# Annual Town Election

May 23, 2023

| | Precinct 1 | Precinct 2 | Precinct 3 | TOTAL |
|---|---|---|---|---|
| Board of Selectmen | 3 yrs. Vote for 2 | | | |
| | | | | |
| **David M. Hall** | **43** | **48** | **22** | **113** |
| **Normand R. Champigny** | **52** | **39** | **22** | **113** |
| write-ins | 4 | 9 | 3 | 16 |
| blanks | 31 | 16 | 21 | 68 |
| TOTAL | 130 | 112 | 68 | 310 |
| | | | | |
| School Committee | 3 yrs. Vote for 1 | | | |
| **Nathan R. Jerome** | **49** | **47** | **26** | **122** |
| write-ins | 2 | 2 | 0 | 4 |
| blanks | 14 | 7 | 8 | 29 |
| TOTAL | 65 | 56 | 34 | 155 |
| | | | | |
| Planning Board | 3 yrs. Vote for 1 | | | |
| **Michael F. Gagan** | **54** | **46** | **25** | **125** |
| write-ins | 0 | 3 | 1 | 4 |
| blanks | 11 | 7 | 8 | 26 |
| TOTAL | 65 | 56 | 34 | 155 |
| | | | | |
| Library Trustee | 3 yrs. Vote for 1 | | | |
| **Norma H. Baker** | **56** | **52** | **26** | **134** |
| write-ins | 0 | 1 | 1 | 2 |
| blanks | 9 | 3 | 7 | 19 |
| TOTAL | 65 | 56 | 34 | 155 |
| | | | | |
| Housing Authority | 5 yrs. Vote for 1 | | | |
| **Bates C. Carter** | **54** | **47** | **25** | **126** |
| write-ins | 0 | 2 | 0 | 2 |
| blanks | 11 | 7 | 9 | 27 |
| TOTAL | 65 | 56 | 34 | 155 |
| | | | | |
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