COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

STATE PRIMARY September 6, 2022

Worcester SS.

To the Constables of the Town of SUTTON

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct One at the Middle/High School Gymnasium, 383 Boston Rd. Precinct Two at the Fire Station, 345 Manchaug Rd. Precinct Three at the Middle/High School Gymnasium, 383 Boston Rd.

on TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR.
LIEUTENANT GOVERNOR
ATTORNEY GENERAL
SECRETARY OF STATE
TREASURER
AUDITOR
REPRESENTATIVE IN CONGRESS
COUNCILLOR
SENATOR IN GENERAL COURT
REPRESENTATIVE IN GENERAL COURT
DISTRICT ATTORNEY
SHERIFF

FOR THIS COMMONWEALTH
SECOND DISTRICT
SEVENTH DISTRICT
WORCESTER and HAMPEN DISTRICT
EIGHTEENTH WORCESTER DISTRICT
MIDDLE DISTRICT
WORCESTER COUNTY

And you are directed to serve this Warrant, by posting copies attested by you in the following places:

- o the store in Sutton Center
- o the Town Hall (Municipal Center)
- o each of the Post offices
- o the Senior Center, Hough Road
- Whittier's Farm Milk Store, Douglas Road
- o the store in Manchaug at the Four Corners
- o the elderly housing community center
- o the store in Heritage mall in Wilkinsonville
- o the town's website and local access cable channel.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 9th day of August in the year Two Thousand and Twenty two.

SUTTON SELECT BOARD

Jeffrey J. Bannon, Chair

Jonathan D. Anderson, Vice Chair

David M/Hall, Clerk

Jesse P. Limanek

Wendy M Mead

POSTED:

08-11-22

Date

Constable