

COMMONWEALTH OF MASSACHUSETTS

William Frances Galvin
Secretary of the Commonwealth

Worcester, SS.

To the Constables of the Town of Sutton

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

Precinct One, Middle/High School, 383 Boston Road
Precinct Two, Manchaug Fire Station, 343 Manchaug Road
Precinct Three, Middle/High School, 383 Boston Road

On **TUESDAY, THE THIRD DAY OF MARCH, 2020** from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE.....FOR THIS COMMONWEALTH
STATE COMMITTEE MAN..... WORCESTER & NORFOLK DISTRICT
STATE COMMITTEE WOMAN..... WORCESTER & NORFOLK DISTRICT
TOWN COMMITTEE.....TOWN OF SUTTON

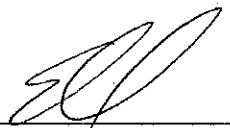
Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

And you are directed to serve this warrant by posting attested copies thereof at the following locations:

- * the store in Sutton Center
- * the Town Hall (Municipal Center)
- * each of the Post offices
- * the Senior Center, Hough Road
- * the Whittier's Farm Milk Store, Douglas Road
- * the store in Manchaug at the Four Corners
- * the elderly housing community center
- * the store in Heritage mall in Wilkinsonville
- * on the town's website and local access cable channel.

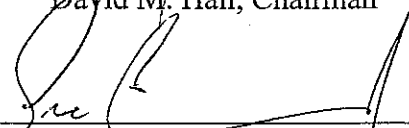
Given under our hands this **18th** day of **February** 2020.

Sutton Board of Selectmen




David M. Hall, Chairman

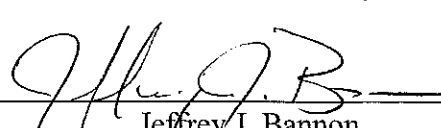
Wendy M. Mead, Vice Chairman



Jesse P. Limanek, Clerk



Jonathan D. Anderson



Jeffrey J. Bannon

Date Posted 02-20-20



CONSTABLE