. Pedersen, Jr., Upton

Dr. Michael F. Fitzpatrick

*Superintendent-Director*

Barbara Auger

*District Treasurer*

**Blackstone Valley Vocational Regional School District**

**65 Pleasant St.**

**Upton, MA 01568-1499**

**(508) 529-7758**

**[www.valleytech.k12.ma.us](http://www.valleytech.k12.ma.us)**

# Municipal Telephone Directory

## Fire & Police Emergencies 911

|                          |          |                                |              |
|--------------------------|----------|--------------------------------|--------------|
| Accountant               | 865-8731 | Selectmen, Board of            | 865-8727     |
| Animal Control           | 234-7416 | Sewer Commission               | 234-1207     |
| Assessors                | 865-8722 | Schools                        |              |
| Building Department      | 865-8723 | Superintendent                 | 581-1600     |
| · Building Commissioner  |          | Elementary                     | 581-1620     |
| · Building Inspector     |          | Middle                         | 581-1630     |
| · Gas Inspector          |          | High                           | 581-1640     |
| · Plumbing Inspector     |          | Sutton Comm. TV Board          | 865-8735     |
| · Wiring Inspector       |          | Town Administrator             | 865-8720     |
|                          |          | Tax Collector                  | 865-8726     |
| Cemetery Commission      | 865-8726 | Town Clerk                     | 865-8725     |
| Cemetery Garage          | 476-3425 | Transfer Station               | 865-3623     |
| Conservation Commission  | 865-8728 | Treasurer                      | 865-8726     |
| Council on Aging         | 234-0703 | Tree Warden                    | 865-8743     |
| Earth Removal Board      | 865-8725 | Veterans Agent                 | 234-9808     |
| Fire Department          | 865-8737 | Zoning Bd. of Appeals          | 865-8723     |
| Health, Board of         | 865-8724 |                                |              |
| Highway Superintendent   | 865-8743 |                                |              |
| Historical Commission    | 865-5377 | Charter Communications         | 800-634-1008 |
| Housing Authority        | 865-3821 | National Grid                  | 800-322-3223 |
| Human Resources          | 865-8734 | Verizon                        | 800-870-9999 |
| Public Libraries, Center | 865-8752 | Fuel Assistance                |              |
| Planning Board           | 865-8729 | Worcester Comm. Action Council | 754-1176     |
| Police Department        | 865-8747 |                                |              |
| Recreation Commission    | 865-8732 |                                |              |