

*Jesse Limanek, Chair
Jeffrey Bannon, Vice-Chair
Jonathan Anderson, Clerk
David Hall
Wendy M Mead*

James Smith, Town Manager
Debra Jacques, Executive Assistant



Sutton Town Hall
4 Uxbridge Road
Sutton, Massachusetts 01590
(508) 865-8727
Fax: (508) 865-8721

TOWN OF SUTTON OFFICE OF THE TOWN MANAGER

MEMORANDUM

TO: SELECT BOARD
FROM: JAMES SMITH
SUBJECT: TOWN MANAGER'S UPDATE
DATE: 7/13/2021

The following is an update of projects and activities for your information

- 1) MBR tank timeline-we have issued a notice of award to Utility Service Company in the amount of \$427,632. We are awaiting the contract execution. Our plan is to use the remaining funds in the Middle school/High school construction approximately \$210,000 and the federal ARPA monies. The town applied for and received the first out of two payments in the amount of \$501,476. The ARPA funds outline broad categories in areas where money can be spent. One of the categories is investing in water and sewer infrastructure. As long as we can borrow through the state revolving fund for clean water then it would be eligible for ARPA. Our consultant Ray Willis with on-site engineering spoke with Greg Devine from DEP and confirmed that we could use apply for SRF funding under the clean water program.
- 2) Use of the ARPA money going forward-we would like to utilize these funds to reconstruct the septic system behind town hall. We are currently out to design with Graves engineering. We are studying a couple of options including pumping it up to 16 Uxbridge Road. This will likely take the rest of the first payment of the ARPA funds.
- 3) Sutton Fourth of July 2022- the parade committee has contacted us regarding their plans to do a Fourth of July parade on either June 25 or June 26, 2022. They are

putting together a number of options and we have invited them to the Board in September.

Annual Goals Meeting -will be held on Tuesday, July 20 at 6 PM at Blackstone National Golf course. We will order off the menu.