

*Jeffrey Bannon, Chair*  
*Jonathan Anderson, Vice-Chair*  
*David Hall, Clerk*  
*Wendy M Mead*  
*Jesse Limanek*

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## **TOWN OF SUTTON**

### **OFFICE OF THE TOWN MANAGER**

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#### **MEMORANDUM**

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**TO:** SELECT BOARD  
**FROM:** JAMES SMITH  
**SUBJECT:** TOWN MANAGER'S UPDATE  
**DATE:** 9/6/2022

The following is an update of projects and activities for your information

1. Upgrade elevators- the state of Massachusetts had a change in interpretation of the elevator code resulting in the Town having to upgrade the elevators within the town hall as well as the police station. We will have to change out the stop switch in the elevators. This change will support firefighters responding to an emergency situation.
2. Continuation of the fiber project- I have approved the continuation of the fiber project into the Wilkinsonville neighborhood. As soon as the material is ready we will proceed down Boston road, cross route 146 and continue to Providence Road and terminate Dodge Hill Road at the Wilkes Water Tower. This will allow us to connect the Highway Department, Housing Authority and Fire Department Station 3. When National Grid installs telephone poles crossing route 146 on Central Turnpike, we will continue this loop and will terminate at Hough Road. At that point we will have a complete looped system for public safety.

The quote to run fiber to Wilkes Water Tower is \$284,000. Thanks to Ryan Fattman and Joe McKenna we have received \$250,000 as an earmark in the State budget and we have also received \$200,000 in a State fiber grant courtesy of Pam Nichols and Paul Maynard.

3. Town Manager's Evaluation- we have enclosed a copy of the evaluation form. We are planning on having the evaluation on September 27. If the Board could complete the evaluations by September 19 it will give Deb a chance to compile the evaluations.

Reminder: Fall Town meeting-will be held on Monday, October 17 at 7 PM in the Middle School/ High School Auditorium.